

***TRENTON STEM-TO-CIVICS CHARTER SCHOOL***  
***AUDITOR'S MANAGEMENT REPORT***  
***FISCAL YEAR ENDED JUNE 30, 2024***

***Barre & Company LLC***  
***Certified Public Accountants & Consultants***

# TRENTON STEM-TO-CIVICS CHARTER SCHOOL

## AUDITOR'S MANAGEMENT REPORT ON ADMINISTRATIVE FINDINGS FINANCIAL, COMPLIANCE AND PERFORMANCE

### Table of Contents

|  | <u>Page No.</u> |
|--|-----------------|
| Report of Independent Auditors .....   | 1               |
| Scope of Audit.....  | 2               |
| Administrative Practices and Procedures.....   | 2               |
| Insurance.....   | 2               |
| Official Bonds .....   | 2               |
| Tuition Charges .....  | 2               |
| Financial Planning, Accounting and Reporting.....  | 3               |
| Examination of Claims .....  | 3               |
| Payroll Account.....   | 3               |
| Reserve for Encumbrances and Accounts Payable.....   | 3               |
| Classification of Expenditures.....  | 3               |
| ▪ General Classifications .....  | 3               |
| ▪ Administrative Classifications.....  | 3               |
| Business Office Records .....  | 4               |
| Board Secretary's Records (in lieu of Treasurer's Records) .....   | 4               |
| Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every<br>Student Succeeds Act (ESSA) ..... | 4               |
| Other Special Federal and/or State Projects .....  | 4               |
| T.P.A.F. Reimbursement .....   | 4               |
| School Purchasing Programs.....  | 5               |
| Contracts and Agreements Requiring Advertisement for Bids.....   | 5               |
| School Food Service .....  | 5               |
| Student Body Activities.....   | 7               |
| Enrollment Counts and Submissions to the Department.....   | 8               |
| Pupil Transportation .....   | N/A             |
| Facilities and Capital Assets .....  | N/A             |
| Miscellaneous .....  | N/A             |
| Follow-up on Prior Year Findings .....   | 8               |
| Acknowledgment.....  | 8               |
| Schedule of Meal Count Activity.....   | N/A             |
| Net Cash Resource Schedule .....   | N/A             |
| Schedule of Audited Enrollments .....  | 9               |
| Excess Surplus Calculation.....  | 11              |
| Audit Recommendations Summary .....  | 13              |

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**Report of Independent Auditors**


Honorable President and  
Members of the Board of Trustees  
Trenton STEM-to-Civics Charter School  
County of Mercer, New Jersey

We have audited, in accordance with generally accepted audit standards and *Government Auditing Standards* issued by the Comptroller General of the United States, the basic financial statements of the Board of Trustees of the Trenton STEM-to-Civics Charter School in the County of Mercer for the year ended June 30, 2024, and have issued our report thereon dated January 15, 2025.

As part of our audit, we performed procedures required by the New Jersey Department of Education, and the findings and results thereof are disclosed on the following pages, as listed in the accompanying table of contents.

This report is intended for the information of the Trenton STEM-to-Civics Charter School Board of Trustees' management and the New Jersey Department of Education. However, this report is a matter of public record and its distribution is not limited.

  
BARRE & COMPANY LLC  
Certified Public Accountants  
Public School Accountants

  
Richard M. Barre, CPA  
Public School Accountant  
PSA Number CS-O1181

Union, New Jersey  
January 15, 2025

## **Administrative Findings – Financial, Compliance and Performance**

### **Scope of Audit**

The audit covered the financial transactions of the Founder and the Board Secretary/School Business Administrator, the activities of the Board of Trustees, and the records of the various funds under the auspices of the Board of Trustees.

### **Administrative Practices and Procedures**

#### **Insurance**

Fire insurance coverage was carried in the amounts as detailed on Exhibit J-20, Insurance Schedule contained in the Charter School's ACFR.

