

# State of New Jersey

State Health Benefits Program

For the Fiscal Year Ending June 30, 2019

Measurement Date June 30, 2019

GASB 74 Accounting Results – Local Government



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# **Executive Summary**

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## **Executive Summary**

The Program provides medical and prescription drug benefits to retirees and their covered dependents. All active employees who retire from the State of New Jersey and meet the eligibility criteria will receive these benefits.

The State of New Jersey also offers dental care to retirees. Since these benefits are completely paid for by the retirees, there is no GASB 74 liability for these benefits.

Results are shown for both Governmental Activities and Business-Type Activities. The Division of Pensions and Benefits, in consultation with Aon, has determined that the Program is a Cost-Sharing plan for its Business-Type Activities participants. The Local Government Employer's Postretirement Medical Benefits Program meets the definition of a qualified trust under GASB 74.

The following table summarizes key valuation results:

|  | GASB 74 Results |                |    |                |  |  |  |
|--|-----------------|----------------|----|----------------|--|--|--|
| Liability Summary - Local Government           |                 | June 30, 2018  |    | June 30, 2019  |  |  |  |
| Total OPEB Liability (Ending)                  | \$              | 15,981,103,227 | \$ | 13,819,244,582 |  |  |  |
| Plan Fiduciary Net Position (Ending)*          | \$              | 314,485,086    | \$ | 273,173,482    |  |  |  |
| Net OPEB Liability (Ending)                    | \$              | 15,666,618,141 | \$ | 13,546,071,100 |  |  |  |
| Net Position as a Percentage of OPEB Liability | 2.0%            |                |    |                |  |  |  |

<sup>\*</sup> Data for Fiscal Years Ending June 30, 2018 and June 30, 2019 were provided by the State.

The results displayed above were calculated based upon plan provisions and census data provided by the State, along with certain demographic and other actuarial assumptions as recommended by Aon, in conjunction with the State and guidance from the GASB statement. The results shown as of June 30, 2018 above are consistent with the results as of the June 30, 2018 measurement date provided in the fiscal year ending June 30, 2019 GASB 75 valuation report for the Local Government group.

Mortality rate assumptions, trend rate assumptions and discount rate assumptions have been updated from the previous valuation to be consistent with industry standards. Future retiree PPO and HMO elections have been updated based on recent experience. Active decrement assumptions (disability, retirement, termination) and salary scale assumptions are consistent with the most recent pension valuation assumptions. Additionally, the valuation reflects the updated provisions for Chapter 330, P.L. 1997 and Local Government employer special agreements under Chapter 48, P.L. 1999.

The balance of this report provides greater detail regarding the above results.

### **Actuarial Certification**

This report documents the results of the actuarial valuation for the fiscal year ending June 30, 2019 of the Local Government Employer's Public Employees' Postretirement Medical Plan for the New Jersey State Health Benefits Program ("SHBP"). These results are based on a Measurement Date of June 30, 2019. The information provided in this report is intended strictly for documenting information relating to plan disclosure and reporting requirements.

Determinations for purposes other than the financial accounting requirements may be significantly different from the results in this report. Thus, the use of this report for purposes other than those expressed here may not be appropriate.

This valuation has been conducted in accordance with generally accepted actuarial principles and practices, including the applicable Actuarial Standards of Practice as issued by the Actuarial Standards Board. In addition, the valuation results are based on our understanding of the financial accounting and reporting requirements under U.S. Generally Accepted Accounting Principles as set forth in Government Accounting Standards Board Statement 74 (GASB 74) including any guidance or interpretations provided by the State and/or its audit partners prior to the issuance of this report. The information in this report is not intended to supersede or supplant the advice and interpretations of the Plan Sponsor's auditors. Additional disclosures may be required under GASB 74.

Future actuarial measurements may differ significantly from the current measurements presented in this report due to (but not limited to) such factors as the following:

- Plan experience differing from that anticipated by the economic or demographic assumptions;
- Changes in actuarial methods or in economic or demographic assumptions;
- Increases or decreases expected as part of the natural operation of the methodology used for these measurements (such as the end of an amortization period); and
- Changes in plan provisions or applicable law.

Due to the limited scope of our assignment, we did not perform an analysis of the potential range of such future measurements.

Funded status measurements shown in this report are determined based on various measures of plan assets and liabilities. For entity and plan disclosure and reporting purposes, funded status is determined using plan assets measured at market value. Plan liabilities are measured based on the interest rates and other assumptions summarized in the Actuarial Assumptions and Methods section of this report.

These funded status measurements may not be appropriate for assessing the sufficiency of plan assets to cover the estimated cost of settling the plan's benefit obligations, and funded status measurements for plan sponsor and plan disclosure and reporting purposes may not be appropriate for assessing the need for or the amount of future contributions. In conducting the valuation, we have relied on personnel, plan design, health care claim cost, and asset information supplied by the Plan Sponsor as of the valuation date. While we cannot verify the accuracy of all the information, the supplied information was reviewed for consistency and reasonableness. As a result of this review, we have no reason to doubt the substantial accuracy or completeness of the information and believe that it has produced appropriate results.

## Actuarial Certification (continued)

The actuarial assumptions and methods used in this valuation are described in the Actuarial Assumptions and Methods section of this report. The Plan Sponsor selected the economic and demographic assumptions and prescribed them for use for purposes of compliance with GASB 74. Aon provided guidance with respect to these assumptions, and it is our belief that the assumptions represent reasonable expectations of anticipated plan experience.

The undersigned are familiar with the near-term and long-term aspects of OPEB valuations and collectively meet the Qualification Standards of the American Academy of Actuaries necessary to render the actuarial opinions contained herein. The information provided in this report is dependent upon various factors as documented throughout this report, which may be subject to change. Each section of this report is considered to be an integral part of the actuarial opinions.

Further, we certify that this report is in compliance with Actuarial Standard of Practice Number 41, "Actuarial Communications".

Aon's relationship with the Program and the State is strictly professional. There are no aspects of the relationship that may impair or appear to impair the objectivity of our work.

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### **Net OPEB Liability**

The components of the Net OPEB Liability as of June 30, 2018 and June 30, 2019 are as follows:

|  | GASB 74 Results      |               |                |  |  |  |  |
|--|----------------------|---------------|----------------|--|--|--|--|
| Liability Summary - Local Government           | June 30, 2018        | June 30, 2019 |                |  |  |  |  |
| Total OPEB Liability (Ending)                  | \$<br>15,981,103,227 | \$            | 13,819,244,582 |  |  |  |  |
| Plan Fiduciary Net Position (Ending)*          | \$<br>314,485,086    | \$            | 273,173,482    |  |  |  |  |
| Net OPEB Liability (Ending)                    | \$<br>15,666,618,141 | \$            | 13,546,071,100 |  |  |  |  |
| Net Position as a Percentage of OPEB Liability | 2.0%                 |               | 2.0%           |  |  |  |  |

### Sensitivity of Net OPEB Liability to Changes in the Discount Rate

The following table illustrates the impact of discount rate sensitivity on the Net OPEB Liability for the fiscal years ending June 30, 2018 and June 30, 2019:

|                                       | June 30, 2018 |                          |       |                |             |                |  |
|---------------------------------------|---------------|--------------------------|-------|----------------|-------------|----------------|--|
|                                       |               | 1% Decrease              |       | Current Rate   |             | 1% Increase    |  |
| Local Government                      | 2.87%         |                          | 3.87% |                | 4.87%       |                |  |
| Total OPEB Liability (Ending)         | \$            | 18,695,570,182           | \$    | 15,981,103,227 | \$          | 13,812,858,474 |  |
| Plan Fiduciary Net Position (Ending)* | \$            | 314,485,086              | \$    | 314,485,086    | \$          | 314,485,086    |  |
| Net OPEB Liability (Ending)           | \$            | 18,381,085,096           | \$    | 15,666,618,141 | \$          | 13,498,373,388 |  |
|                                       |               | June 30, 2019            |       |                |             |                |  |
|                                       |               | 1% Decrease Current Rate |       |                | 1% Increase |                |  |
| Local Government                      |               | 2.50% 3.50%              |       |                | 4.50%       |                |  |
| Total OPEB Liability (Ending)         | \$            | 15,935,877,619           | \$    | 13,819,244,582 | \$          | 12,099,200,477 |  |
| Plan Fiduciary Net Position (Ending)* | \$            | 273,173,482              | \$    | 273,173,482    | \$          | 273,173,482    |  |
| Net OPEB Liability (Ending)           | \$            | 15,662,704,137           | \$    | 13,546,071,100 | \$          | 11,826,026,995 |  |

### Sensitivity of Net OPEB Liability to Changes in the Healthcare Cost Trend Rates

The following table illustrates the impact of healthcare cost trend sensitivity on the Net OPEB Liability for the fiscal years ending June 30, 2018 and June 30, 2019:

| June 30, 2018            |                      |  |   |  |  |  |
|--------------------------|----------------------|--|---|--|--|--|
| -                        | 1% Decrease          | Trend Rate   |   | 1% Increase  |  |  |
| \$                       | 13,382,956,536       | \$   | 15,981,103,227 \$   | ;  | 19,343,491,109   |  |
| \$                       | 314,485,086          | \$   | 314,485,086 \$  | ;  | 314,485,086  |  |
| \$                       | 13,068,471,450       | \$   | 15,666,618,141 \$   | ;  | 19,029,006,023   |  |
|                          |                      |  | June 30, 2019   |  |  |  |
| 1% Decrease Trend Rate 1 |                      |  |   | 1% Increase  |  |  |
| \$                       | 11,704,388,126       | \$   | 13,819,244,582  | \$   | 16,517,100,013   |  |
| \$                       | 273,173,482          | \$   | 273,173,482   | \$   | 273,173,482  |  |
| \$                       | 11,431,214,644       | \$   | 13,546,071,100  | \$   | 16,243,926,531   |  |
|                          | \$<br>\$<br>\$<br>\$ | \$ 13,382,956,536<br>\$ 314,485,086<br>\$ 13,068,471,450<br>1% Decrease<br>\$ 11,704,388,126<br>\$ 273,173,482 | 1% Decrease \$ 13,382,956,536 \$ \$ 314,485,086 \$ \$ 13,068,471,450 \$  1% Decrease \$ 11,704,388,126 \$ \$ 273,173,482 \$ | 1% Decrease     Trend Rate       \$ 13,382,956,536     \$ 15,981,103,227     \$       \$ 314,485,086     \$ 314,485,086     \$       \$ 13,068,471,450     \$ 15,666,618,141     \$       June 30, 2019       1% Decrease     Trend Rate       \$ 11,704,388,126     \$ 13,819,244,582       \$ 273,173,482     \$ 273,173,482 | 1% Decrease     Trend Rate       \$ 13,382,956,536 \$ 15,981,103,227 \$       \$ 314,485,086 \$ 314,485,086 \$       \$ 13,068,471,450 \$ 15,666,618,141 \$       June 30, 2019       1% Decrease     Trend Rate       \$ 11,704,388,126 \$ 13,819,244,582 \$       \$ 273,173,482 \$ 273,173,482 \$ |  |

<sup>\*</sup> Data for Fiscal Years Ending June 30, 2018 and June 30, 2019 were provided by the State.

### Plan Membership

At June 30, 2018, the Program membership consisted of the following:

| Local Government                      | June 30, 2018 |
|---------------------------------------|---------------|
| Active Plan Members                   | 63,032        |
| Retirees Currently Receiving Benefits | 27,871        |
| Total Plan Members*                   | 90,903        |

<sup>\*</sup>Excludes retirees with no coverage and beneficiaries

The Total OPEB Liability as of June 30, 2019 reflects an adjustment for the addition of 3,097 enrolled counts due to the net effect of local entities joining and terminating from the SHBP between June 30, 2018 and June 30, 2019.

