



State of New Jersey  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Mail Code 401-04Q

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<http://www.nj.gov/dep/watersupply/>

SHAWN LATOURETTE  
COMMISSIONER

CCR Year: 2025  
(2024 data)

### 2025 Consumer Confidence Report (CCR) Certification Form

PWS ID# NJ \_\_\_\_\_

Community Water System Name: \_\_\_\_\_

Community Water System Address: \_\_\_\_\_

1. CCRs must be mailed or electronically delivered to all bill-paying customers by July 1<sup>st</sup>. Provide date(s) of distribution: \_\_\_\_\_

2. Please check the distribution method(s) utilized to reach your bill-paying customers.

- Mailed the CCR
- Mailed the direct URL of the CCR
- Embedded in an email message
- Attached as a PDF file in an email message
- Provided the website link (URL) in an email message
- Provided information on how a hardcopy of the CCR can be obtained

3. If the CCR was provided to customers electronically, provide the direct URL:

\_\_\_\_\_

4. Community Water Systems serving greater than or equal to 100,000 persons must post their CCR on the Internet. Date posted on the Internet *and* the URL: \_\_\_\_\_

5. Community Water Systems must make a good faith effort to reach all appropriate non-bill paying customers. Check all of the methods that were utilized by your community water system.

- Posted the CCR on the Internet at [www.](http://www.)\_\_\_\_\_
- Mailed the CCR to postal patrons within the service area (attach a list of zip codes used)
- Advertised availability of the CCR in news media (attach copy of announcement)
- Published CCR in local newspaper (attach copy of newspaper announcement)

- Posted the CCR in public places (attach a list of locations)
- Delivered multiple copies to single bill addresses serving several persons such as: apartments, businesses, and large private employers
- Delivered copy of the CCR to community organizations (attach a list)
- Electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)
- Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)
- Other (List): \_\_\_\_\_

6. If your Community Water System sells water to another Community Water System, list the name and PWSID Number of the Community Water System(s) and the date the information was provided (due no later than April 1<sup>st</sup> unless mutually agreed upon by both systems): \_\_\_\_\_
7. Is the CCR being utilized to satisfy a Public Notice requirement pertaining to N.J.A.C. 7:10-7.4 for iron, manganese, or sodium?  Yes  No (check one)
8. Is the CCR being utilized to satisfy a **Tier 3 Public Notice** requirement?  Yes  No (check one)

NOTE: If you checked “Yes”:

1. Submit the PN Certification Form for any Tier 3 PN requirement not previously submitted to DEP.
2. **Include the necessary standard language for a reporting violation**, found at 40 CFR 141.205(d).

9. Check all distribution method(s) for the submittal to the Bureau of Safe Drinking Water (Bureau)\*\*.

- Attached as a PDF file in an email message to [watersupply@dep.nj.gov](mailto:watersupply@dep.nj.gov) (**this method strongly recommended\*\***)
- Provided the website link (URL) in an email message to [watersupply@dep.nj.gov](mailto:watersupply@dep.nj.gov)
- Mailed the CCR\*\* (see note below)

**\*\*IMPORTANT\*\*** Note that a non-submittal or late submittal of the CCR and/or Certification to the Bureau will result in a reporting violation. As such, we **strongly recommend** that you submit a copy **using a means that can document the date of Bureau receipt, such as by email ([watersupply@dep.nj.gov](mailto:watersupply@dep.nj.gov)) or by Certified mail.**

10. The Certification below must be completed by the Community Water System.

I certify that the above referenced community water system has distributed the CCR in accordance with all applicable regulations. Furthermore, I certify that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the state.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

PWSID #: \_\_\_\_\_ Water System Name: \_\_\_\_\_

Email : \_\_\_\_\_ Phone Number: \_\_\_\_\_