



PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

State of New Jersey  
DEPARTMENT OF EDUCATION  
PO Box 500  
TRENTON, NJ 08625-0500

ANGELICA ALLEN-McMILLAN, Ed.D.  
Acting Commissioner

**School Ethics Commission Meeting  
Public Session Agenda  
April 26, 2022**

**9:30 a.m. Meeting convenes at the New Jersey Department of Education,  
100 Riverview Plaza, Trenton, New Jersey.**

**I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).**

***Attention***

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 195 514 198#, at 9:30 a.m. (Teams Meeting).

**II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.**

**Code Hearing:**

- None.

**III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).**

***Attention***

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 195 514 198#, at 12:00 p.m. (Teams Meeting).

**IV. Complaints to Review**

- C66-18 CE
- C29-21 CE
- C47-21 PC/CE
- C58-21 CE
- C66-21 CE
- C70-21 CE+Friv

**Motion to Dismiss**

**Initial Decision**

**PC Review**

**Motion to Dismiss**

**Motion to Dismiss**

**Motion to Dismiss**

- |                     |                          |
|---------------------|--------------------------|
| • C75-21 PC/CE      | <b>PC Review</b>         |
| • C82-21 PC/CE+Friv | <b>Motion to Dismiss</b> |
| • C91-21 PC/CE+Friv | <b>Motion to Dismiss</b> |
| • C96-21 PC/CE+Friv | <b>Motion to Dismiss</b> |
| • C13-22 CE         | <b>Pre-Decision</b>      |
| • C16-22 CE+Friv    | <b>Motion to Dismiss</b> |

**Orders to Show Cause:**

**Training – Board of Education Members**

Review of Orders to Show Cause for Board of Education Members (November election) who failed to complete annual training by December 31, 2021. **Vote to adopt and mail.**

**V. Decisions to Adopt as Written:**

- |                            |                          |
|----------------------------|--------------------------|
| • C36-21 PC/ <del>CE</del> | <b>PC Review</b>         |
| • C55-21 CE+Friv           | <b>Motion to Dismiss</b> |
| • C57-21 CE                | <b>Motion to Dismiss</b> |
| • C59-21 CE+Friv           | <b>Motion to Dismiss</b> |
| • C76-21 CE                | <b>Motion to Dismiss</b> |
| • C85-21 PC/CE+Friv        | <b>Motion to Dismiss</b> |
| • C87-21 PC/CE+Friv        | <b>Motion to Dismiss</b> |
| • C90-21 PC/CE             | <b>Motion to Dismiss</b> |
| • C94-21 CE+Friv           | <b>Motion to Dismiss</b> |
| • C07-22 CE+Friv           | <b>Motion to Dismiss</b> |
| • C12-22 PC                | <b>Motion to Dismiss</b> |

**VI. Requests for Advisory Opinions:**

**A. To Consider/Make Public:**

- A05-22.
- A06-22.
- A07-22.
- A08-22.

**B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):**

- None.

**VII. Advisory Opinions to Adopt as Written/Vote to Make Public:**

- A05-22.
- A06-22.
- A07-22.

- A08-22.

**VIII. Administrative Dismissals:**

- C01-22.
- C08-22 CE.

**IX. Other Business:**

- *Doctrine(s) of Necessity:* None.
- DAG Hasib Haque to provide a status update in connection with Commission Docket No. C23-21.
- Chairperson to select nominating committee (3 persons) to select a nominee for the position of SEC Chairperson for the term of July 1, 2022, through June 30, 2023.
- Discussion of potential 2023 SEC meeting dates.
- Adoption of Resolution of Suspension in connection with T18-21.
- Update on the status of Chapter 28 regulations.

**X. Approval of the Commission's minutes as follows:**

- The public and executive session minutes from the regularly scheduled meeting conducted on **March 22, 2022**.