



**MIKIE SHERRILL**  
*Governor*

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*Lieutenant Governor*

# State of New Jersey

## HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL

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**CARL J. RICHKO**  
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**BENJAMIN L. SPINELLI, ESQ.**  
*Executive Director*

### PUBLIC NOTICE

#### **Public Comments Now Being Accepted: Highlands Council Draft 2026 Monitoring Program Recommendations**

Please take notice that the New Jersey Highlands Water Protection and Planning Council is seeking comments on updated recommendations included in a draft *2026 Monitoring Program Recommendation Report*. A copy of the report has been posted to the Monitoring Program page of the Council's website ([www.nj.gov/njhighlands/planning/rmp/monitoring/](http://www.nj.gov/njhighlands/planning/rmp/monitoring/)) and is available for review at the Highlands Council office during regular business hours. The Council has directed that the report be subject to public comment for a period of sixty days. Written public comments will be accepted through Wednesday, November 18 and may be submitted via email to [comments@highlands.nj.gov](mailto:comments@highlands.nj.gov) or hard copy directed to:

New Jersey Highlands Council Attn:  
Recommendation Report Comments  
100 North Road (Route 513)  
Chester, NJ 07930-2322  
Fax: (908) 879-4205

DATE OF NOTICE: September 18, 2026

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