#### **Official Bonds (N.J.S.A. 18A:17-26, 18A:17-32, 18A:13-13)**

|              |  |           |
|--------------|--|-----------|
| John Snuffin | Business Administrator/Board Secretary | \$200,000 |
|--------------|--|-----------|

Adequate insurance is in effect with a duly licensed and authorized insurance company for all employees in connection with the faithful performance of their duties.

#### **P.L.2020,c.44**

Our audit procedures included an inquiry and subsequent review of health benefit data required per N.J.S.A.18A:16-13.3 (Chapter 44) submitted for the year on audit. The Chapter 44 summary report was reviewed for reasonableness and timeliness.

The data submitted did include all health benefit plans offered by charter school.

The charter school data certification was not completed by the chief school administrator. The charter school Chapter 44 data was submitted timely.

If the data certification date reflects submission date later than 60 days after the end of the enrollment period: The original data submission did require significant revision due to errors or omissions on the part of the school.

#### **Tuition Charges**

A review of financial statements indicated that the Charter School charged no tuition for any student attending the Charter School.

## **Administrative Findings – Financial, Compliance and Performance**

### **Financial Planning, Accounting and Reporting**

#### **Examination of Claims**

An examination of claims paid during the period under review did not indicate any discrepancies with respect to signatures, certification or supporting documentation.

#### **Payroll Account**

The net salaries of all employees of the Board were deposited in the Payroll Account. Employees' payroll deductions and employer's share of fringe benefits were deposited in the Payroll Agency Account.

All payrolls were approved by the designee in the Charter School and were certified by the President of the Board, the Board Secretary/Business Administrator, and the Chief School Administrator.

Salary withholdings were promptly remitted to the proper agencies, including health benefits withholding due to the general fund.

Payrolls were delivered to the secretary of the board who then deposited with warrants in separate bank accounts for net payroll and withholdings.

#### **Reserve for Encumbrances and Accounts Payable**

A review of outstanding issued purchase orders was made as of June 30 for proper classification of orders as reserve for encumbrances and accounts payable.

No exceptions were noted during our review.

#### **Classification of Expenditures**

The coding of expenditures was tested for proper classification in accordance with *N.J.A.C. 6A:23A-16.2(f)* as part of our test of transactions of randomly selected expenditure items. We also reviewed the coding of the all expenditures included in our compliance and single audit testing procedures. In addition to randomly selecting a test sample, our sample selection specifically targeted administrative coding classifications to determine overall reliability and compliance with *N.J.A.C. 6A:23A-8.3*. As a result of the procedures performed, a transaction error rate of 1.90% overall was noted and no additional procedures were deemed necessary to test the propriety of expenditure classification.

### **A. General Classification Findings**

No exceptions or discrepancies were noted in the general classification of expenditures.

### **B. Administrative Classification Findings**

No exceptions or discrepancies were noted in the administrative classification of expenditures.

## **Administrative Findings – Financial, Compliance and Performance**

### **Financial Planning, Accounting and Reporting (Continued)**

#### **Business Office's Records**

Our review of the financial and accounting records maintained by the business office disclosed no exceptions or discrepancies.

#### **Board Secretary's Records (in lieu of Treasurer's Records)**

There were no items noted during our review of the records of the Board Secretary.

#### **Elementary and Secondary Education Act (E.S.E.A.) as amended by the Every Student Succeeds Act (ESSA)**

The E.S.E.A. financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the projects under Titles I and VI of the Elementary and Secondary Education Act as amended and reauthorized

The study of compliance for E.S.E.A. did not indicate any areas of noncompliance and/or questionable cost.

#### **Other Special Federal and/or State Projects**

The Charter School's Special Projects were approved as listed on Schedule A and Schedule B located in the ACFR.

Our audit of the federal and state funds on a test basis, indicated the obligations and expenditures were incurred during the fiscal year or project period for which the project was approved.

The financial exhibits are contained within the Special Revenue Section of the ACFR. This section of the ACFR documents the financial position pertaining to the aforementioned special projects.

The study of compliance for the special projects did not indicate any areas of noncompliance.

#### **T.P.A.F. Reimbursement**

Our audit procedures included a test of the biweekly reimbursements (electronic, but Charter Schools can print out the DOENET screen for an auditor) filed with the Department of Education for Charter School employees who are members of the Teachers Pension and Annuity Fund. No exceptions were noted.

