

ADVERTISEMENT FOR BIDS

Project No: M1603-00 – Secure Exterior Metal Door Replacement  
Location: Ann Klein Forensic Center, 1609 Stuyvesant Avenue – Trenton, Mercer County, NJ

A MANDATORY PRE-BID MEETING IS SCHEDULED FOR 1:00 P.M. MARCH 26, 2026.  
LOCATION: MAIN ENTRANCE – 1609 STUYVESANT AVENUE – TRENTON, MERCER COUNTY, NJ. CONTACT PERSON: ROBERT TAMPELLINI VIA CELL (609) 731-1598. ONLY BIDS SUBMITTED BY CONTRACTORS WHO ATTEND THIS MEETING WILL BE ACCEPTED.

**\*\*ATTENTION\*\***

**CONTRACTOR PRE-REGISTRATION REQUIRED - SEE BELOW FOR INSTRUCTIONS**

Contractors are required to **PRE-REGISTER THE NAMES OF ALL ATTENDEES** via email to Michael Cifrodelli at [michael.cifrodelli@treas.nj.gov](mailto:michael.cifrodelli@treas.nj.gov) **NO LATER THAN 2:00 PM on MARCH 23, 2026** if they plan to attend the Mandatory Pre-Bid Meeting. **Firms failing to pre-register the names of attendees prior to 2:00 PM on March 23, 2026 will not be permitted entry.**

ALL BIDDERS MUST BE CLASSIFIED WITH DPMC WITH ONE OF THE FOLLOWING TRADES:

**Single Bid (lump sum all trades)**  
General Construction (C008) OR  
General Construction / Alterations & Additions (C009) OR  
Doors & Hardware (C011)  
**CCE: \$985,351**

IN ACCORDANCE WITH N.J.S.A. 52:32-2, THIS PROJECT SHALL BE BID AS A SINGLE BID (LUMP SUM ALL TRADES). BIDDER ITSELF MUST BE CLASSIFIED IN THE FOLLOWING TRADE(S) OR IT MUST NAME SUBCONTRACTOR(S) FOR THE FOLLOWING TRADE(S):

Electrical (C047)

Failure to list all of the required DPMC Classified sub-contractors will render the bid non-responsive.

A list of Classified Contractors / Sub-Contractors is available at the following Web site:

[http://www.state.nj.us/treasury/dpmc/contract\\_search.shtml](http://www.state.nj.us/treasury/dpmc/contract_search.shtml)

If your firm is not classified with DPMC, you can apply for DPMC classification at:

<https://www.njportal.com/DPMC/ClassificationRequest/>. If you have any questions about classification, please contact the classification unit by emailing Katie Karr at [Katie.Karr@treas.nj.gov](mailto:Katie.Karr@treas.nj.gov), Kyle Hannon at [Kyle.Hannon@treas.nj.gov](mailto:Kyle.Hannon@treas.nj.gov) or Suzette Shuffler at [Suzette.Shuffler@treas.nj.gov](mailto:Suzette.Shuffler@treas.nj.gov).

**ELECTRONIC BIDDING**

**Paper bids WILL NOT be accepted for this procurement.** Bid Proposals will be received from Bidders electronically ONLY via the Bid Express service until 2:00 P.M. on April 14, 2026, at which time the bid proposals submitted will be publicly opened and read in the DPMC Offices, Division of Property Management & Construction, 33 West State Street, 9<sup>th</sup> Floor, Trenton, NJ 08608.

Enrolling with Bid Express is free – go to [www.bidexpress.com](http://www.bidexpress.com) to set up your account. Once you have an account, you can view this procurement and download all related documents, as well as any

future procurements that DPMC does through Bid Express. The fee schedule is available on the web site. All fees are directly payable to Bid Express.

The Bid Documents for this project are only available for download via Bid Express. Hard copies of the Bid Documents are not available for purchase but may be examined by appointment only at the DPMC Plan Room by contacting Anthony Mangine at [Anthony.Mangine@treas.nj.gov](mailto:Anthony.Mangine@treas.nj.gov). The DPMC Plan Room is located at 33 West State Street, 9<sup>th</sup> Floor, Trenton, NJ 08608.

Bidders must be classified by the Division under N.J.S.A. 52:35-1 et seq and must submit bid security as provided in Instructions to Bidders and General Conditions, Revised December 2015. No Bidder may withdraw its bid for 60 calendar days after the opening. The State may reject any and all bids in accordance with applicable law.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-7.2:

- THE MINORITY PERCENTAGE GOAL REQUIREMENT FOR THIS CONTRACT IS 30% PER SKILLED CRAFT.
- THE FEMALE PERCENTAGE GOAL REQUIREMENT FOR THIS CONTRACT IS 6.9% PER SKILLED CRAFT.

CHRISTOPHER R. GEARY, ASSISTANT DEPUTY DIRECTOR  
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