

ORDER NO. A26-01

STATE OF NEW JERSEY  
DEPARTMENT OF BANKING AND INSURANCE

IN THE MATTER OF THE 2025 )  
ANNUAL PUBLIC HEARING )  
REGARDING N.J.A.C. 11:1-34, )  
THE SURPLUS LINES INSUR- )  
ANCE EXPORTABLE LIST )

ORDER APPROVING  
HEARING OFFICER'S REPORT

I have read the Hearing Officer's Report regarding the above-captioned matter and I concur with the recommendation contained therein. Accordingly, I hereby approve the recommendation made in the Hearing Officer's Report dated December 15, 2025.

01/16/2026  
Date



---

Justin Zimmerman  
Commissioner

DHT25-01a/inoord