



STATE OF NEW JERSEY
DEPARTMENT OF STATE
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Governor

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Lt. Governor

TAHESHA WAY
Secretary of State

June 26, 2023

To: All Interested Vendors

**Re: RFQ #23-ARCH-0001
Curatorial Services: Plan Development for Traveling Exhibition**

RFQ Submission Date: July 19, 2023

REVISED RFQ Submission Date: August 2, 2023

Amendment #1

The following constitutes Amendment #1 to the above referenced Request For Quote (RFQ):

- This Amendment is to provide revisions to the advertised RFQ.

It is the sole responsibility of the vendor to be knowledgeable of all of the additions, deletions, clarifications, and modifications to the RFQ.

RFQ #23-ARCH-0001

Curatorial Services: Plan Development for Traveling Exhibition

REVISION: RFQ Title going forward to be referenced as “Curatorial Services: Plan Development for U.S. Semiquincentennial Exhibition.”

Please note the following revisions to RFQ 23-ARCH-0001:

#	Bid Solicitation Section Reference	REVISIONS
1	Cover Page	The schedule dates have been adjusted to the following: Questions and Answers: Wednesday, July 21, 2023 Proposal Submission: Wednesday, August 2, 2023
2	Section 2.1	Please note the revised email address for the Question and Answer period should read: kristen.martinez@sos.nj.gov.
3	Section 3.14	Presentations will be conducted between Monday, August 14, 2023 through Thursday, August 17, 2023
4	Section 4.1	The schedule dates have been adjusted to the following: Registration: Monday, July 10, 2023 Walk-through: Wednesday, July 12, 2023 at 10 a.m.
5	General	References to projected timelines for phases A through D, shown in section 4.2, are all adjusted forward by one month.