## Disclosure—Changes in the Net OPEB Liability and Related Ratios

|   | Fiscal Year Ending June 30, |                 |    |                 |  |
|---|-----------------------------|-----------------|----|-----------------|--|
|   |                             | 2018            |    | 2019            |  |
| otal OPEB Liability                                 |                             |                 |    |                 |  |
| Service Cost  | \$                          | 896,235,148     | \$ | 666,574,660     |  |
| Interest Cost                                       |                             | 764,082,232     |    | 636,082,461     |  |
| Changes of Benefit Terms                            |                             | -               |    | (1,903,958)     |  |
| Differences Between Expected and Actual Experiences |                             | (3,626,384,047) |    | (1,399,921,930) |  |
| Changes of Assumptions                              |                             | (2,314,240,675) |    | (1,635,760,217) |  |
| Contributions: Member <sup>1</sup>                  |                             | 53,987,166      |    | 43,249,952      |  |
| Gross Benefit Payments <sup>1</sup>                 |                             | (421,621,253)   |    | (470,179,613)   |  |
| Net Change in Total OPEB Liability                  | \$                          | (4,647,941,429) | \$ | (2,161,858,645) |  |
| Total OPEB Liability (Beginning)                    | \$                          | 20,629,044,656  | \$ | 15,981,103,227  |  |
| Total OPEB Liability (Ending) <sup>2</sup>          | \$                          | 15,981,103,227  | \$ | 13,819,244,582  |  |
| Plan Fiduciary Net Position <sup>1</sup>            |                             |                 |    |                 |  |
| Contributions: Employer                             | \$                          | 421,194,662     | \$ | 346,415,056     |  |
| Contributions: Non-Employer Contributing Entities   |                             | 53,548,285      |    | 43,854,500      |  |
| Contributions: Member                               |                             | 53,987,166      |    | 43,249,952      |  |
| Net Investment Income                               |                             | 2,320,422       |    | 4,826,936       |  |
| Gross Benefit Payments                              |                             | (421,621,253)   |    | (470,179,613)   |  |
| Administrative Expenses                             |                             | (8,200,113)     |    | (9,478,435)     |  |
| Other   |                             |                 |    | -               |  |
| Net Change in Plan Fiduciary Net Position           | \$                          | 101,229,169     | \$ | (41,311,604)    |  |
| Plan Fiduciary Net Position (Beginning)             | \$                          | 213,255,917     | \$ | 314,485,086     |  |
| Plan Fiduciary Net Position (Ending)                | \$                          | 314,485,086     | \$ | 273,173,482     |  |
| Net OPEB Liability (Ending)                         | \$                          | 15,666,618,141  | \$ | 13,546,071,100  |  |
| Net Position as a Percentage of OPEB Liability      |                             | 2.0%            |    | 2.0%            |  |
| Covered Employee Payroll <sup>3</sup>               | \$                          | 4,646,915,753   | \$ | 4,801,667,470   |  |
| Net OPEB Liability as a Percentage of Payroll       | •                           | 337%            |    | 282%            |  |

<sup>&</sup>lt;sup>1</sup> Data for Fiscal Years Ending June 30, 2018 and June 30, 2019 were provided by the State.

#### Notes to Schedule:

Benefit Changes: There is no change due to benefit changes from June 30, 2017 to June 30, 2018. The \$1,903,958 decrease in liability from June 30, 2018 to June 30, 2019 is due to the updates to the Chapter 48 provisions.

Differences Between Expected and Actual Experiences: The \$3,626,384,047 decrease in liability from June 30, 2017 to June 30, 2018 is due to changes in the census, claims and premiums experience. The \$1,399,921,930 decrease in liability from June 30, 2018 to June 30, 2019 is due to changes in the census, claims and premiums experience.

Changes in Assumptions: The \$2,314,240,675 decrease in the liability from June 30, 2017 to June 30, 2018 is due to the increase in the assumed discount rate from 3.58% as of June 30, 2017 to 3.87% as of June 30, 2018; and a decrease in the assumed health care cost trend and excise tax assumptions. The \$1,635,760,217 decrease in the liability from June 30, 2018 to June 30, 2019 is due to the combined effect of the decrease in the assumed discount rate from 3.87% as of June 30, 2018 to 3.50% as of June 30, 2019; and changes in the trend, excise tax, updated decrements, PPO/HMO future retiree elections, salary scale and mortality assumptions.

<sup>&</sup>lt;sup>2</sup> The Total OPEB Liability as of June 30, 2019 reflects an adjustment for the addition of 3,097 enrolled counts due to the net effect of local entities joining and terminating from the SHBP between June 30, 2018 and June 30, 2019.

<sup>&</sup>lt;sup>3</sup> Covered payroll for the fiscal year ending June 30, 2018 is based on the payroll on the June 30, 2017 census data. Covered payroll for the fiscal year ending June 30, 2019 is based on the payroll on the June 30, 2018 census data.

### Disclosure - Contribution Schedule

#### Local Government

|   | <br>Fiscal Year En  | ndir | ng June 30,   |
|---|---------------------|------|---------------|
|   | 2018                |      | 2019          |
| Actuarially Determined Contribution                                       | N/A                 |      | N/A           |
| Contributions Made in Relation to the Actuarially Determined Contribution | N/A                 |      | N/A           |
| Contribution Deficiency (Excess)  | N/A                 |      | N/A           |
| Covered Employee Payroll*   | \$<br>4,646,915,753 | \$   | 4,801,667,470 |
| Contributions as a Percentage of Payroll                                  | N/A                 |      | N/A           |

<sup>\*</sup> Covered payroll for the fiscal year ending June 30, 2018 is based on the payroll on the June 30, 2017 census data. Covered payroll for the fiscal year ending June 30, 2019 is based on the payroll on the June 30, 2018 census data.

#### Notes to Schedule:

Valuation Date June 30, 2018

Methods and assumptions used to determine contribution rates:

Actuarial Cost Method Entry Age Normal – Level % of Salary

Asset Valuation Method Market Value of Assets

Salary Scale Differs by pension group (e.g. – PERS, PFRS). See "Actuarial Assumptions and Methods" section.

Investment Rate of Return 3.50%

Retirement Age\* 60

Mortality PUB-2010 "General" and "Safety" classification headcount-weighted mortality table with fully generation

mortality improvement projections from the central year using Scale MP-2019

<sup>\*</sup>Weighted average retirement age based on June 30, 2018 census data and retirement rates provided in the "Actuarial Assumptions and Methods" section.

### **Actuarial Valuation Date**

The actuarial valuation date is the date on which the Total OPEB liability is determined. The actuarial valuation date for the Fiscal Year Ending June 30, 2018 GASB 74 valuation is June 30, 2017, and June 30, 2018 for the Fiscal Year Ending June 30, 2019 GASB 74 valuation. The Total OPEB liability was adjusted by using roll-forward procedures to determine the liability at the measurement date. The actuarial valuation date is required to be a date at most 24 months prior to the fiscal year ending date.

### Measurement Date

The measurement date under GASB 74 is the date on which the discount rate, the balance sheet liabilities and income statement entries are reported. The GASB 74 statement requires that the measurement date is equal to the last day of the Fiscal Year. The measurement date for the Fiscal Year Ending June 30, 2019 GASB 74 valuation is June 30, 2019. The measurement date for the Fiscal Year Ending June 30, 2018 GASB 74 valuation is June 30, 2018.

The Total OPEB Liabilities for each fiscal year are based on valuation results as of the actuarial valuation date (June 30, 2018 for the Fiscal Year Ending June 30, 2019 GASB 74 valuation, and June 30, 2017 for the Fiscal Year Ending June 30, 2018 GASB 74 valuation) and are adjusted to the measurement date using actual benefit payments (provided by the State). They reflect changes in the discount rate as of the end of each fiscal year.

During the Fiscal Year Ending June 30, 2019, 8 local government entities joined the SHBP and 1 entity terminated from the plan. This resulted in a change to the covered population of 3,097 which was considered a significant change. Therefore, a headcount adjustment was applied as part of the roll-forward procedures to determine the liability at the measurement date.

### Plan Provisions

Results are based on plan provisions effective for Plan Year 2020 and reflect benefit changes adopted as of the measurement date, June 30, 2019. Further detail is provided in the "Plan Provisions" section of this report.

### Health Care Reform – Excise Tax

Certain provisions of health care legislation that are effective in future years have the potential to impact the GASB 74 liabilities. As a result of the Affordable Care Act of 2010, there will be a 40% excise tax on per capita medical benefit costs that exceed certain thresholds. On January 22, 2018, the President signed a bill that included a delay of the Excise Tax from 2020 to 2022 and a moratorium of the Health Insurer Fee (HIF) in Plan Year 2019 for Medicare Advantage plans. As a result of the excise tax, we estimate that the Program's Net OPEB Liability and Service Cost as of June 30, 2018 will increase approximately 0.3% and 1.7% respectively.

The HIF and excise tax were repealed as part of the December 2019 Federal spending package; however, as directed by the State, these repeals are not reflected in the fiscal year ending 2019 valuation since they occurred after the end of the fiscal year.

## **Economic Assumptions**

#### Discount Rate

The discount rate basis under GASB 74 is required to be consistent with a 20-Year Municipal Bond Index. The Bond Buyer General Obligation 20-Bond Municipal Bond Index is used for the determination of the discount rate. The discount rate will be based on this index rate that is reported on the last Friday prior to the measurement date.

Based on guidance provided by the State, the Plan Fiduciary Net Position consists of assets in the general fund. As a result, the expected investment rate of return on these asset amounts is less than the 20-Year Municipal Bond Index. Since the expected investment rate of return is less than the 20-Year Municipal Bond Index, it is assumed that the expected investment rate of return is equal to the 20-Year Municipal Bond Index rate (i.e. – the discount rate). Additionally, the assets in the trust as of June 30, 2019 are less than the expected benefit payments in the first year; therefore, the crossover period is assumed to be in the first year, which provides additional support for continuing the discount rate at the 20-Year Municipal Bond Index rate.

The discount rates used for fiscal years ending June 30, 2017, June 30, 2018, and June 30, 2019 are 3.58%, 3.87%, and 3.50% respectively. Additional detail regarding the discount rates as of June 30, 2017, June 30, 2018, and June 30, 2019 are provided in the "Actuarial Assumptions and Methods" section of this report.

#### Health Care Trend

The health care trend assumption is used to project the growth of the expected claims over the lifetime of the health care recipients. The GASB statement does not require a particular source for information to determine health care trends, but it does recommend selecting a source that is "publicly available, objective, and unbiased".

Medical and prescription drug trend rates are determined by utilizing experience data, industry experience which includes surveys and Aon trend guidance. These rates are adjusted further to be appropriate with respect to the plan provisions. The ultimate trend for medical and prescription drug benefits was lowered from 5.0% to 4.5%. Recent plan experience along with national trend studies indicate a reduction in the expectations of future long-term medical and prescription drug experience. For pre-Medicare medical benefits, the trend is initially 5.7% and decreases to a 4.50% long-term trend rate after eight years. For post-65 medical benefits, the actual fully-insured Medicare Advantage rates for Plan Year 2019 and Plan Year 2020 are reflected. The assumed post-65 medical trend is 4.50% for all future years. For prescription drug benefits, the initial trend rate is 7.50% decreasing to a 4.50% long-term trend rate after eight years.

