

PHILIP D. MURPHY *Governor*

TAHESHA L. WAY *Lieutenant Governor*

State of New Jersey

HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

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BENJAMIN L. SPINELLI, ESQ. *Executive Director*

NOTICE OF MEETING SCHEDULE FOR 2025 NEW JERSEY HIGHLANDS COUNCIL

Please take notice that the New Jersey Highlands Water Protection and Planning Council has adopted the following schedule of regular public meetings for the year 2025.

January 16 February 20 March 20 April 17 May 15 June 19 July 17 August 21 September 18 October 16 December 11

These meetings will be held at 4:00pm at the Council's office at 100 North Road, Route 513, in Chester, New Jersey. Agendas and related materials will be posted on the Council's calendar at www.nj.gov/njhighlands/about/calend/.

DATE OF NOTICE: December 2, 2024



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