## **Administrative Findings – Financial, Compliance and Performance**

### **Financial Planning, Accounting and Reporting (Continued)**

#### **TPAF Reimbursement to the State for Federal Salary Expenditures**

The amount of the expenditure charged to the current year's Final Report(s) for all federal awards for the Charter School to reimburse the State for the TPAF/FICA payments made by the State on-behalf of the Charter School for those employees whose salaries are identified as being paid from federal funds was made prior to the end of the 90 day grant liquidation period required by the Office of Grants Management. The expenditure was reviewed subsequent to the reimbursement and no exceptions were noted.

### **School Purchasing Programs**

#### **Contracts and Agreements Requiring Advertisement for Bids**

*N.J.S.A. 18A:18A-1* et seq. (Public School Contracts Law), the associated rules and related information on the statute, and school contracts in general is available on the NJ Local Agency Procurement Laws webpage:  
<http://www.state.nj.us/dca/divisions/dlgs/programs/lpcl.html>.

Current statute is posted on the New Jersey Legislature (<http://www.njleg.state.nj.us/>) website.

Auditors should refer to Section I, Chapter 5, Bids & Contracts/Purchasing for highlights of *N.J.S.A. 18A:18A-3 and 4*.

The bid thresholds in accordance with *N.J.S.A. 18A:18A-2 and 18A:18A-3(a)* are \$44,000 (with a Qualified Purchasing Agent) and \$32,000 (without a Qualified Purchasing Agent), respectively. The law regulating bidding for public school student transportation contracts under *N.J.S.A. 18A:39-3* is \$22,400 effective July 1, 2023 to June 30, 2025.

The Charter School board of trustees has the responsibility of determining whether the expenditures in any category will exceed the statutory thresholds within the contract year. Where question arises as to whether any contract or agreement might result in violation of the statute, the Solicitor's opinion should be sought before a commitment is made.

Based on the results of our examination, we did not note any individual payments, contracts, or agreements made for the performance of any work or goods or services, in excess of the statutory thresholds where there had been no advertising for bids in accordance of *N.J.S.A. 18A:18A-4*, amended.

Resolutions were adopted authorizing the awarding of contracts or agreements for "Professional Services" per *N.J.S.A. 18A:18A-5*.

## **Administrative Findings – Financial, Compliance and Performance**

### **School Food Service**

School Food Authorities (SFAs) were authorized to solicit and award emergency noncompetitive procurements and contracts with Food Service Management Companies in accordance with 2 CFR 200.320 and N.J.S.A.18A:18A-7. The SFAs were also authorized to submit contract modifications to their existing Cost Reimbursable or Fixed Price contracts as necessary to ensure the feeding of all children throughout the age of 18, as well as persons over 18 with disabilities as defined in the regulations.

SFAs were notified of the requirement to maintain and report separate meal count records and financial records of all applicable costs incurred in providing meals to all students during the emergency. Required Comments for a School Food Service Program that has not Been Audited as a Major Program, but has expended \$100,000 or more in Federal and/or State Support.

The school food service program was not selected as a major federal and/or State program. However, the program expenditures exceeded \$100,000 in federal and/or State support. Accordingly, we inquired of school management, or appropriate school food service personnel, as to whether the School Food Authority (SFA) had any Child Nutrition Program reimbursement overclaims or underclaims. No exceptions were noted.

We also inquired of school management, or appropriate school food service personnel, as to whether the SFA's expenditures of school food service revenues were limited to allowable direct and indirect costs. No exceptions were noted.

The Statement of Revenues, Expenses, and Changes in Fund Net Assets (ACFR Schedule B-5) does separate program and non-program revenue and program and non-program cost of goods sold.

We inquired of management about the public health emergency procedures/practices that the SFA instituted to provide meals to all students, maintenance of all applicable production records; meal counts; noncompetitive procurements; modification of existing contracts and applicable financial records to document the specific costs applicable to the emergency operations. We also inquired if the FSMC received a loan in accordance with the Payroll Protection Plan and whether the funds were used to pay for costs applicable to the Food Service Programs. We also inquired if the PPP loan was subsequently forgiven and the FSMC refunded or credited the applicable amounts to the SFA.