### Salary Scale

The salary scale assumptions in the calculation of the Entry Age Normal (Level Percent) liability and normal cost results will be consistent with the salary scale assumptions used in the pension plans and the calculation of the retiree health contributions for current and future retirees who are subject to Chapter 78. The following pension actuarial valuation reports for the fiscal year ending June 30, 2019 are used:

- Public Employees' Retirement System (PERS) published as of October 21, 2019
- Police and Firemen's Retirement System (PFRS) published as of September 24, 2019

### Funding Policy

The Local Government Employers fund the postretirement healthcare benefits on a pay-as-you-go basis. The State provides funding for postretirement healthcare benefits to certain eligible retired local police officers and firefighters under Chapter 330, P.L. 1997 and survivors of local police officers and firefighters who die in the line of duty under Chapter 271. Such benefits are also funded on a pay-as-you-go basis. The Chapter 330 and Chapter 271 contributions from the State are included in this report as Contributions from Non-Employer Contributing Entities. The Chapter 330 and Chapter 271 contribution amounts were provided by the State.

### Plan Fiduciary Net Position

The Local Government Employers do not pre-fund the liability and the funding policy is pay-as-you-go as disclosed in the section above. The asset information was provided by the State.

### **Demographic Assumptions**

On January 22, 2019, the Society of Actuaries (SOA) Retirement Plans Experience Committee released its first public sector mortality experience study, Pub-2010. These new assumptions reflect specific mortality assumptions by job classifications (Teachers, Public Safety Workers, General) and income level. The headcount-weighted Pub-2010 mortality rates are reflected in the fiscal year ending June 30, 2019 GASB 74 valuation consistent with the bullets below.

On October 25, 2019, the Society of Actuaries (SOA) released an updated set of life expectancy mortality improvement assumptions, Scale MP-2019. The MP-2019 scale reflects more recent mortality data for the U.S. population.

Retirees may receive pension benefits from more than one pension plan. Consistent with the prior post-retirement mortality assumption, a single mortality assumption is recommended for all retirees. However, the Pub-2010 "Public Safety Worker" mortality table is applied to Chapter 330 retirees as these participants are PFRS retirees and are identified separately.

- Pre-Retirement Mortality
  - Police and Firemen's Retirement System (PFRS) Pub-2010 Healthy "Public Safety Worker"
  - Public Employees' Retirement System (PERS) Pub-2010 Healthy "General"
- Post-Retirement Mortality for Healthy Retirees
  - Chapter 330 Retirees Pub-2010 Healthy "Public Safety Worker"
  - All Other Retirees Pub-2010 Healthy "General"
- Post-Retirement Mortality for Disabled Retirees
  - o Chapter 330 Retirees Pub-2010 Disabled "Public Safety Worker"
  - All Other Retirees Pub-2010 Disabled "General"

Active decrement rates (e.g. – retirement, withdrawal, disability) for the plans are based on the actuarial assumptions used in the pension valuations. The GASB 74 valuation reflects the experience study results and recommended assumptions outlined in the following experience study reports:

- Public Employees' Retirement System (PERS) published as of October 21, 2019
- Police and Firemen's Retirement System (PFRS) published as of September 24, 2019

### Future Retiree PPO/HMO Election Assumption

Claim costs for future retirees are based on a blend of the per capita claim costs for current retirees and the assumed percentage of future retirees who are expected to elect the PPO or HMO plan option. Based on recent plan elections for Local Government SHBP, the future retiree PPO election assumption used for the fiscal year ending June 30, 2019 valuation is 90%, an increase from 85%, and the future retiree HMO election assumption used for the fiscal year ending June 30, 2019 valuation is 10%, a decrease from 15%.

Further detail regarding demographic assumptions used in this valuation is provided in the "Actuarial Assumptions and Methods" section of this report.

# **Projection Results**

## Projected Incurred Health Care Costs

The following table summarizes the annual expected payments for benefits provided by the State based on assumptions and contributions described in the "Plan Provisions" and "Actuarial Assumptions and Methods" sections:

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|-------|----|-----|--------|------|---------|
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| _ |             |               |
|---|-------------|---------------|
|   | Year Ending | (\$ millions) |
|   | 6/30/2019*  | \$426.9       |
|   | 6/30/2020   | \$387.5       |
|   | 6/30/2021   | \$409.1       |
|   | 6/30/2022   | \$444.7       |
|   | 6/30/2023   | \$482.7       |
|   | 6/30/2024   | \$518.4       |
|   | 6/30/2025   | \$557.7       |
|   | 6/30/2026   | \$597.1       |
|   | 6/30/2027   | \$639.1       |
|   | 6/30/2028   | \$682.3       |
|   | 6/30/2029   | \$725.9       |
|   |             |               |

<sup>\*</sup>Actual health and prescription drug benefit payments and employee contributions for fiscal year ending June 30, 2019 were provided by the State.

## Ten-Year Projection of Total OPEB Liability

Projections assume an annual discount rate of 3.50% and a level active population. Please note that the discount rate will change each year based on the Bond Buyer General Obligation 20-Bond Municipal Bond Index rate each year. Actual results will vary from the projected liability projections below.

# Local Government (\$ millions)

| Va an En din n | otal OPEB Liability | _  | ervice Cost               | Benefit               | -               | Total OPEB |
|----------------|---------------------|----|---------------------------|-----------------------|-----------------|------------|
| Year Ending    | <br>Beginning)      |    | nterest Cost <sup>1</sup> | Payments <sup>2</sup> | Liability (End) |            |
| 6/30/2020      | \$<br>13,819.2      | \$ | 1,104.1                   | \$<br>387.5           | \$              | 14,535.8   |
| 6/30/2021      | \$<br>14,535.8      | \$ | 1,148.3                   | \$<br>409.1           | \$              | 15,275.0   |
| 6/30/2022      | \$<br>15,275.0      | \$ | 1,193.5                   | \$<br>444.7           | \$              | 16,023.8   |
| 6/30/2023      | \$<br>16,023.8      | \$ | 1,239.7                   | \$<br>482.7           | \$              | 16,780.8   |
| 6/30/2024      | \$<br>16,780.8      | \$ | 1,286.8                   | \$<br>518.4           | \$              | 17,549.2   |
| 6/30/2025      | \$<br>17,549.2      | \$ | 1,334.9                   | \$<br>557.7           | \$              | 18,326.4   |
| 6/30/2026      | \$<br>18,326.4      | \$ | 1,384.0                   | \$<br>597.1           | \$              | 19,113.3   |
| 6/30/2027      | \$<br>19,113.3      | \$ | 1,435.5                   | \$<br>639.1           | \$              | 19,909.7   |
| 6/30/2028      | \$<br>19,909.7      | \$ | 1,488.2                   | \$<br>682.3           | \$              | 20,715.6   |
| 6/30/2029      | \$<br>20,715.6      | \$ | 1,542.0                   | \$<br>725.9           | \$              | 21,531.7   |

- 1. Projection assumes an annual discount rate of 3.50%. Service Cost is assumed to increase each year with the average salary scale by pension group.
- 2. Based on expected benefit payments.

# **Appendix**

## Participant Data

The actuarial valuation was based on personnel information provided by the State as of June 30, 2018. Below are some of the pertinent characteristics from the personnel data as of that date. Both age and service have been determined using years and months as of the valuation date.

### **Local Government**

| Participant Counts as                   | of June 30, 2018 |
|---|------------------|
| Actives                                 |                  |
| PERS General                            | 34,151           |
| PERS Law Enforcement                    | 58               |
| PERS Legislators                        | 8                |
| PERS Prosecutors                        | 0                |
| PFRS                                    | 28,815           |
| Active Total                            | 63,032           |
| Retirees                                |                  |
| Single Coverage                         |                  |
| HMO                                     | 1,228            |
| PPO                                     | 10,914           |
| Family Coverage                         |                  |
| HMO                                     | 1,714            |
| PPO                                     | 14,015           |
| Retiree Total                           | 27,871           |
| Grand Total*                            | 90,903           |
| *Excludes retirees with no coverage and | l beneficiaries  |
|   |                  |
| Male / Female Ratio as<br>Actives       | of June 30, 2018 |
| % Female                                | 30%              |
| % Male                                  | 70%              |
| Retirees                                |                  |
| % Female                                | 30%              |
| % Male                                  | 70%              |
|   |                  |
| Average Age as of                       | June 30, 2018    |
| Actives                                 | 45.11            |
| Retirees                                | 67.56            |
| Average Service as o                    |                  |
| Actives                                 | 13.67            |
| Retirees                                | N/A              |

The Total OPEB Liability as of June 30, 2019 reflects an adjustment for the addition of 3,097 enrolled counts due to the net effect of local entities joining and terminating from the SHBP between June 30, 2018 and June 30, 2019.

## Age / Service Scatter

The following table summarizes the distribution of the future retiree population by age and service as of June 30, 2018.

### **Local Government**

# NJ GASB Active Data Age-Service Scatter

|       |        |        |          | Service  |          |          |       |        |
|-------|--------|--------|----------|----------|----------|----------|-------|--------|
| Age   | 0 to 4 | 5 to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30+   | Total  |
| 15-19 | 48     | 0      | 0        | 0        | 0        | 0        | 0     | 48     |
| 20-24 | 1,603  | 15     | 0        | 0        | 0        | 0        | 0     | 1,618  |
| 25-29 | 5,011  | 901    | 47       | 0        | 0        | 0        | 0     | 5,959  |
| 30-34 | 3,193  | 2,607  | 1,691    | 54       | 0        | 0        | 0     | 7,545  |
| 35-39 | 1,653  | 1,435  | 3,478    | 1,526    | 33       | 0        | 0     | 8,125  |
| 40-44 | 972    | 759    | 2,111    | 3,016    | 1,089    | 19       | 0     | 7,966  |
| 45-49 | 840    | 574    | 1,571    | 2,427    | 3,184    | 920      | 75    | 9,591  |
| 50-54 | 856    | 584    | 1,091    | 1,479    | 2,036    | 1,507    | 780   | 8,333  |
| 55-59 | 673    | 517    | 1,019    | 1,026    | 1,174    | 858      | 1,041 | 6,308  |
| 60-64 | 385    | 334    | 814      | 834      | 755      | 499      | 764   | 4,385  |
| 65-69 | 127    | 165    | 351      | 419      | 294      | 221      | 265   | 1,842  |
| 70+   | 45     | 77     | 329      | 262      | 232      | 160      | 207   | 1,312  |
| Total | 15,406 | 7,968  | 12,502   | 11,043   | 8,797    | 4,184    | 3,132 | 63,032 |

## Health Care Claims Development

### Applicability of Health Care Reforms to Valuation

### Background

On March 23, 2010, the "Patient Protection and Affordable Care Act" was signed into law, followed by the passage of the "Health Care and Education Affordability Reconciliation Act of 2010" on March 30, 2010 ("Acts"). The health care reforms contained in these Acts have wide-spread impact on corporate health care programs, including those covering retirees. This valuation reflects Aon's interpretation of the Acts based on information currently available. Future regulations on each aspect of the Acts may be different than Aon's initial interpretations.

Key issues in Health Care Reform that have an effect on the Plan Sponsor valuation include:

- Excise tax on high-cost health plans
- Group market reforms
- Early Retiree Reimbursement Program
- Taxation of Retiree Drug Subsidy for Post-65 Coverage

The valuation issues related to each of these topics are discussed below.

### Excise Tax on High-Cost Health Plans

The excise tax on high cost plans becomes effective in 2022. However, the expected additional cost needs to be reflected in OPEB valuations and disclosures. Key features of the law include:

- Imposes a non-deductible excise tax of 40% on plans with an aggregate value of health insurance coverage exceeding specified dollar thresholds beginning in 2022
  - Aggregate value includes medical, pharmacy, and employer HSA/HRA contributions (excludes standalone dental and vision plans)
- 2018 thresholds for high-risk professions are:
  - \$11,850 for single coverage and \$30,950 for family coverage for age 55 to 64 retirees
  - \$10 200 for single coverage and \$27 500 for family coverage for Medicare retirees.
- Thresholds will be increased if the increase in the cost of the Federal Employees Health Benefit Plan (FEHBP) increases by more than 55% from 2010 to 2018
  - Thresholds indexed at general inflation (CPI-U) plus 1 % from 2018 to 2019, and to CPI-U only thereafter
- Excise tax applies only to portion of cost that exceeds threshold amount
- The law provides for blending of pre-65 and post-65 retirees.

