


STATE OF NEW JERSEY
DEPARTMENT OF BANKING AND INSURANCE

IN THE MATTER OF THE 2025)
ANNUAL PUBLIC HEARING)
REGARDING N.J.A.C. 11:1-34,)
THE SURPLUS LINES INSUR-)
ANCE EXPORTABLE LIST)

ORDER APPROVING
HEARING OFFICER'S REPORT

I have read the Hearing Officer's Report regarding the above-captioned matter and I concur with the recommendation contained therein. Accordingly, I hereby approve the recommendation made in the Hearing Officer's Report dated December 15, 2025.

01/16/2026
Date


Justin Zimmerman
Commissioner

DHT25-01a/inoord