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DEPARTMENT OF EDUCATION  
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ANGELICA ALLEN-McMILLAN, Ed.D.  
*Acting Commissioner*

**School Ethics Commission Meeting  
Public Session Agenda  
January 25, 2022**

**9:30 a.m. Meeting convenes at the New Jersey Department of Education,  
100 Riverview Plaza, Trenton, New Jersey.**

**I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).**

***Attention***

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 679 967 60#, at 9:30 a.m. (Teams Meeting).

**II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.**

**Code Hearing:**

- None.

**III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).**

***Attention***

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 679 967 60#, at 12:00 p.m. (Teams Meeting).

**IV. Complaints to Review**

- C67-20 CE
- C68-20 CE
- C15-21 PC/CE
- C23-21 PC/CE
- C44-21 CE+Friv
- C45-21 PC

**Initial Decision**

**Initial Decision**

**PC Review**

**PC Review**

**Motion to Dismiss**

**Motion to Dismiss**

- C47-21 PC/CE
- C48-21 CE+Friv
- C49-21 CE+Friv
- C51-21 CE+Friv

**Motion to Dismiss**  
**Motion to Dismiss**  
**Pre-Decision**  
**Pre-Decision**

**V. Decisions to Adopt as Written:**

- C28-20 PC/CE
- C32-21 CE+Friv
- C36-21 PC/CE
- C38-21 PC+Friv
- C40-21 CE
- C41-21 CE+Friv

**Initial Decision**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**

**VI. Requests for Advisory Opinions:**

**A. To Consider/Make Public:**

- A01-22.

**B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):**

- None.

**VII. Advisory Opinions to Adopt as Written/Vote to Make Public:**

- A01-19 (*vote to make public only*).
- A12-19 (*vote to make public only*).
- A21-20 (*vote to make public only*).
- A01-21 (*vote to make public only*).
- A03-21 (*vote to make public only*).
- A04-21 (*vote to make public only*).
- A12-21 (*vote to make public only*).
- A13-21 (*vote to make public only*).
- A16-21 (*vote to make public only*).
- A19-21 (*vote to make public only*).
- A20-21 (*vote to make public only*).
- A01-22 (*vote to adopt only*).

**VIII. Administrative Dismissals:**

- None.

**IX. Other Business:**

- C53-21.
- C54-21.
- C63-21.
- C93-21.
- Update on Open Public Meetings Act research.
- Update on the status of Chapter 28 regulations.

**X. Approval of the Commission's minutes as follows:**

- The public and executive session minutes from the regularly scheduled meeting conducted on **December 14, 2021**.