

# 2026 DDD Voter Registration Opportunity Response

Agency: \_\_\_\_\_

|             |                    |
|-------------|--------------------|
| 3rd quarter |                    |
| From:       | July 1, 2026       |
| To:         | September 30, 2026 |

Mailing Address: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

| Week Ending        | Telephone Responses<br>"Would you like to register to vote at this address today?" |  |   |   |                                 | Number of Completed Registration Applications either in person or received in the mail | Number of Voter Registration & Opportunity Forms Mailed to Applicants |
|--------------------|--|--|---|---|---------------------------------|--|---|
|                    | "Yes" If they wish to register to vote   | "No" If they do not wish to register to vote | "Refuse to Answer" If they decline to answer the above question | "Already Registered" If they are already registered to vote | Number of Phone Interviews Held |  |   |
| July 3, 2026       |  |  |   |   |                                 |  |   |
| July 10, 2026      |  |  |   |   |                                 |  |   |
| July 17, 2026      |  |  |   |   |                                 |  |   |
| July 24, 2026      |  |  |   |   |                                 |  |   |
| July 31, 2026      |  |  |   |   |                                 |  |   |
| August 7, 2026     |  |  |   |   |                                 |  |   |
| August 14, 2026    |  |  |   |   |                                 |  |   |
| August 21, 2026    |  |  |   |   |                                 |  |   |
| August 28, 2026    |  |  |   |   |                                 |  |   |
| September 4, 2026  |  |  |   |   |                                 |  |   |
| September 11, 2026 |  |  |   |   |                                 |  |   |
| September 18, 2026 |  |  |   |   |                                 |  |   |
| September 25, 2026 |  |  |   |   |                                 |  |   |
| <b>Total</b>       |  |  |   |   |                                 |  |   |

Submit 3rd Quarter Report during 1st week of October 2026 to:

Email: [NVRA@sos.nj.gov](mailto:NVRA@sos.nj.gov)

Mail: Division of Elections, P.O. Box 304, Trenton, NJ 08625-0304



State of New Jersey  
Department of State  
Division of Elections

NOTE: Retain copy of this report in your office files with copies of response form.

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