



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

FISH AND WILDLIFE

OFFICE OF THE ASSISTANT COMMISSIONER

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PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

April 28, 2022

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, May 12, 2022 at 5:00 p.m.** The meeting will take place in-person at the Atlantic County Library, Galloway Branch. Attempts will also be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person / virtual) format is in a pilot phase and may experience technical difficulties. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcnclmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – May 2022 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – Offshore Wind
11. Regulatory Actions
12. Old Business – upcoming committee meetings
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, July 14, 2022; 5:00 PM; Atlantic County Library, 306 E Jimmie Leeds Rd, Galloway

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey