



## State of New Jersey

THE PINELANDS COMMISSION

PO Box 359

NEW LISBON, NJ 08064

(609) 894-7300

[www.nj.gov/pinelands](http://www.nj.gov/pinelands)



PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

General Information: [Info@pinelands.nj.gov](mailto:Info@pinelands.nj.gov)  
Application Specific Information: [AppInfo@pinelands.nj.gov](mailto:AppInfo@pinelands.nj.gov)

RICHARD PRICKETT  
Chairman  
NANCY WITTENBERG  
Executive Director

### LAND USE, CLIMATE IMPACTS AND SUSTAINABILITY COMMITTEE MEETING

October 7, 2020

9:30 a.m.

Pinelands Commission YouTube link:

<https://www.youtube.com/channel/UCBgpC8sbR3Acrjo7ppxs3Uw>

#### Agenda

1. Call to Order
2. Presentation by Vincent Mazzei, Acting Assistant Commissioner, NJDEP Watershed & Land Use Management, on NJDEP's PACT (Protecting Against Climate Threats) Initiative
3. Discussion of draft resolution establishing the Pinelands Commission's objectives relative to climate change in the Pinelands Area and the responsibilities of the Land Use, Climate Impacts and Sustainability Committee
4. Public Comment