# 2025-2026 Sample Template for New Jersey School Districts to Provide Assessment Informationto Parents and General Public

New Jersey school districts, charter schools, and renaissance school projects are required by statute (*N.J.S.A.* 18A: 7C-6.6) to annually notify parents or guardians by October 1 of any statewide student assessment or commercially-developed standardized assessment that will be administered over the course of the school year. If after October 1, it is decided that an additional commercially-developed standardized assessment will be administered, then the information shall be shared with parents as soon as possible (within 30 days of receipt of final reports for statewide assessments).

If specific details are not yet available, districts may insert “To Be Determined” (“TBD”).

**Key:**

* **Information about Available Accommodations and Accessibility Features** refers to the manual that outlines the accommodations and accessibility options available for the test.
* **Required by State, Federal or Local** whether the assessment is required or mandated by state, federal or local district.
* **Sample Questions** provides a link to sample items/questions for students to practice.
* **Testing Time Allotted per Student** is the maximum amount of time allotted to students to complete the assessment. Most students finish well in advance of the allotted time.
* **Testing Window** is the period of time in which districts administer the assessment. It is not the actual number of days it takes a student to complete the assessment. School districts can choose the specific days within the window to administer the test. Please inquire with your district about the exact testing dates of the assessment.
* **Results Available** refers to the date districts receive individualized student results from the assessment. These results should be distributed to students, educators, and families as soon as possible (within 30 days of receipt of final reports for statewide assessments).

## Sample Template

Districts may customize this template for presenting standardized student assessment information for 2025-26.

**Note:** The assessments are listed in chronological order by testing window.

### September 2025 through December 2025

Dynamic Learning Maps (DLM) Instructionally Embedded (IE) Assessments (optional)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA
* Math
* Science
 | **ELA and Math**: 3 through 8, and 11**Science:** 5, 8 and 11 | [DLM Accessibility Manual](https://dynamiclearningmaps.org/sites/default/files/documents/Manuals_Blueprints/Accessibility_Manual.pdf) | Optional | [DLM IE Sample Testlets](https://dynamiclearningmaps.org/instructional-resources-ie/english_language_arts/testlets) | 10–15 minutes per testlet. | 9/9/25 through 12/19/25 | Immediately | [New Jersey DLM](https://dynamiclearningmaps.org/newjersey)  |

**New Jersey Graduation Proficiency Assessment (NJGPA) Fall**

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA
* Math
 | Grades:* 11
* 12

**Note:** Participation will include only students in the class of 2026 who were not successful on ELA and/or Mathematics previously, or who need to participate to meet the State graduation assessment requirement. | Accessibility Features and Accommodations Manual available on the [New Jersey Assessments Resource Center under Educator Resources > Test Administration Resources](https://nj.mypearsonsupport.com/test-administration-resource/) | State | [NJGPA Practice Tests](https://nj.mypearsonsupport.com/practice-tests/) | Two 90-minute units. Total time is 180 minutes per subject. | 10/6/25 through 10/10/25**Make-up:** 10/14/25 through 10/17/25 | TBD | [NJGPA webpage on the New Jersey Assessments Resource Center](https://nj.mypearsonsupport.com/njgpa/) |

New Jersey Student Learning Assessment-Adaptive (NJSLA-Adaptive)/New Jersey Graduation Proficiency Assessment-Adaptive (NJGPA-Adaptive) Field Test

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| * ELA
* Math
 | [insert tested grade levels and math course enrollment] | Information forthcoming on the [New Jersey Assessments Portal](https://nj.portal.cambiumast.com/)  | State and Federal | [NJSLA-Adaptive/NJGPA-Adaptive Sample Item Type Tutorials and Experience Sample Items](https://nj.portal.cambiumast.com/families.html) | TBD | 10/27/25 through 11/14/25 | N/A | [NJSLA-Adaptive/NJGPA-Adaptive Students & Families webpage on the New Jersey Assessments Portal](https://nj.portal.cambiumast.com/families.html) |