The pre-65 and the post-65 retirees were blended together to determine the overall value of the benefit relative to the excise tax threshold. The values of the benefits were assumed to increase with the valuation trend and the excise tax thresholds were assumed to increase by 2.5% per year.

The excise tax was repealed in December 2019 as part of the Federal spending package; however, as directed by the State, the repeal is not reflected in the FYE 2019 valuation since the repeal occurred after the end of the fiscal year.

#### **Group Market Reforms**

- Requirement to Cover Children to Age 26—The Acts requires that a group health plan that provides dependent coverage of children shall continue to make such coverage available for an adult child until the child turns 26 years of age. Current and future dependent children are valued implicitly in the valuation. Per capita claims costs were developed using claims information for all covered lives and adult headcounts. As such, the impact of child coverage is built into the per capita claims for retirees and spouses.
- Elimination of Benefit Limitations—The Acts include a number of other provisions that may increase the cost of retiree health care including the elimination of lifetime maximum benefits and "restrictive" annual benefit limitations. We have made no adjustment for these additional benefits because there are no material limits in the plans.

Medicare Part D reimbursements and the Early Retiree Reinsurance program do not fall under GASB 74.

#### **Claims Cost Development**

PPO and HMO medical, prescription drug, and EGWP incurred claims were developed based on actual claims experience through April 2019. EGWP revenue amounts are developed for Plan Year 2019, based on information provided by Optum, then trended to 2020. Projected incurred claims used to develop projected claims amounts include claims that are assumed to be incurred but not reported. Claims were trended and adjusted for plan design changes in effect for Plan Year 2020.

Claim costs for future retirees are based on a blend of the claim costs for current retirees and the assumed percentage of future retirees who elect the PPO or HMO plan options. This blend consists of 90% of the current retiree PPO costs and 10% of the current retiree HMO costs.

## Claims Cost for Current Retirees as of July 1, 2018

|     | Local Government Retirees |         |           |          |         |           |
|-----|---------------------------|---------|-----------|----------|---------|-----------|
|     |                           | PPO     |           |          | НМО     |           |
|     | Medical                   | Rx      | Retiree   | Medical  | Rx      | Retiree   |
| Age | & Admin                   | Claims  | EGWP      | & Admin  | Claims  | EGWP      |
| 25  | \$4,999                   | \$481   | \$0       | \$4,864  | \$530   | \$0       |
| 30  | \$5,756                   | \$608   | \$0       | \$5,587  | \$670   | \$0       |
| 35  | \$6,632                   | \$769   | \$0       | \$6,427  | \$847   | \$0       |
| 40  | \$7,647                   | \$974   | \$0       | \$7,399  | \$1,072 | \$0       |
| 45  | \$8,826                   | \$1,231 | \$0       | \$8,526  | \$1,355 | \$0       |
| 50  | \$10,534                  | \$1,549 | \$0       | \$10,160 | \$1,706 | \$0       |
| 55  | \$12,883                  | \$1,949 | \$0       | \$12,408 | \$2,146 | \$0       |
| 60  | \$15,918                  | \$2,441 | \$0       | \$15,312 | \$2,687 | \$0       |
| 65  | \$1,500                   | \$3,193 | (\$1,717) | \$1,765  | \$4,112 | (\$1,754) |
| 70  | \$1,695                   | \$3,848 | (\$2,069) | \$1,998  | \$4,954 | (\$2,114) |
| 75  | \$1,841                   | \$4,354 | (\$2,341) | \$2,173  | \$5,605 | (\$2,392) |
| 80  | \$2,038                   | \$4,531 | (\$2,436) | \$2,408  | \$5,833 | (\$2,489) |
| 85  | \$2,322                   | \$4,576 | (\$2,461) | \$2,746  | \$5,893 | (\$2,514) |
| 90  | \$2,481                   | \$4,601 | (\$2,471) | \$2,935  | \$5,923 | (\$2,529) |

## Claims Cost for Future Retirees as of July 1, 2018

|     | Local Government Actives |         |           |  |
|-----|--------------------------|---------|-----------|--|
|     | Medical                  | Rx      | Retiree   |  |
| Age | & Admin                  | Claims  | EGWP      |  |
| 25  | \$4,986                  | \$486   | \$0       |  |
| 30  | \$5,739                  | \$614   | \$0       |  |
| 35  | \$6,612                  | \$777   | \$0       |  |
| 40  | \$7,622                  | \$984   | \$0       |  |
| 45  | \$8,796                  | \$1,243 | \$0       |  |
| 50  | \$10,497                 | \$1,565 | \$0       |  |
| 55  | \$12,836                 | \$1,969 | \$0       |  |
| 60  | \$15,857                 | \$2,466 | \$0       |  |
| 65  | \$1,527                  | \$3,285 | (\$1,721) |  |
| 70  | \$1,725                  | \$3,959 | (\$2,074) |  |
| 75  | \$1,874                  | \$4,479 | (\$2,346) |  |
| 80  | \$2,075                  | \$4,661 | (\$2,441) |  |
| 85  | \$2,364                  | \$4,708 | (\$2,466) |  |
| 90  | \$2,526                  | \$4,733 | (\$2,477) |  |

### **Trends**

Medical Trend (all programs in these categories)

#### **Annual Rate of Increase**

| To Fiscal Year | PPO      | /HMO %        |
|----------------|----------|---------------|
| Ending         | Pre - 65 | Post - 65     |
| 2019           | 5.70%    | Actual Rates* |
| 2020           | 5.60%    | Actual Rates* |
| 2021           | 5.50%    | 4.50%         |
| 2022           | 5.40%    | 4.50%         |
| 2023           | 5.20%    | 4.50%         |
| 2024           | 5.00%    | 4.50%         |
| 2025           | 4.80%    | 4.50%         |
| 2026           | 4.60%    | 4.50%         |
| 2027 and Later | 4.50%    | 4.50%         |

<sup>\*</sup> Actual fully-insured Medicare Advantage rates for Plan Year 2019 and Plan Year 2020 are reflected.

Prescription Drug Trend (all programs in these categories) EGWP revenue assumed to increase with prescription drug trend

### **Annual Rate of Increase**

| To Fiscal Year<br>Ending | %     |
|--------------------------|-------|
| 2019                     | 7.50% |
| 2020                     | 7.00% |
| 2021                     | 6.75% |
| 2022                     | 6.50% |
| 2023                     | 6.25% |
| 2024                     | 6.00% |
| 2025                     | 5.50% |
| 2026                     | 5.00% |
| 2027 and Later           | 4.50% |

## **Morbidity**

Medical

Expected medical claims are assumed to increase as participants age as follows:

| Annual rate of increase |       |  |  |  |
|-------------------------|-------|--|--|--|
| Age                     | %     |  |  |  |
| 20 - 24                 | 3.00% |  |  |  |
| 25 - 29                 | 3.00% |  |  |  |
| 30 - 34                 | 3.00% |  |  |  |
| 35 - 39                 | 3.00% |  |  |  |
| 40 - 44                 | 3.00% |  |  |  |
| 45 - 49                 | 3.70% |  |  |  |
| 50 - 54                 | 4.20% |  |  |  |
| 55 - 59                 | 4.40% |  |  |  |
| 60 - 64                 | 3.70% |  |  |  |
| 65 - 69                 | 2.70% |  |  |  |
| 70 - 74                 | 1.80% |  |  |  |
| 75 - 79                 | 2.20% |  |  |  |
| 80 - 84                 | 2.80% |  |  |  |
| 85 - 89                 | 1.40% |  |  |  |
| 90+                     | 0.00% |  |  |  |

Prescription Drug

Expected prescription drug claims are assumed to increase as participants age as follows:

| Annual rate of increase |       |  |  |
|-------------------------|-------|--|--|
| Age                     | %     |  |  |
| 20 - 24                 | 4.80% |  |  |
| 25 - 29                 | 4.80% |  |  |
| 30 - 34                 | 4.80% |  |  |
| 35 - 39                 | 4.80% |  |  |
| 40 - 44                 | 4.80% |  |  |
| 45 - 49                 | 4.70% |  |  |
| 50 - 54                 | 4.70% |  |  |
| 55 - 59                 | 4.60% |  |  |
| 60 - 64                 | 4.60% |  |  |
| 65 - 69                 | 3.80% |  |  |
| 70 - 74                 | 2.50% |  |  |
| 75 - 79                 | 0.80% |  |  |
| 80 - 84                 | 0.20% |  |  |
| 85 - 89                 | 0.10% |  |  |
| 90+                     | 0.00% |  |  |

## **Actuarial Assumptions and Methods**

Actuarial Cost Method Entry Age Normal cost method.

Measurement Date Last day of the fiscal year (i.e. - June 30, 2019)

Measurement Period July 1, 2018 to June 30, 2019

Valuation Date First day of the fiscal year (i.e. - July 1, 2018)

Census Data For the Fiscal Year Ending June 30, 2019: June 30, 2018

For the Fiscal Year Ending June 30, 2018: June 30, 2017

Service Cost The Actuarial Present Value of benefits is allocated as a level

percentage over the earnings of an individual between entry age

(i.e. - age at hire) and assumed retirement age(s).

Discount Rate For the Fiscal Year Ending June 30, 2019: 3.50%

For the Fiscal Year Ending June 30, 2018: 3.87% For the Fiscal Year Ending June 30, 2017: 3.58%

Expected Rate of Return For the Fiscal Year Ending June 30, 2019: 3.50%

For the Fiscal Year Ending June 30, 2018: 3.87%

Municipal Bond Rate Basis Bond Buyer General Obligation 20-Bond

Municipal Bond Index

Salary Increases Active salaries used to determine retirement

allowance in the future are assumed to increase

as follows:

Public Employees' Retirement System

(PERS)

Annual Rate of Increase (%)

| 711111441 11410 01 11101 0400 (70) |                         |                       |  |  |
|------------------------------------|-------------------------|-----------------------|--|--|
| Service                            | FYE 2019 to<br>FYE 2026 | FYE 2026<br>and Later |  |  |
| 0                                  | 6.00                    | 7.00                  |  |  |
| 5                                  | 4.75                    | 5.75                  |  |  |
| 10                                 | 3.60                    | 4.60                  |  |  |
| 15                                 | 2.80                    | 3.80                  |  |  |
| 20                                 | 2.60                    | 3.60                  |  |  |
| 25                                 | 2.40                    | 3.40                  |  |  |
| 29                                 | 2.00                    | 3.00                  |  |  |

| Police and Firemen's Retirement |
|---------------------------------|
| System (PFRS)                   |

| Service | Annual Rate of Increase (%) |
|---------|-----------------------------|
| 0       | 15.25                       |
| 1       | 15.25                       |
| 2       | 12.75                       |
| 3       | 10.75                       |
| 4       | 10.25                       |
| 5       | 9.25                        |
| 6       | 8.25                        |
| 7       | 7.25                        |
| 8       | 5.75                        |
| 9       | 5.25                        |
| 10      | 4.75                        |
| 11      | 4.25                        |
| 12      | 3.75                        |
| 13      | 3.25                        |
|         |                             |

CPI

Retirement Rates See Table

Pre-Retirement Healthy Mortality

<u>PERS</u>: PUB-2010 "General" classification headcountweighted mortality table with fully generational mortality improvement projections from the central

year using Scale MP-2019

2.50%

<u>PFRS</u>: PUB-2010 "Safety" classification headcount-weighted mortality table with fully generational mortality improvement projections from the central

year using Scale MP-2019

Post-Retirement Healthy Mortality

<u>Chapter 330 Retirees</u>: PUB-2010 "Safety" classification headcount-weighted mortality table with fully generational mortality improvement projections from the central year using Scale MP-2019

Other Retirees: PUB-2010 "General" classification headcount-weighted mortality table with fully generational mortality improvement projections from the central year using Scale MP-2019

**Disabled Retiree Mortality** 

PERS Future Disabled Retirees: PUB-2010 "General" classification headcount-weighted disabled mortality table with fully generational mortality improvement projections from the central year using Scale MP-2019

PFRS Future Disabled Retirees: PUB-2010 "Safety" classification headcount-weighted disabled mortality table with fully generational mortality improvement projections from the central year using Scale MP-2019

<u>Chapter 330 Current Retirees</u>: PUB-2010 "Safety" classification headcount-weighted disabled mortality table with fully generational mortality improvement projections from the central year using Scale MP-2019

Other Current Retirees: PUB-2010 "General" classification headcount-weighted disabled mortality table with fully generational mortality improvement projections from the central year using Scale MP-2019

Withdrawal Rates

Disability Rates See Table

See Table

Spouse Coverage Election Rate

Spouses are assumed to lose coverage upon the death of the former employee. While spouses may participate in the SHBP at an unsubsidized rate, we have assumed they will not participate. The State provided data for spouses of police officers killed in the line of duty who are assumed to receive retiree health care benefits for life.