The financial transactions and statistical records of the school food service fund were reviewed. The financial accounts, meal count records and eligibility applications were reviewed on a test-check basis.

Cash receipts and bank records were reviewed for timely deposit.



## **Administrative Findings – Financial, Compliance and Performance**

### **School Food Service (Continued)**

Expenditures are summarized and recorded as cost of sales. Vendor invoices were reviewed and costs verified. Inventory records on food and supply items were currently maintained and properly applied in determining the cost of food and supplies used.

The cash disbursements records reflected expenditures for program related goods and services. The appropriate revenue and expenditure records were maintained in order to substantiate the non-profit status of the school food service.

The SFA recorded and maintained separate supporting documentation for additional costs (food, supplies, transportation, etc.) applicable to the implementation of the COVID-19 meal service under SSO or SFSP program requirements.

Net cash resources did not exceed three months average expenditures.

Time sheets were reviewed, and labor costs verified. Payroll records were maintained on all School Food Service employees authorized by the board of trustees. No exceptions were noted.

Services employees authorized by the board of education/board of trustees. No exceptions were noted.

The number of meals claimed for reimbursement was compared to sales and meal count records. As part of the claims review process that Edit Check Worksheet was completed. Reimbursement claims were submitted/certified in a timely manner.

Applications for free and reduced price meals were reviewed for completeness and accuracy. The number of free and reduced price meals claimed as served was compared to the number of valid applications and/or to the list of directly certified students on file, times the number of operating days, on a school by school basis. The free and reduced price meal and free milk policy was reviewed for uniform administration throughout the school system. Sites approved to participate in Provisions I and II were examined for compliance with all counting and claiming requirements. The required verification procedures for free and reduced price applications were completed and available for review.

USDA Food Distribution Program (food and/or commodities) were received and a single inventory was maintained on a first-in, first-out basis. No exceptions were noted.

Exhibits reflecting Child Nutrition Program operations are included in the section entitled Enterprise Funds, Section G of the ACFR.

No Exceptions Noted.

## **Administrative Findings – Financial, Compliance and Performance**

### **Student Body Activities**

During our review of the student activity funds, there were no items noted.

### **Enrollment Counts and Submissions to the Department**

Our audit procedures included a test of enrollment information reported on October 15, 2023 and the last day of school for on-roll, special education, English Language Learners (ELL) and low-income. The results of our procedures are presented in the Schedule of Audited Enrollments.

### **Follow-up on Prior Year Findings**

Not Applicable.

### **Acknowledgment**

We received the complete cooperation of all the officials of the Charter School and we greatly appreciate the courtesies extended to the members of the audit team.

**SCHEDULE OF AUDITED ENROLLMENTS**

**TRENTON STEM-TO-CIVICS CHARTER SCHOOL**  
**APPLICATION FOR CHARTER SCHOOL AID**  
**ENROLLMENT COUNT AS OF OCTOBER 15, 2023**