### January 2026 through June 2026

ACCESS and Alternate ACCESS for ELLs

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| English language proficiency test | **ACCESS:** K–12**Alt. ACCESS:** K –12 | [WIDA Accessibility Accommodations](https://wida.wisc.edu/sites/default/files/resource/Accessibility-Accommodations-Manual.pdf) | State and Federal | [ACCESS Practice Test and Sample Items](https://wida.wisc.edu/assess/access/preparing-students/practice) | No time limit. | 2/2/26 through 3/27/26**Make-up:** 3/30/26 through 4/3/26 | TBD | [Parent Handout](https://wida.wisc.edu/sites/default/files/resource/ACCESS-Parent-Handout-English.pdf) (Provided in different languages.) |

New Jersey Graduation Proficiency Assessment-Adaptive (NJGPA-Adaptive)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA
* Math
 | Grades:* 11
 | Information forthcoming on the [New Jersey Assessments Portal](https://nj.portal.cambiumast.com/) | State | [NJSLA-Adaptive/NJGPA-Adaptive Sample Item Type Tutorials and Experience Sample Items](https://nj.portal.cambiumast.com/families.html) | TBD | 3/16/26 through 3/20/26**Make-up:** 3/23/26 through 3/27/26 | TBD | [NJSLA-Adaptive/NJGPA-Adaptive Students & Families webpage on the New Jersey Assessments Portal](https://nj.portal.cambiumast.com/families.html) |

Dynamic Learning Maps (DLM) Year End (YE) Model

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA
* Math
* Science
 | **ELA and Math**: 3 through 8, and 11**Science:** 5, 8 and 11  | [DLM Accessibility Manual](https://dynamiclearningmaps.org/sites/default/files/documents/Manuals_Blueprints/Accessibility_Manual.pdf) | State and Federal | [DLM YE Sample Testlets](https://dynamiclearningmaps.org/instructional-resources-ye/english_language_arts/testlets) | n/a | 4/6/26 through 5/22/26**Make-up:** 5/26/26 through 5/29/26 | TBD | [New Jersey DLM webpage](https://dynamiclearningmaps.org/newjersey) |

New Jersey Student Learning Assessment-Adaptive (NJSLA-Adaptive)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * ELA
* Math
 | [insert grade levels i.e., 3 through 9 or math course enrollment] | Information forthcoming on the [New Jersey Assessments Portal](https://nj.portal.cambiumast.com/) | State and Federal | [NJSLA-Adaptive/NJGPA-Adaptive Sample Item Type Tutorials and Experience Sample Items](https://nj.portal.cambiumast.com/families.html) | TBD | 4/27/26 through 5/22/26**Make-up:** 5/26/26 through 5/29/26 | TBD | [NJSLA-Adaptive/NJGPA-Adaptive Students & Families webpage on the New Jersey Assessments Portal](https://nj.portal.cambiumast.com/families.html) |

New Jersey Student Learning Assessment-Science (NJSLA-S)

| **Subject Area(s)** | **Grade Level Tested** | **Information about Available Accommodations and Accessibility Features** | **Required by State, Federal, or Local** | **Sample Questions** | **Testing Time Allotted per Student** | **Testing Window** | **Results Available** | **Information for Parents/Guardians Regarding the Assessment** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * Science
 | 5, 8 and 11  | Manual available on the [New Jersey Student Learning Assessment - Science website](https://measinc-nj-science.com/) | State and Federal | [NJSLA-S Practice Tests](https://measinc-nj-science.com/) | Grades 5 and 8: Four 45-minute units for a total of three hours. Grade 11: Four 60-minute units for a total of four hours. | 4/27/26 through 5/22/26**Make-up:** 5/26/26 through 5/29/26 | TBD | [NJSLA-S Parent, Student, and Teacher Information Guide.](https://measinc-nj-science.com/guide) |