

PHILIP D. MURPHY
Governor

DEPARTMENT OF STATE
BUSINESS ACTION CENTER
P.O. Box 820
Trenton, NJ 08625

TAHESHA WAY Secretary of State

SHEILA Y. OLIVER *Lt. Governor* 

## **Additional Information for 2021-2022 NJ STEP**

I hereby certify that in support of my firm's application for consideration by the 2021-2022 NJ STEP program, the following information is required. I understand that by not providing this information, the program will not consider my firm:

## DUNS number:

- Visit <a href="http://www.dnb.com/">http://www.dnb.com/</a> to see if your firm already has a DUNS number;
- If your entity is not yet registered, please do so by visiting <a href="http://fedgov.dnb.com/webform">http://fedgov.dnb.com/webform</a>.

## NJ START vendor number:

Your firm's Vendor Number which may be obtained by registering with NJ START at <a href="http://www.njstart.gov/">http://www.njstart.gov/</a>;

I hereby acknowledge that the above information is true and accurate to the best of my knowledge:

Company Name:	
Signature:	
Title:	
Print Name:	
Date:	