| Grades     | Submission to DOE Reported on Roll | Reported on Workpapers | Errors | 50% Verification Required 10/15/2023 | Verified Signed Registration Forms | Verified # of Days Enrolled |        | Errors | Submission to DOE Reported Special Ed /Bilingual | Verified Documentation |        | Errors | Verified Days Service Provided | Errors | Low Income | Verified Documentation | Errors |
|------------|------------------------------------|------------------------|--------|--------------------------------------|------------------------------------|-----------------------------|--------|--------|--|------------------------|--------|--------|--------------------------------|--------|------------|------------------------|--------|
|            |                                    |                        |        |                                      |                                    | Verified # of Days Enrolled | Errors |        |  | Verified Documentation | Errors |        |                                |        |            |                        |        |
| Six        | 39                                 | 39                     |        | 20                                   | 20                                 | 20                          |        |        | 2  | 2                      |        |        | 2                              |        | 12         | 12                     |        |
| Seven      | 86                                 | 86                     |        | 43                                   | 43                                 | 43                          |        |        | 5  | 5                      |        |        | 5                              |        | 35         | 35                     |        |
| Eight      | 68                                 | 68                     |        | 34                                   | 34                                 | 34                          |        |        | 5  | 5                      |        |        | 5                              |        | 21         | 21                     |        |
| Nine       | 104                                | 104                    |        | 52                                   | 52                                 | 52                          |        |        | 4  | 4                      |        |        | 4                              |        | 30         | 30                     |        |
| Ten        | 108                                | 108                    |        | 54                                   | 54                                 | 54                          |        |        | 9  | 9                      |        |        | 9                              |        | 27         | 27                     |        |
| Eleven     | 98                                 | 98                     |        | 49                                   | 49                                 | 49                          |        |        | 9  | 9                      |        |        | 9                              |        | 23         | 23                     |        |
| Twelve     | 91                                 | 91                     |        | 46                                   | 46                                 | 46                          |        |        | 5  | 5                      |        |        | 5                              |        | 16         | 16                     |        |
| Totals     | 594                                | 594                    | -      | 298                                  | 298                                | 298                         | -      | -      | 39   | 39                     | -      | -      | 39                             | -      | 164        | 164                    | -      |
| Percentage |                                    |                        | 0.00%  |                                      |                                    |                             | 0.00%  | 0.00%  |  |                        | 0.00%  | 0.00%  |                                |        |            |                        | 0.00%  |

SCHEDULE OF AUDITED ENROLLMENTS

**TRENTON STEM-TO-CIVICS CHARTER SCHOOL**  
APPLICATION FOR CHARTER SCHOOL AID  
ENROLLMENT COUNT AS OF LAST DAY OF SCHOOL YEAR 2024

| Grades     | Submission<br>to DOE<br>Reported<br>on Roll | Reported on<br>Workpapers | Errors | 50%<br>Verification<br>Required<br>6/30/24 | Verified<br>Signed<br>Registration<br>Forms | Errors | Verified # of<br>Days Enrolled | Errors | Submission<br>to DOE<br>Reported<br>Special Ed<br>/Bilingual | Verified<br>Documentation | Errors | Verified # of<br>Days Service<br>Provided | Errors | Low<br>Income | Verified<br>Documentation | Errors |
|------------|---|---------------------------|--------|--|---|--------|--------------------------------|--------|--|---------------------------|--------|---|--------|---------------|---------------------------|--------|
| Six        | 38  | 38                        |        | 19   | 19  |        | 19                             |        | 2  | 2                         |        | 2   |        | 11            | 11                        |        |
| Seven      | 82  | 82                        |        | 41   | 41  |        | 41                             |        | 4  | 4                         |        | 4   |        | 33            | 33                        |        |
| Eight      | 66  | 66                        |        | 33   | 33  |        | 33                             |        | 5  | 5                         |        | 5   |        | 20            | 20                        |        |
| Nine       | 105   | 105                       |        | 63   | 63  |        | 63                             |        | 4  | 4                         |        | 4   |        | 29            | 29                        |        |
| Ten        | 110   | 110                       |        | 55   | 55  |        | 55                             |        | 9  | 9                         |        | 9   |        | 27            | 27                        |        |
| Eleven     | 94  | 94                        |        | 47   | 47  |        | 47                             |        | 9  | 9                         |        | 9   |        | 23            | 23                        |        |
| Twelve     | 87  | 87                        |        | 44   | 44  |        | 44                             |        | 4  | 4                         |        | 4   |        | 16            | 16                        |        |
| Totals     | 582   | 582                       | -      | 302  | 302   | -      | 302                            | -      | 37   | 37                        | -      | 37  | -      | 159           | 159                       | -      |
| Percentage |   |                           | 0.00%  |  |   | 0.00%  |                                | 0.00%  |  |                           | 0.00%  |   | 0.00%  |               |                           | 0.00%  |

## EXCESS SURPLUS CALCULATION

*N.J.S.A. 18A:7F-7* requires that excess surplus for regular school districts and charter schools/renaissance school projects is calculated using 2% for June 30, 2005 and thereafter. Pursuant to P.L. 2007, c.62, the minimum is \$250,000, effective with the year ending June 30, 2007.