**Future Retirees** 

It is assumed that 55% are married. Future retirees who are assumed to be married are assumed to choose family coverage at retirement. Males are assumed to be three years older than their female spouses.

**Current Retirees** 

Spousal coverage is based on actual retiree coverage elections. Males are assumed to be three years older than their female spouses.

Coverage

It is assumed that:

- ➤ 100% of all retirees who currently have healthcare coverage will continue with the same coverage.
- ➤ 100% of all actives, upon retirement, will be assumed to have the following coverage blend:

PPO: 90%

HMO: 10%

Other available plan options are assumed to garner zero enrollment

Participant Contributions for Current Retirees

Actual contribution amounts were provided by the State for current healthy and disabled retirees who contribute towards the cost of their postretirement health care benefits. The Chapter 78 contribution percentages for healthy retirees were determined based on the actual contributions received from the State and each retiree's plan election. Actual contribution data provided by the State for current retirees that receive subsidized benefits under a local employer Chapter 48 resolution has been reflected.

Valuation Methodology and Terminology

We have used the GASB accounting methodology to determine the postretirement medical benefit obligations. Under the EGWP program, the Medicare reimbursements to the Plan will be shown as a reduction in the plan sponsor liability.

**Data Adjustments** 

During the course of our review of the census data provided by the State, reasonable adjustments were made to the census data resulting from conversations with the State.

# Medical and Prescription Drug Benefit Contributions for Current Retirees and Grandfathered Future Retirees Under Chapter 78

Individuals who pay 100% of the plan cost are excluded from the valuation results.

For retirees receiving subsidized SHBP benefits and future retirees who are currently in retirement status as of July 1, 2011, or have at least 20 years of service as of July 1, 2011, we will apply average contribution rates to the population. Based on the reporting in published SHBP financial reports, the average contributions are as follows:

Local Government: 5% of cost

Certain future retirees will pay 1.5% of pension for retiree medical coverage, unless they participate in the New Jersey Retirees' Wellness Program. The valuation assumes that 100% of future retirees will participate in the Wellness Program and, therefore, avoid paying the contribution rates for coverage.

## Retiree Contributions for Current Retirees Grandfathered under Chapter 78

**Local Government** 

| Employee Contributions |   |  |
|------------------------|---|--|
| PPO                    | НМО   |  |
| \$274                  | \$270   |  |
| \$318                  | \$313   |  |
| \$370                  | \$364   |  |
| \$431                  | \$424   |  |
| \$503                  | \$494   |  |
| \$604                  | \$593   |  |
| \$742                  | \$728   |  |
| \$918                  | \$900   |  |
| \$235                  | \$294   |  |
| \$277                  | \$348   |  |
| \$310                  | \$389   |  |
| \$328                  | \$412   |  |
| \$345                  | \$432   |  |
| \$354                  | \$443   |  |
|                        | \$274<br>\$318<br>\$370<br>\$431<br>\$503<br>\$604<br>\$742<br>\$918<br>\$235<br>\$277<br>\$310<br>\$328<br>\$345 |  |

# Grandfathered Retiree Contributions for Future Retirees (not subject to Retiree Contributions under Chapter 78)

|     | Local Government |  |
|-----|------------------|--|
|     | Employee         |  |
| Age | Contributions    |  |
| 25  | \$274            |  |
| 30  | \$318            |  |
| 35  | \$369            |  |
| 40  | \$430            |  |
| 45  | \$502            |  |
| 50  | \$603            |  |
| 55  | \$740            |  |
| 60  | \$916            |  |
| 65  | \$241            |  |
| 70  | \$284            |  |
| 75  | \$318            |  |
| 80  | \$337            |  |
| 85  | \$354            |  |
| 90  | \$363            |  |

### Plan Year 2020 Medical & Rx Annual Gross Premiums

(Used to determine future Retiree Contributions under Chapter 78)

| Medical Cost     | Pre 65  |          | 65 and Over |         |
|------------------|---------|----------|-------------|---------|
| Group            | Single  | Family   | Single      | Family  |
| Local Government | \$8,566 | \$18,185 | \$1,698     | \$3,930 |

| Rx Cost            | Pre      | 65       | 65 an      | d Over   |
|--------------------|----------|----------|------------|----------|
| Group              | Single   | Family   | Single     | Family   |
| Local Government   | \$1,574  | \$3,489  | \$2,286    | \$4,447  |
| Medicare Advantage |          |          |            |          |
| Group              | \$10 PPO | \$15 PPO | Legacy HMO | 1525 HMO |
| Local Government   | \$1,935  | \$1,727  | \$2,202    | \$1,789  |

Medical premiums are assumed to increase with medical trend. Prescription drug premiums are assumed to increase with prescription drug trend.

Single premiums are a weighted average of PPO and HMO premiums. Family premiums reflect the current enrollment distribution of Married, Family, and Parent premiums, as well as the PPO/HMO blend.

# Medical and Prescription Drug Benefit Contributions for Non-Grandfathered Future Retirees (who are subject to retiree contributions under Chapter 78)

Future retirees, who do not have at least 20 years of service as of July 1, 2011 are expected to pay an amount equal to their Contribution Rate times the plan's gross premiums. In no event shall the contribution be less than 1.5% of the Retirement Allowance. The Contribution Rate is based on type of coverage (single or family) and the Retirement Allowance.

#### **Retiree Contribution Rates**

| Retirement Allowance (RA) | Single | Family |
|---------------------------|--------|--------|
| RA < \$20k                | 4.5%   | 3.43%  |
| \$20k =< RA < \$25k       | 5.5%   | 3.43%  |
| \$25k =< RA < \$30k       | 7.5%   | 4.43%  |
| \$30k =< RA < \$35k       | 10.0%  | 5.85%  |
| \$35k =< RA < \$40k       | 11.0%  | 6.85%  |
| \$40k =< RA < \$45k       | 12.0%  | 7.85%  |
| \$45k =< RA < \$50k       | 14.0%  | 9.85%  |
| \$50k =< RA < \$55k       | 20.0%  | 14.55% |
| \$55k =< RA < \$60k       | 23.0%  | 16.55% |
| \$60k =< RA < \$65k       | 27.0%  | 20.40% |
| \$65k =< RA < \$70k       | 29.0%  | 22.40% |
| \$70k =< RA < \$75k       | 32.0%  | 25.40% |
| \$75k =< RA < \$80k       | 33.0%  | 26.40% |
| \$80k =< RA < \$85k       | 34.0%  | 27.40% |
| \$85k =< RA < \$90k       | 34.0%  | 29.40% |
| \$90k =< RA < \$95k       | 34.0%  | 29.70% |
| \$95k =< RA < \$100k      | 35.0%  | 29.85% |
| \$100k =< RA < \$110k     | 35.0%  | 34.55% |
| \$110k =< RA              | 35.0%  | 35.00% |

Family coverage is defined as 85% of the "Family + One" schedule and 15% of the "Family" schedule.

### Medical and Prescription Drug Benefit Contributions for Future Disabled Retirees

All future disabled retirees are assumed to contribute 1.5% of their Retirement Allowance.

#### **Retirement Allowance**

Retirement Allowance is assumed to be the annual annuity from the State of New Jersey pension plan:

Public Employees' Retirement System (PERS) Final Compensation times service at retirement divided by 55

Police and Firemen's Retirement System

Special Retirement Benefit: 65% of Final Compensation plus 1% of Final Compensation for each year of credited service over 25,

(PFRS) subject to a maximum of 70% of Final Compensation

### Medical and Prescription Drug Benefit Contributions Under Chapter 330

Local police and firemen who retire from participating local employers subject to Chapter 330 contribute 20% of the lowest cost health plan, excluding high deductible health plans. A list of the local employers which are subject to Chapter 330 and current retirees who contribute under Chapter 330 were provided by the State and are reflected in the valuation.

The premium rates below summarize the lowest cost plan premium rates for Plan Year 2020 used for retiree contributions under Chapter 330.

| Medical Cost     | Pre 65  |          | 65 and Over |         |
|------------------|---------|----------|-------------|---------|
| Group            | Single  | Family   | Single      | Family  |
| Local Government | \$7,300 | \$15,664 | \$2,902     | \$7,960 |

| Rx Cost          | Pre     | e 65    | 65 and Over |         |
|------------------|---------|---------|-------------|---------|
| Group            | Single  | Family  | Single      | Family  |
| Local Government | \$1,551 | \$3,434 | \$2,203     | \$3,855 |

A list of local government employers who are subject to Chapter 330 is provided in the "Plan Provisions" section of the report.

### Medical and Prescription Drug Benefit Contributions Under Chapter 48

Certain local employers which have adopted special agreements under Chapter 48 may provide retiree health benefits with differing retiree contributions, dependent eligibility, and benefit provisions. The valuation reflects the provisions of Chapter 48 resolutions adopted by local employers which provide retiree health benefits under the SHBP.

Local employers which have adopted a Chapter 48 resolution may also be subject to Chapter 78 contributions. It is assumed that for all employers which have adopted a Chapter 48 resolution, contributions under Chapter 78 constitute a minimum required retiree contribution amount.

A list of local government employers and their provisions under Chapter 48 are provided in the "Plan Provisions" section of the report.

The following tables provide a sampling of the decrement rate assumptions for each pension group. Where applicable, the sample decrement rates below were adjusted to incorporate eligibility for OPEB benefits.

