





**Tabulation of Bids**

**Contract ID:** 18469

**Counties:** STATEWIDE

**Letting Date:** September 19, 2019

**District(s):** H4

**Call Order:** 469

**Project(s):** STATE

**Contract Time:** 09/29/20 COMPLETION DATE

**Min:**

**Max:**

**Contract Description:** JOC State Channel MTN Dredging and AFC - <35,000 cyd

**Cost Plus Time Totals**

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**( ) indicates item is bid as Lump Sum**

