

# State of New Jersey

PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL & HISTORIC RESOURCES
HISTORIC PRESERVATION OFFICE
MAIL CODE 501-04B
P.O. BOX 420

TRENTON, NJ 08625-0420 TEL: # 609-984-0176 FAX: # 609-984-0578 CATHERINE R. McCABE

Commissioner

# NEW JERSEY STATE REVIEW BOARD FOR HISTORIC SITES Department of Environmental Protection Building First Floor Public Hearing Room, 401 E. State Street, Trenton NJ 08625 10:00 a.m. November 8, 2018

# **AGENDA**

Call to Order
Public Meeting Notice
Roll Call
Opening Announcements
Approval of Minutes for meeting of March 8, 2018

#### **Old Business**

**New Business** 

Consent List:

Nominations:

# **Camden County**

RCA Bldg. 2, Camden City

Ephraim Tomlinson house, Stratford Boro.

# **Gloucester County**

George Morgan house, Washington Twp.

#### **Hudson County**

William H. Walker Gymnasium, Hoboken City

## Mercer County

V.Henry Rothschild / F.A. Strauss & Co. Mill Complex Historic District, Hamilton Twp.

## Ocean County

Pierson-Sculthorp house, Toms River Boro.

# **Somerset County**

Lane-Voorhees house, Bridgewater Twp.

# **Closing Announcements**

Adjournment