Public Employees' Retirement System of New Jersey

|     | Ordinary Disability |           | Accidental |
|-----|---------------------|-----------|------------|
|     | Years of            |           |            |
| Age | Less than 10        | 10 and Up | All        |
| 30  | 0.000%              | 0.205%    | 0.030%     |
| 35  | 0.000%              | 0.230%    | 0.030%     |
| 40  | 0.000%              | 0.260%    | 0.030%     |
| 45  | 0.000%              | 0.315%    | 0.030%     |
| 50  | 0.000%              | 0.390%    | 0.030%     |
| 55  | 0.000%              | 0.460%    | 0.030%     |
| 60  | 0.000%              | 0.510%    | 0.030%     |
| 65  | 0.000%              | 0.560%    | 0.030%     |
| 69  | 0.000%              | 0.600%    | 0.030%     |

|         | Withdrawal                        |          |          |  |
|---------|-----------------------------------|----------|----------|--|
|         | Electing a<br>Deferred<br>Annuity | Electing | a Refund |  |
| Service |                                   | Α        | ge       |  |
| Service | All                               | <= 30    | >= 31    |  |
| 0       | 0.00%                             | 21.00%   | 12.00%   |  |
| 1       | 0.00%                             | 21.00%   | 12.00%   |  |
| 2       | 0.00%                             | 16.00%   | 9.00%    |  |
| 3       | 0.00%                             | 15.00%   | 8.00%    |  |
| 4       | 0.00%                             | 13.00%   | 7.00%    |  |
| 5       | 0.00%                             | 12.00%   | 7.00%    |  |
| 6       | 0.00%                             | 10.00%   | 6.50%    |  |
| 7       | 0.00%                             | 9.00%    | 5.50%    |  |
| 8       | 0.00%                             | 9.00%    | 5.00%    |  |
| 9       | 0.00%                             | 6.50%    | 4.00%    |  |
| 10      | 1.80%                             | 1.70%    | 1.70%    |  |
| 11      | 1.80%                             | 1.50%    | 1.50%    |  |
| 12      | 1.70%                             | 1.40%    | 1.40%    |  |
| 13      | 1.60%                             | 1.20%    | 1.20%    |  |
| 14      | 1.50%                             | 1.10%    | 1.10%    |  |
| 15      | 1.40%                             | 0.90%    | 0.90%    |  |
| 16      | 1.30%                             | 0.80%    | 0.80%    |  |
| 17      | 1.20%                             | 0.70%    | 0.70%    |  |
| 18      | 1.10%                             | 0.60%    | 0.60%    |  |
| 19      | 1.00%                             | 0.60%    | 0.60%    |  |
| 20      | 1.00%                             | 0.50%    | 0.50%    |  |
| 21      | 0.90%                             | 0.50%    | 0.50%    |  |
| 22      | 0.80%                             | 0.50%    | 0.50%    |  |
| 23      | 0.80%                             | 0.40%    | 0.40%    |  |
| >= 24   | 0.70%                             | 0.30%    | 0.30%    |  |

|     | Retirement       |                  |                  |  |
|-----|------------------|------------------|------------------|--|
|     | T                | iers 1, 2, 3 and | 4                |  |
|     | Less than 25     | 25 Years of      | 26 or More       |  |
| Age | Years of Service | Service          | Years of Service |  |
| 40  | 0.00%            | 3.00%            | 2.25%            |  |
| 45  | 0.00%            | 3.00%            | 2.25%            |  |
| 50  | 0.00%            | 3.50%            | 3.50%            |  |
| 55  | 0.00%            | 15.00%           | 15.00%           |  |
| 60  | 4.50%            | 18.00%           | 14.00%           |  |
| 65  | 11.00%           | 35.00%           | 20.00%           |  |
| 70  | 13.00%           | 37.00%           | 24.00%           |  |
| 75  | 100.00%          | 100.00%          | 100.00%          |  |

|     |                  |             | Retirement        |             |                  |
|-----|------------------|-------------|-------------------|-------------|------------------|
|     |                  |             | Tier 5            |             |                  |
|     | Less than 25     | 25 Years of | 26 to 29 Years of | 30 Years of | 31 or More       |
| Age | Years of Service | Service     | Service           | Service     | Years of Service |
| 40  | 0.00%            | 0.00%       | 0.00%             | 3.00%       | 2.25%            |
| 45  | 0.00%            | 0.00%       | 0.00%             | 3.00%       | 2.25%            |
| 50  | 0.00%            | 0.00%       | 0.00%             | 3.50%       | 3.50%            |
| 55  | 0.00%            | 0.00%       | 0.00%             | 15.00%      | 15.00%           |
| 60  | 0.00%            | 0.00%       | 0.00%             | 18.00%      | 14.00%           |
| 65  | 11.00%           | 35.00%      | 35.00%            | 35.00%      | 20.00%           |
| 70  | 13.00%           | 37.00%      | 24.00%            | 24.00%      | 24.00%           |
| 75  | 100.00%          | 100.00%     | 100.00%           | 100.00%     | 100.00%          |

### Actuarial Assumptions and Methods (continued)

#### Police and Firemen's Retirement System of New Jersey

|     | Ordinary Disability |          | Accidental |
|-----|---------------------|----------|------------|
|     | Years of            |          |            |
| Age | Less than 4         | 4 and Up | All        |
| 25  | 0.000%              | 0.045%   | 0.030%     |
| 30  | 0.000%              | 0.105%   | 0.100%     |
| 35  | 0.000%              | 0.205%   | 0.250%     |
| 40  | 0.000%              | 0.345%   | 0.400%     |
| 45  | 0.000%              | 0.340%   | 0.380%     |
| 50  | 0.000%              | 0.240%   | 0.280%     |
| 55  | 0.000%              | 0.200%   | 0.180%     |
| 60  | 0.000%              | 0.500%   | 0.160%     |
| 64  | 0.000%              | 0.500%   | 0.160%     |

| \M/i+   | hdrawal |
|---------|---------|
| Service | Rates   |
| 0       | 2.00%   |
| 1       | 2.00%   |
| 2       | 1.90%   |
| 3       | 1.80%   |
| _       |         |
| 4       | 1.70%   |
| 5       | 1.60%   |
| 6       | 1.50%   |
| 7       | 1.40%   |
| 8       | 1.00%   |
| 9       | 0.80%   |
| 10      | 0.80%   |
| 11      | 0.50%   |
| 12      | 0.45%   |
| 13      | 0.40%   |
| 14      | 0.35%   |
| 15      | 0.30%   |
| 16      | 0.25%   |
| 17      | 0.20%   |
| 18      | 0.15%   |
| 19      | 0.10%   |
| >= 20   | 0.00%   |

|     |                                  | Retirement             |                                |
|-----|----------------------------------|------------------------|--------------------------------|
| Age | Less than 25<br>Years of Service | 25 Years of<br>Service | 26 or More<br>Years of Service |
| 40  | 2.00%                            | 45.00%                 | 22.00%                         |
| 45  | 2.00%                            | 45.00%                 | 22.00%                         |
| 50  | 3.00%                            | 50.00%                 | 22.00%                         |
| 55  | 3.00%                            | 55.00%                 | 24.00%                         |
| 60  | 5.00%                            | 60.00%                 | 26.00%                         |
| 64  | 14.00%                           | 90.00%                 | 40.00%                         |
| 65  | 100.00%                          | 100.00%                | 100.00%                        |

# Actuarial Assumptions and Methods (continued)

#### **Tier Classifications**

| Tier   | Criteria  |
|--------|---|
| Tier 1 | Enrollment prior to July 1, 2007                                  |
| Tier 2 | Enrollment on or after July 1, 2007 and prior to November 2, 2008 |
| Tier 3 | Enrollment on or after November 2, 2008 and prior to May 22, 2010 |
| Tier 4 | Enrollment on or after May 22, 2010 and prior to June 28, 2011    |
| Tier 5 | Enrollment on or after June 28, 2011                              |

#### Plan Provisions

#### Program Eligibility for Retired Group Coverage

The following individuals will be offered Program's Retired Group coverage for themselves and their eligible dependents:

- Full-time State employees, employees of State colleges/universities, autonomous State agencies
  and commissions, or local employees (including benefits-eligible Local Education employees of
  non-participating Local Education employers) who were covered by, or eligible for, the SHBP at
  the time of retirement.
- Part-time State employees and part-time faculty at institutions of higher education that participate in the SHBP if enrolled in the SHBP at the time of retirement.
- Spouses of police officers who die in the line of duty receive fully-subsidized retiree health benefits for life.

The following subsections outline the eligibility for retirement (that would qualify a retiree for subsidized SHBP Program benefits) for the various groups of State employees. Service under multiple Retirement Systems can be aggregated for purposes of Program's benefit eligibility.

#### Public Employees' Retirement System Members

(i) In General for subsidized SHBP Benefits

Service Retirement Eligible at age 60 with 25 years of service.

Early Retirement Eligible after 25 years of service prior to age 60.

Ordinary Disability Retirement Eligible after 10 years of service and total and

permanent disability.

Accidental Disability Eligible upon total and permanent disability as a

result of a duty injury.

(ii) Law Enforcement (Chapter 330, P.L. 1997)

In General for subsidized SHBP Benefits

Service Retirement Eligible at age 55 after 25 years of service.

Chapter 4, P.L. 2001 Special

Retirement

Completion of 25 years of service.

Ordinary Disability Eligible after 5 years of service and total and

permanent disability.

#### (iii) Legislators

In General for subsidized SHBP Benefits

Service Retirement Eligible at age 60 and 25 years of service.

Early Retirement Attainment of 25 years of service prior to age 60.

Ordinary Disability Retirement Eligible after 10 years of service and total and

permanent disability.

Accidental Disability Eligible upon total and permanent disability as a

result of a duty injury.

(iv) Prosecutors Part (Chapter 366, P.L. 2001)

In General for subsidized SHBP Benefits

Service Retirement Eligible after age 55 and 25 years of service.

Special Retirement After completion of 25 years of service.

Ordinary Disability Retirement Eligible after 10 years of service and total and

permanent disability.

Accidental Disability Eligible upon total and permanent disability as a

result of a duty injury.

(v) Workers' Compensation Judges Part (Chapter 259, P.L. 2001)

Service Retirement (A) Mandatory retirement at age 70. Voluntary retirement prior to age 70 as follows:

- (a) Age 70 and 10 years of service as a Workers' Compensation Judge;
- (b) Age 65 and 15 years of service as a Workers' Compensation Judge; or
- (c) Age 60 and 20 years of service as a Workers' Compensation Judge.
- (B) Age 65, with 5 consecutive years of service as a Workers' Compensation Judge and 15 years in the aggregate of public service; or

Age 60, with 5 consecutive years of service as a Workers' Compensation Judge and 20 years in the aggregate of public service.

In General for subsidized SHBP

**Benefits** 

Attainment of 25 years of service and Service

Retirement eligibility.

Early Retirement Prior to age 60, with 5 consecutive years of service

as a Workers' Compensation Judge and 25 years or

more in the aggregate of public service.

Ordinary Disability Retirement Eligible after 10 years of service and total and

permanent disability

Accidental Disability Eligible upon total and permanent disability as a

result of a duty injury.

#### Police and Firemen's Retirement System Members

Enrollment is restricted to eligible policemen and fireman who are permanent and full-time and who pass the physical and mental fitness requirements. The maximum enrollment age is 35.

In General for subsidized SHBP Benefits

Service Retirement Eligibility means age 55 and 25 years of service.

Mandatory at age 65.

Special Retirement After completion of 25 years of service.

Ordinary Disability Retirement A Member is eligible for Ordinary Disability Retirement if

he (she) has 4 years of Service and is totally and permanently incapacitated from the performance of

usual or available duties.

Accidental Disability Retirement A Member is eligible upon total and permanent

incapacitation from the performance of usual and available duties as a result of injury during the

performance of regular duties.

Special Disability Retirement A Member is eligible for Special Disability Retirement if

he (she) has 5 years of Credited Service, is under age

55, and has received a heart transplant.

**Health Solutions** 

Proprietary and Confidential

### Plan Provisions (continued)

The following tables provide concise summaries of each of the benefit plan designs available to eligible retirees as of January 1, 2020:

| Medical Plans |              | In-Network |            |                       | Out-of-Network            |            |                       |                          |
|---------------|--------------|------------|------------|-----------------------|---------------------------|------------|-----------------------|--------------------------|
|               | Office Visit | ER Copay   | Deductible | Member<br>Coinsurance | Out-of-Pocket<br>Maximum* | Deductible | Member<br>Coinsurance | Out-of-Pocket<br>Maximum |
| НМО           | \$10         | \$85       | None       | 0%                    | \$6,799                   |            | Not Covered           |                          |
| PPO 10        | \$10         | \$75       | None       | 0%                    | \$400                     | \$100      | 20%                   | \$2,000                  |
| PPO 15        | \$15         | \$100      | None       | 0%                    | \$400** & \$6,799         | \$100      | 30%                   | \$2,000                  |

<sup>\*</sup> Excludes prescription drug copays.

