



**It Pay\$ to Plug In:**  
**NJ's Electric Vehicle Charging Grant Program**  
**Application Form**

**APPLICANT INFORMATION**

NJ Vendor ID Number: [REDACTED]  
(Obtain from [NJSTART](#))

Required to begin processing this application

Application Date:  
7-21-2020

Applicant: **County of Hudson**

Employer Name for workplace charging projects (If different): **Hudson County Plaza**

**Applicant Type\*\*** (Check only one):

Government	Corporation	Limited Liability	Other
<input type="checkbox"/> State	<input type="checkbox"/> New Jersey Corp.	<input type="checkbox"/> LLC (Company)	<input type="checkbox"/> Partnership
<input checked="" type="checkbox"/> County	<input type="checkbox"/> Out-of-State Corp.		<input type="checkbox"/> Sole Proprietorship
<input type="checkbox"/> Municipal			

\*\*If the Grantee is outside of New Jersey, the Grantee must submit their business registration certificate from the [Department of Treasury](#) and file a copy with the Grant Officer.

Mailing Address Line 1: **257 Cornelison Avenue**

Mailing Address Line 2:

City: **Jersey City**

State: **NJ**

Zip: **07302**

Contact Person: **Denise Dalessandro**

Phone: 201-369-2777

Email: [ddalessandro@hcnj.us](mailto:ddalessandro@hcnj.us)

Application Preparer (If different than applicant):  
**Charlene Burke**

Phone: 201-369-3470

Email: [cburke@hcnj.us](mailto:cburke@hcnj.us)

DUNS Number: [REDACTED]

(Obtain from [here](#))

Financial Officer's Name: **Cheryl Fuller**

Title: **County Finance Director**

Grant Executor's Name: **Abraham Antun**

Title: **County Administrator**

(Person authorized to sign the grant agreement on behalf of the applicant)

Resolution Certifier's Name: **Al Santos**

Title: **Clerk to the Board of Chosen Freeholders**

(Person that will sign to certify that the resolution to accept the funding was passed. This person **cannot** be the same as the Grant Executor.)

Type of Governing Body (Check only one):

☐ Mayor and Council

☐ Township Committee

☐ Board of Commissioners

☒ Board of Freeholders

☐ Board of Directors

☐ Other: \_\_\_\_\_

Accounting Method: ☐ Cash

☒ Modified Accrual

☐ Accrual

☐ Other

Date Fiscal  
Year Ends: **6/30**



<p>Insurance: The Grantee maintains and must continue to maintain the required insurance coverages as follows: (Check your coverage)</p>	<p>1. Comprehensive general liability <input type="radio"/> Insurance <input checked="" type="radio"/> Self-insurance <input type="radio"/> Not required</p> <p>2. Automotive liability <input type="radio"/> Insurance <input checked="" type="radio"/> Self-insurance <input type="radio"/> Not required</p>	<p>3. Worker's compensation <input type="radio"/> Insurance <input checked="" type="radio"/> Self-insurance <input type="radio"/> Not required</p> <p>4. Employer's liability <input type="radio"/> Insurance <input checked="" type="radio"/> Self-insurance <input type="radio"/> Not required</p>						
<p>Certificates of insurance or documentation of self-insurance:</p>	<table border="1"><tr><td><input type="checkbox"/></td><td>Are on file with the Department.</td></tr><tr><td><input checked="" type="checkbox"/></td><td>Will be forthcoming within 30 days after the effective date of the agreement.</td></tr><tr><td><input type="checkbox"/></td><td>Other (explain)</td></tr></table>		<input type="checkbox"/>	Are on file with the Department.	<input checked="" type="checkbox"/>	Will be forthcoming within 30 days after the effective date of the agreement.	<input type="checkbox"/>	Other (explain)
<input type="checkbox"/>	Are on file with the Department.							
<input checked="" type="checkbox"/>	Will be forthcoming within 30 days after the effective date of the agreement.							
<input type="checkbox"/>	Other (explain)							

Abraham Antun

Name

Date

Signature



**It Pay\$ to Plug In:**  
**NJ's Electric Vehicle Charging Grant Program**  
**DC Fast Charging Station Project Information Form**

Project Information	
Proposed Charging Station(s) Location (at least one form per corridor location):	Street Address Line 1: Hudson County Plaza
	Street Address Line 2: 257 Cornelison Avenue
	City: Jersey City      County: Hudson
	State: NJ      Zip Code: 07302

**Location Description:** Hudson County Plaza Public Parking Lot

Is the location on government-owned property? ☒ Yes ☐ No

Which eligible roadway would this location serve? Interstate 78

Is this location within one (1) mile from an exit or intersection? ☒ Yes ☐ No

Name of electric service provider: Public Service, Electric & Gas

Charging stations being installed	
Please provide the number of each type of charging station you propose to install as well as the make and model or other relevant information to describe the charging station(s).	
DC Fast Charging Stations	<b>Description</b>
Number: 2      (2 port minimum)	Make:
	Model:
	Power: 150 kW (minimum of 150kW required)

Abraham Antun

Name

Date

Signature

Grant Requested:	\$ 200,000
Lease? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	





**Optional:** We welcome additional information that supports your proposal, including details about amenities (coffee shops, retail, restaurants, public bathrooms, etc.) located within ¼ mile of the proposed DCFC site.

The Hudson County Plaza public parking area is located adjacent to the Hudson County Plaza building which contains the offices of the County Clerk, County Registrar, Board of Elections, Voter registration, Passport Office, Family Services Offices and other public service departments. Hundreds of cars a day utilize the parking facilities conducting business that can take a quarter of an hour to multiple hours.

The parking lot is located just three blocks from the Eastbound Interstate 78 exit (last exit before the NJ Turnpike terminus at the Holland Tunnel) and the Westbound entrance. The public parking is located within a short walk to the McGinley Square Special Improvement District and the Jackson Hill Main Street commercial corridor, both of which offer a host of fast food and cafe style restaurants, shopping and food markets for the local and long distance traveler. It is also walking distance to Hudson County High Tech, Saint Peter's University and the Jersey City Armory, all hosting sites for regional events and activities. And several hundred newly rehabilitated and rebuilt public housing residences are within blocks of the site as well.