2023 Community Transportation Voter Registration Opportunity Response

| Agency: | | | | | | | | | | 1st quarter |
|------------|-------------------|---------------------|----|--------------------------|-----------------------|------------------------------------|---|---|--------------|-----------------------------------|
| | | | | | | | | | From: To: | January 1, 2023 March 31, 2023 |
| | | | | | | Emaile | | - | | |
| | | | | | | | | | | |
| Telephone: | | Fax: | | | | | | | | |
| | | | | | | | | | ſ | |
| | Week Ending | Telephone Responses | | | | | Completed | Number of Voter Registration & | | |
| | | Yes | No | Refused to Sign (RTS) | Already Registered | Number of Phone Interviews Held | Number of Registration Applications | Opportunity Forms Mailed to Applicants | | |
| | January 6, 2023 | | | | | | | | ļ | |
| | January 13, 2023 | | | | | | | | ł | |
| | January 20, 2023 | | | | | | | | ł | |
| | January 27, 2023 | | | | | | | | ł | |
| | February 3, 2023 | | | | | | | | ł | |
| | February 10, 2023 | | | | | | | | ł | |
| | February 17, 2023 | | | | | | | | ł | |
| | February 24, 2023 | | | | | | | | ł | |
| | March 3, 2023 | | | | | | | | ł | |
| | March 10, 2023 | | | | | | | | ł | |
| | March 17, 2023 | | | | | | | | ł | |
| | March 24, 2023 | | | | | | | | ł | |
| | March 31, 2023 | | | | | | | | ł | |
| | Total | | | | | | | | ı | |

Submit 1st Quarter Report during 1st week of April 2023 to:

Email: <u>Sandra.lewis@sos.nj.gov</u> Mail: Division of Elections, P.O. Box 304, Trenton, NJ 08625-0304



State of New Jersey Department of State **Division of Elections**

NOTE: Retain copy of this report in your office files with copies of response form.