<sup>\*\*</sup> The \$400 out-of-pocket maximum includes coinsurance only.

| Rx Plans                     | Retail  |                 |             | Mail    |                 |             |                          |
|------------------------------|---------|-----------------|-------------|---------|-----------------|-------------|--------------------------|
|                              | Generic | Preferred Brand | Other Brand | Generic | Preferred Brand | Other Brand | Out-of-Pocket<br>Maximum |
| HMO (Local Government)       | \$6     | \$12            | \$24        | \$5     | \$18            | \$30        | \$1,351                  |
| PPO 10/15 (Local Government) | \$10    | \$22            | \$44        | \$5     | \$28            | \$55        | \$1,351                  |

Local Government Medicare retirees are also eligible to enroll in one of four Medicare Advantage plan offerings.

The following Local Government employers are included in the valuation as of June 30, 2018:

|                | al Government Employers          |
|----------------|----------------------------------|
| Employer Group | Employer Name                    |
| 0002-00        | BAYONNE CITY HOUSING AUTH        |
| 0004-00        | BLAIRSTOWN TOWNSHIP              |
| 0006-00        | BURLINGTON CITY HOUSING AUTHOR   |
| 0008-00        | CHATHAM TOWNSHIP                 |
| 0009-00        | CHESTERFIELD TOWNSHIP            |
| 0011-00        | ELIZABETH CITY HOUSING AUTHORI   |
| 0012-00        | GUTTENBERG TOWN                  |
| 0013-00        | HAMILTON TOWNSHIP                |
| 0015-00        | HANOVER TOWNSHIP                 |
| 0016-00        | HILLSBOROUGH TOWNSHIP            |
| 0017-00        | HOLLAND TOWNSHIP                 |
| 0018-00        | HOPEWELL TOWNSHIP                |
| 0019-00        | JEFFERSON TOWNSHIP               |
| 0020-00        | MANCHESTER TOWNSHIP              |
| 0021-00        | MAURICE RIVER TOWNSHIP           |
| 0024-00        | MONROE TOWNSHIP                  |
| 0025-00        | MOORESTOWN TOWNSHIP              |
| 0026-00        | NEW JERSEY ST LEAGUE OF MUNICI   |
| 0027-00        | PASSAIC VALLEY SEWERAGE COMM     |
| 0028-00        | PEMBERTON TOWNSHIP               |
| 0029-00        | PERTH AMBOY CITY HOUS AUTH       |
| 0031-00        | PRINCETON HOUSING AUTHORITY      |
| 0033-00        | RIVERSIDE TOWNSHIP               |
| 0035-00        | WEST NEW YORK HOUSING AUTHORIT   |
| 0036-00        | WYCKOFF TOWNSHIP                 |
| 0036-01        | WYCKOFF TOWNSHIP FREE PUBLIC L   |
| 0037-00        | COLTS NECK TOWNSHIP              |
| 0038-00        | AVALON BOROUGH                   |
| 0040-00        | CAPE MAY CITY                    |
| 0041-00        | CEDAR GROVE TOWNSHIP             |
| 0042-00        | FLORENCE TOWNSHIP                |
| 0045-00        | HAMMONTON TOWN                   |
| 0045-01        | HAMMONTON TOWN                   |
| 0046-00        | HIGH BRIDGE BOROUGH              |
| 0047-00        | HUNTERDON COUNTY                 |
| 0048-00        | JERSEY CITY REDEVELOPMENT AGENCY |
| 0049-00        | MONTGOMERY TOWNSHIP              |
| 0050-00        | MOUNT EPHRAIM BOROUGH            |
| 0054-00        | WEST AMWELL TOWNSHIP             |
| 0055-00        | WESTVILLE BOROUGH                |
| 0056-00        | CAPE MAY COUNTY BRIDGE COMM      |
| 0057-00        | CLINTON TOWN                     |
| 0059-00        | LYNDHURST TOWNSHIP               |
| 0060-00        | RAHWAY CITY HOUSING AUTHORITY    |
| 0061-00        | ANDOVER TOWNSHIP                 |
| 0063-00        | BEDMINSTER TOWNSHIP              |
|                |                                  |

| Employer | Group | Employer | Name |
|----------|-------|----------|------|
|----------|-------|----------|------|

| Employer Group | Employer Name                  |
|----------------|--------------------------------|
| 0064-00        | BETHLEHEM TOWNSHIP             |
| 0065-00        | BOUND BROOK BOROUGH            |
| 0066-00        | BUENA BOROUGH                  |
| 0068-00        | FLEMINGTON BOROUGH             |
| 0070-00        | GARFIELD CITY HOUSING AUTH     |
| 0071-00        | HAWTHORNE BOROUGH              |
| 0072-00        | MILFORD BOROUGH                |
| 0073-00        | NATIONAL PARK BOROUGH          |
| 0074-00        | PATERSON CITY HOUSING AUTHORIT |
| 0075-00        | PENNSAUKEN TOWNSHIP            |
| 0077-00        | SEA ISLE CITY                  |
| 0078-00        | SPARTA TOWNSHIP                |
| 0079-00        | TEWKSBURY TOWNSHIP             |
| 0080-00        | WOODSTOWN BOROUGH              |
| 0081-00        | CLAYTON BOROUGH                |
| 0082-00        | LONGPORT BOROUGH               |
| 0083-00        | PATERSON CITY                  |
| 0084-00        | SEA BRIGHT BOROUGH             |
| 0085-00        | STONE HARBOR BOROUGH           |
| 0085-01        | STONE HARBOR BOROUGH           |
| 0086-00        | NORTH BERGEN TWP HOUSING AUTH  |
| 0087-00        | LITTLE FERRY BOROUGH           |
| 0088-00        | MIDLAND PARK BOROUGH           |
| 0089-00        | MAYWOOD BOROUGH                |
| 0090-00        | NETCONG BOROUGH                |
| 0092-00        | WEST DEPTFORD TOWNSHIP         |
| 0093-00        | ISLAND HEIGHTS BOROUGH         |
| 0094-00        | LINWOOD CITY                   |
| 0095-00        | LUMBERTON TOWNSHIP             |
| 0096-00        | HALEDON BOROUGH                |
| 0097-00        | UPPER DEERFIELD TOWNSHIP       |
| 0098-00        | RARITAN BOROUGH                |
| 0099-00        | MAPLE SHADE TOWNSHIP           |
| 0101-00        | SOUTH BOUND BROOK BOROUGH      |
| 0102-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 0103-00        | WOODBRIDGE TOWNSHIP            |
| 0104-00        | MARLBORO TOWNSHIP              |
| 0105-00        | HOLMDEL TOWNSHIP               |
| 0107-00        | BAY HEAD BOROUGH               |
| 0108-00        | NORTH HALEDON BOROUGH          |
| 0116-00        | SOUTH TOMS RIVER BOROUGH       |
| 0118-00        | ALLENTOWN BOROUGH              |
| 0119-00        | WOODBURY HEIGHTS BOROUGH       |
| 0121-00        | MENDHAM TOWNSHIP               |
| 0131-00        | CLINTON TOWNSHIP               |
| 0132-00        | EGG HARBOR TOWNSHIP            |
| 0133-00        | HOWELL TOWNSHIP                |
| 0134-00        | FRANKLIN BOROUGH               |
| 0135-00        | BERLIN BOROUGH                 |
|                |                                |

#### June 30, 2018 Local Government Employers

| <b>Employer Group</b> | Employer Name          |
|-----------------------|------------------------|
| 0136-00               | STILLWATER TOWNSHIP    |
| 0139-00               | GLEN ROCK BOROUGH      |
| 0140-00               | SUSSEX BOROUGH         |
| 0143-00               | HADDON HEIGHTS BOROUGH |

0161-00 LAMBERTVILLE CITY 0162-00 WOODBINE BOROUGH 0164-00 DELAWARE TOWNSHIP

0164-00 DELAWARE TOWNSHIP 0166-00 CLEMENTON BOROUGH 0167-00 STAFFORD TOWNSHIP

0171-00 CHERRY HILL TOWNSHIP 0172-00 MOUNT OLIVE TOWNSHIP 0174-00 FAR HILLS BOROUGH 0175-00 HAMPTON TOWNSHIP

0177-00 EAST RUTHERFORD BOROUGH 0178-00 POHATCONG TOWNSHIP

0182-00 WINFIELD TOWNSHIP
0183-00 PINE BEACH BOROUGH
0184-00 PEQUANNOCK TOWNSHIP
0187-00 BELVIDERE TOWN

0187-00 BELVIDERE TOWN
0188-00 PEAPACK GLADSTON

0188-00 PEAPACK GLADSTONE BOROUGH

0194-00 PROSPECT PARK BOROUGH 0195-00 BEACH HAVEN BOROUGH

0200-00 ATLANTIC HIGHLANDS BOROUGH 0201-00 VERONA TOWNSHIP

0204-00 OGDENSBURG BOROUGH 0205-00 SWEDESBORO BOROUGH

0206-00 EAST BRUNSWICK TOWNSHIP

0207-00 CAMDEN COUNTY

0208-00 OCEAN CITY

0209-00 WENONAH BOROUGH

0210-00 HIGHLAND PARK BOROUGH

0211-00 ALPINE BOROUGH
0212-00 OAKLYN BOROUGH

0213-00 RUTHERFORD BOROUGH 0214-00 MATAWAN BOROUGH

0215-00 BERNARDSVILLE BOROUGH 0217-00 BARNEGAT LIGHT BOROUGH 0219-00 SADDLE RIVER BOROUGH

0220-00 HIGHLANDS BOROUGH

0221-00 LAUREL SPRINGS BOROUGH

0222-00 AUDUBON BOROUGH

0245-00 SCOTCH PLAINS TOWNSHIP

0246-00 BERKELEY TOWNSHIP 0247-00 LOWER TOWNSHIP

0248-00 NORTH BRUNSWICK TOWNSHIP

0250-00 HADDON TOWNSHIP FIRE COMM DIST

0251-00 SOMERS POINT CITY

0253-00 LODI BOROUGH HOUSING AUTHORITY

0254-00 PLEASANTVILLE CITY

0360-02

0360-04

JERSEY CITY (FIRE)

JERSEY CITY (GENERAL ACCOUNTS)

