



**State of New Jersey**  
DEPARTMENT OF STATE  
NEW JERSEY STATE PLANNING COMMISSION  
P.O. Box 820  
TRENTON, NEW JERSEY 08625-0820

**PHILIP D. MURPHY**  
*Governor*

**LT. GOVERNOR TAHESHA L. WAY**  
*SECRETARY OF STATE*

**THOMAS K. WRIGHT**  
*Chairman*

**WALTER C. LANE**  
*Acting Executive Director/Acting Secretary*

**State Planning Commission**  
**Wednesday, March 5, 2025 - 10:30 A.M.**  
**Zoom Video Conference**  
**Meeting ID: 858 7609 1808 Passcode: 681979**

<https://us02web.zoom.us/j/85876091808?pwd=DKCDMk0bGBIqCbycXCjWL4ghvXX76L.1>

**AGENDA**

1. CALL TO ORDER
2. OPEN PUBLIC MEETINGS ACT
3. ROLL CALL
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF MINUTES  
*February 5, 2025*
6. CHAIRMAN'S COMMENTS
7. ACTING EXECUTIVE DIRECTOR'S REPORT
8. NEW BUSINESS
  - a. *Resolution 2025-02 Adopting Endorsement of the Town of Newton*
  - b. *Presentation: Resilient Musconetcong 2050: A Comprehensive Watershed Vision Plan by Thomas G. Dallessio FAICP/PP/CPM/FRSA, Executive Director Musconetcong Watershed Association and Laura Gould, Watershed Resilience Planner, Musconetcong Watershed Association*
9. STATE PLAN UPDATE
  - a. *Status of Activities and Public Responses to Date*
10. PUBLIC COMMENTS
11. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing in advance of the meeting. Comments can be sent directly to the State Planning Commission via e-mail to [walter.lane@sos.nj.gov](mailto:walter.lane@sos.nj.gov) or to State Planning Commission, c/o Walter C. Lane, Department of State, P.O. Box 820, Trenton, NJ 08625-0820.