



**PHILIP D. MURPHY**  
*Governor*

**TAHESHA L. WAY**  
*Lieutenant Governor*

# State of New Jersey

## HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

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**CARL J. RICHKO**  
*Chairman*

**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

### **PUBLIC NOTICE: Public Comments Sought**

Please take notice that the Highlands Council is accepting written public comment on the Township of Union's Petition for Plan Conformance in the Planning Area through March 21, 2025. The Petition is available for review on Union Township's page of the Council website:

[www.nj.gov/njhighlands/planconformance/union\\_twp.html](http://www.nj.gov/njhighlands/planconformance/union_twp.html)

Comments may be submitted via email to [highlands@highlands.nj.gov](mailto:highlands@highlands.nj.gov), via facsimile at (908) 879-4205, or by mail to New Jersey Highlands Council, 100 North Road, Chester, NJ 07930, Attention: Corey Piasecki, Principal Planner.

Please be advised that the Highlands Council may take action on the Petition at its 4:00 pm meeting on Thursday, April 17, or a subsequent regular meeting of the Highlands Council.

DATE OF NOTICE: February 20, 2025



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