**Charter schools and renaissance school projects are not subject to the excess surplus limitations. Accordingly, charter school auditors are not required to document the calculation of excess surplus.**

### CALCULATION:

Complete Sections 1 and 2. If the total of Section 2 is **greater** than the applicable portion of Section 1, enter the difference in Section 3. If the difference results in a negative, enter a zero in Section 3. The applicable sections are to be submitted as part of the Auditor's Management Report.

Note that beginning with the excess surplus calculation for the year ending June 30, 2012 the transfer to food services is not an allowable adjustment (increase) to total general fund expenditures.

### **School Bus Advertising Revenue:**

Districts were provided guidance to budget and recognize current year school bus advertising revenue on line 315, 10-1992. Under *N.J.S.A. 18A:7F-7.1* and *N.J.S.A. 18A:39-31*, an adjustment to the audited excess surplus calculation is permitted in the year revenue earned under a school bus advertising contract is recognized by the district. Statute doesn't state that the district is limited to the amount not used to reduce fuel costs; accordingly, the full amount may be used as an adjustment to excess surplus in the year of recognition/receipt only. Refer to illustration on page III-4.39 – Line (J3).

*N.J.S.A. 18A:39-31* requires that 50 percent (50%) of recognized school bus advertising revenue be used to offset the fuel costs of providing pupil transportation services. Of the total revenue recognized, any portion of the 50% required by statute to be used as an offset to fuel costs in the year of revenue recognition, but not used for that purpose must be established as a restricted fund balance at year end. Report the restricted year end balances on Audsum lines 90028 (Bus Advertising Revenue Reserved for Fuel Costs – Current Year Adjustment), and Audsum 90029 (Bus Advertising Revenue Reserved for Fuel Costs – Prior Year Adjustment). Include the amount(s) as adjustments in the "Detail of Other Restricted Fund Balance" calculation (refer to illustration on page III-4.34 of this Audit Program). Note that the school district budget software will preload these amounts from Audsum onto the Recapitulation of Balances Line 15 in the columns for the respective years. The prior year balance in this reserve (Audsum line 90029) was budgeted in the subsequent year's budget (2023-2024) and

the current year balance in this reserve (Audsum line 90028) must be budgeted in the 2<sup>nd</sup> subsequent year's budget (2024-2025). An edit will verify that the amounts on lines 90028 and 90029 are budgeted as a revenue source. Line 90028 will preload onto Line D-2 of the budgetary calculation of Additional Excess Surplus report in the 2024-2025 budget software.

In the recapitulation of fund balance reported at the end of the Budgetary Comparison Schedule (Exhibit C-1), the reserve for each of two possible years should be reported separately. Separate lines are provided in the Audsum data collection (line 90028 for current year and line 90029 for subsequent year) for each applicable year's reserve. GASBS No. 54 requires the further categorization of the bus advertising reserve for fuel costs account balance on the Governmental Funds Balance Sheet (Exhibit B-1). Based upon the withdrawal requirements, the bus advertising reserve for fuel costs has significant externally imposed restrictions on its use and should be categorized as "Restricted" fund balance. The same categorization is applicable to the General Fund Budgetary Comparison Schedule (Exhibit C-1).

**TRENTON STEM-TO-CIVICS CHARTER SCHOOL  
AUDIT RECOMMENDATIONS SUMMARY  
FOR THE FISCAL YEAR ENDED JUNE 30, 2024**

**Findings and Recommendations:**

1. Administrative Practices and Procedures

None

2. Financial Planning, Accounting and Reporting

None

3. School Purchasing Programs

None

4. School Food Service

None

5. Student Body Activities

None

6. Application for State School Aid/Charter School Enrollment System/Charter School Aid

None

7. Pupil Transportation

None

8. Facilities and Capital Assets

None

9. Miscellaneous

None

10. Status of Prior Year Audit Findings/Recommendations

None