



## State of New Jersey

DEPARTMENT OF STATE  
NEW JERSEY STATE PLANNING COMMISSION  
PO Box 820  
TRENTON NJ 08625-0820

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lieutenant Governor*

GERRY SCHARFENBERGER, Ph.D.  
*Director*

### **NEW JERSEY STATE PLANNING COMMISSION**

**Wednesday, June 17, 2015**

**9:30 a.m.**

**Committee Room 1, 1<sup>st</sup> Floor  
State House Annex  
125 West State Street  
Trenton, New Jersey**

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#### AGENDA

1. CALL TO ORDER
2. OPEN PUBLIC MEETINGS ACT
3. ROLL CALL
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES

*--April 15, 2015*

6. CHAIRMAN'S COMMENTS
7. DIRECTOR'S REPORT
8. NEW BUSINESS

*--Resolution No. 2015-03 –Authorizing an Amendment to the State Plan Policy Map in Manchester Township, Ocean County*

9. PUBLIC COMMENTS
10. COMMISSIONER REPORTS
11. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing in advance of the meeting. Comments can be sent directly to the State Planning Commission via e-mail to [Wendy.McVicker@sos.nj.gov](mailto:Wendy.McVicker@sos.nj.gov) or to State Planning Commission, c/o Gerard Scharfenberger, Ph.D., Department of State, P.O. Box 820, Trenton, NJ 08625-0820.