### Plan Provisions (continued)

| June 30, 2018 Loc<br>Employer Group | al Government Employers<br>Employer Name |
|-------------------------------------|--|
| 0255-00                             | MENDHAM BOROUGH                          |
| 0256-00                             | CRESSKILL BOROUGH                        |
| 0257-00                             | PENNINGTON BOROUGH                       |
| 0258-00                             | KEYPORT BOROUGH                          |
| 0259-00                             | MOUNT ARLINGTON BOROUGH                  |
| 0260-00                             | WANAQUE BOROUGH                          |
| 0261-00                             | FANWOOD BOROUGH                          |
| 0262-00                             | TUCKERTON BOROUGH                        |
| 0276-00                             | DELRAN TOWNSHIP                          |
| 0277-00                             | SANDYSTON TOWNSHIP                       |
| 0279-00                             | BRANCHBURG TOWNSHIP                      |
| 0280-00                             | HARDYSTON TOWNSHIP                       |
| 0281-00                             | WHITE TOWNSHIP                           |
| 0282-00                             | EAST WINDSOR TOWNSHIP                    |
| 0283-00                             | LITTLE FALLS TOWNSHIP                    |
| 0287-00                             | METUCHEN BOROUGH                         |
| 0300-00                             | TRENTON CITY PARKING AUTHORITY           |
| 0302-00                             | CLIFTON CITY                             |
| 0314-00                             | UNION BEACH BOROUGH                      |
| 0319-00                             | READINGTON TOWNSHIP                      |
| 0320-00                             | MOUNT HOLLY TOWNSHIP                     |
| 0321-00                             | TETERBORO BOROUGH                        |
| 0323-00                             | TOTOWA BOROUGH                           |
| 0328-00                             | BLOOMINGDALE BOROUGH                     |
| 0329-00                             | WALL TOWNSHIP                            |
| 0331-00                             | SOUTH RIVER BOROUGH                      |
| 0333-00                             | VERNON TOWNSHIP                          |
| 0336-00                             | CAMDEN CITY                              |
| 0337-00                             | LAKE COMO BOROUGH                        |
| 0339-00                             | OCEAN TOWNSHIP                           |
| 0340-00                             | NEW JERSEY SCHOOL BOARDS ASSOC           |
| 0342-00                             | BORDENTOWN TWP                           |
| 0343-00                             | WEST LONG BRANCH BOROUGH                 |
| 0344-00                             | UNION CITY HOUSING AUTH                  |
| 0345-00                             | FRANKFORD TOWNSHIP                       |
| 0348-00                             | CAMDEN CITY HOUSING AUTH                 |
| 0349-00                             | ESSEX COUNTY                             |
| 0350-00                             | MERCER COUNTY                            |
| 0350-01                             | MERCER COUNTY LIBRARY                    |
| 0352-00                             | HUDSON COUNTY                            |
| 0353-00                             | BORDENTOWN CITY                          |
| 0355-00                             | ESTELL MANOR CITY                        |
| 0356-00                             | NEWARK CITY                              |
| 0356-01                             | NEWARK CITY                              |
| 0358-00                             | SOUTH AMBOY CITY                         |
| 0359-00                             | TRENTON CITY                             |
| 0360-01                             | JERSEY CITY (POLICE)                     |
| 0200 01                             | IEDOEV CITY (FIDE)                       |

0369-00

0370-00

0391-00

### Plan Provisions (continued)

#### June 30, 2018 Local Government Employers

| <b>Employer Group</b> | Employer Name        |
|-----------------------|----------------------|
| 0361-00               | MARGATE CITY         |
| 0362-00               | ALLENDALE BOROUGH    |
| 0363-00               | ALPHA BOROUGH        |
| 0365-00               | AUDUBON PARK BOROUGH |
| 0366-00               | BEACHWOOD BOROUGH    |

BRANCHVILLE BOROUGH

**BROOKLAWN BOROUGH** 

0376-00 EAST NEWARK BOROUGH 0378-00 EMERSON BOROUGH

0379-00 ENGLEWOOD CLIFFS BOROUGH

0380-00 FAIR HAVEN BOROUGH
0384-00 FRANKLIN LAKES BOROUGH
0385-00 FRENCHTOWN BOROUGH
0387-00 GLEN GARDNER BOROUGH

0388-00 HAMBURG BOROUGH 0389-00 HAMPTON BOROUGH

0390-00 HARRINGTON PARK BOROUGH

HAWORTH BOROUGH

0392-00 HELMETTA BOROUGH
0393-00 HIGHTSTOWN BOROUGH
0395-00 HOPATCONG BOROUGH
0396-00 INTERLAKEN BOROUGH
0398-00 JAMESBURG BOROUGH
0399-00 KINNELON BOROUGH
0400-00 LAKEHURST BOROUGH

0403-00 LINDENWOLD BOROUGH
0404-00 LITTLE SILVER BOROUGH

0405-00 MAGNOLIA BOROUGH 0406-00 MEDFORD LAKES BOROUGH

0408-00 MILLTOWN BOROUGH 0409-00 MONTVALE BOROUGH

0411-00 NEPTUNE CITY BOROUGH 0413-00 TINTON FALLS BOROUGH 0414-00 NORTH CALDWELL TOWNSHIP

0415-00 NORTHVALE BOROUGH 0416-00 NORWOOD BOROUGH 0417-00 OLD TAPPAN BOROUGH

0418-00 PARAMUS BOROUGH0418-01 PARAMUS BOROUGH POLICE DEPARTM

0418-01 PARAMUS BOROUGH POLI
0419-00 PEMBERTON BOROUGH
0420-00 PENNS GROVE BOROUGH
0421-00 PINE VALLEY BOROUGH
0422-00 RINGWOOD BOROUGH
0423-00 RIVERDALE BOROUGH
0424-00 RIVERTON BOROUGH

# June 30, 2018 Local Government Employers Employer Group Employer Name

| Employer Group | Employer Name   |
|----------------|-----------------|
| 0428-00        | ROSELAND BOROUG |
|                |                 |

| Employer Group | Employer Name              |
|----------------|----------------------------|
| 0428-00        | ROSELAND BOROUGH           |
| 0430-00        | SHIP BOTTOM BOROUGH        |
| 0431-00        | SHREWSBURY BOROUGH         |
| 0432-00        | SOMERDALE BOROUGH          |
| 0433-00        | SOUTH PLAINFIELD BOROUGH   |
| 0434-00        | SPOTSWOOD BOROUGH          |
| 0435-00        | STANHOPE BOROUGH           |
| 0437-00        | STRATFORD BOROUGH          |
| 0441-00        | WALDWICK BOROUGH           |
| 0443-00        | WATCHUNG BOROUGH           |
| 0444-00        | WEST CAPE MAY BOROUGH      |
| 0445-00        | WEST PATERSON BOROUGH      |
| 0446-00        | WEST WILDWOOD BOROUGH      |
| 0447-00        | WOODCLIFF LAKE BOROUGH     |
| 0449-00        | DEMAREST BOROUGH           |
| 0450-00        | ENGLISHTOWN BOROUGH        |
| 0451-00        | HARVEY CEDARS BOROUGH      |
| 0452-00        | UPPER SADDLE RIVER BOROUGH |
| 0453-00        | ALEXANDRIA TOWNSHIP        |
| 0457-00        | BERNARDS TOWNSHIP          |
| 0458-00        | BERLIN TOWNSHIP            |
| 0459-00        | BOONTON TOWNSHIP           |
| 0460-00        | BRICK TOWNSHIP             |
| 0462-00        | BURLINGTON TOWNSHIP        |
| 0463-00        | CHESTER TOWNSHIP           |
| 0464-00        | CINNAMINSON TOWNSHIP       |
| 0465-00        | COMMERCIAL TOWNSHIP        |
| 0466-00        | CRANBURY TOWNSHIP          |
| 0467-00        | DEERFIELD TOWNSHIP         |
| 0468-00        | DELANCO TOWNSHIP           |
| 0469-00        | DENNIS TOWNSHIP            |
| 0470-00        | DEPTFORD TOWNSHIP          |
| 0471-00        | TOMS RIVER TOWNSHIP        |
| 0473-00        | EAGLESWOOD TOWNSHIP        |
| 0474-00        | EASTAMPTON TOWNSHIP        |
| 0475-00        | EAST GREENWICH TOWNSHIP    |
| 0476-00        | EAST HANOVER TOWNSHIP      |
| 0477-00        | EDGEWATER PARK TOWNSHIP    |
| 0478-00        | ELK TOWNSHIP               |
| 0480-00        | EVESHAM TOWNSHIP           |
| 0482-00        | FRANKLIN TOWNSHIP          |
| 0483-00        | FRANKLIN TOWNSHIP          |
| 0486-00        | GALLOWAY TOWNSHIP          |
| 0487-00        | GREEN TOWNSHIP             |
| 0488-00        | GREEN BROOK TOWNSHIP       |
| 0491-00        | GREENWICH TOWNSHIP         |
| 0492-00        | HAINESPORT TOWNSHIP        |
| 0494-00        | HARRISON TOWNSHIP          |
| 0496-00        | HOPEWELL TOWNSHIP          |
|                |                            |

| Employer Group Er | nployer Name |
|-------------------|--------------|
|-------------------|--------------|

| Employer Group     | Employer Name                               |
|--------------------|---|
| 0497-00            | JACKSON TOWNSHIP                            |
| 0498-00            | KNOWLTON TOWNSHIP                           |
| 0499-00            | LACEY TOWNSHIP                              |
| 0501-00            | LEBANON TOWNSHIP                            |
| 0502-00            | LIBERTY TOWNSHIP                            |
| 0503-00            | LITTLE EGG HARBOR TOWNSHIP                  |
| 0505-00            | LOPATCONG TOWNSHIP                          |
| 0506-00            | LOWER ALLOWAYS CREEK TOWNSHIP               |
| 0508-00            | OLD BRIDGE TOWNSHIP                         |
| 0510-00            | MANALAPAN TOWNSHIP                          |
| 0512-00            | MANSFIELD TOWNSHIP                          |
| 0513-00            | MANSFIELD TOWNSHIP                          |
| 0516-00            | MEDFORD TOWNSHIP                            |
| 0517-00            | MILLSTONE TOWNSHIP                          |
| 0518-00            | MINE HILL TOWNSHIP                          |
| 0520-00            | MONTAGUE TOWNSHIP                           |
| 0521-00            | MONTVILLE TOWNSHIP                          |
| 0522-00            | MOUNT LAUREL TOWNSHIP                       |
| 0523-00            | MULLICA TOWNSHIP                            |
| 0524-00            | NEW HANOVER TOWNSHIP                        |
| 0525-00            | NORTH HANOVER TOWNSHIP                      |
| 0526-00            | OCEAN TOWNSHIP                              |
| 0528-00            | OXFORD TOWNSHIP                             |
| 0530-00            | PILESGROVE TOWNSHIP                         |
| 0532-00            | PLAINSBORO TOWNSHIP                         |
| 0533-00            | PLUMSTED TOWNSHIP                           |
| 0537-00            | HAZLET TOWNSHIP                             |
| 0538-00            | RIVER VALE TOWNSHIP                         |
| 0539-00            | ROXBURY TOWNSHIP                            |
| 0541-00            | SHAMONG TOWNSHIP                            |
| 0543-00            | SOUTHAMPTON TOWNSHIP                        |
| 0544-00            | SOUTH BRUNSWICK TOWNSHIP                    |
| 0545-00            | SOUTH HARRISON TOWNSHIP                     |
| 0546-00            | SPRINGFIELD TOWNSHIP                        |
| 0548-00            | TABERNACLE TOWNSHIP                         |
| 0549-00            | BARNEGAT TOWNSHIP                           |
| 0551-00            | UPPER PITTSGROVE TOWNSHIP VOORHEES TOWNSHIP |
| 0552-00            |   |
| 0555-00<br>0557-00 | WARREN TOWNSHIP WASHINGTON TOWNSHIP         |
|                    |   |
| 0558-00            | WASHINGTON TOWNSHIP                         |
| 0559-00<br>0560-00 | WATERFORD TOWNSHIP                          |
|                    | WESTAMPTON TOWNSHIP                         |
| 0562-00            | WEYMOUTH TOWNSHIP                           |
| 0563-00<br>0565-00 | WILLINGBORO TOWNSHIP WOODLAND TOWNSHIP      |
| 0566-00            | WOODLAND TOWNSHIP WOOLWICH TOWNSHIP         |
| 0567-00            | WASHINGTON TOWNSHIP                         |
| 0835-00            | ATLANTIC COUNTY                             |
| 0033-00            | ATEMINO COUNTY                              |

0877-00

SALEM CITY

# Plan Provisions (continued)

|                | cal Government Employers       |
|----------------|--------------------------------|
| Employer Group | Employer Name                  |
| 0835-01        | ATLANTIC COUNTY LIBRARY        |
| 0835-02        | ATLANTIC COUNTY PUBLIC HEALTH  |
| 0836-00        | BERGEN COUNTY                  |
| 0837-00        | BURLINGTON COUNTY              |
| 0838-00        | CAPE MAY COUNTY                |
| 0839-00        | CUMBERLAND COUNTY              |
| 0840-00        | GLOUCESTER COUNTY              |
| 0841-00        | MIDDLESEX COUNTY               |
| 0842-00        | MONMOUTH COUNTY                |
| 0843-00        | MORRIS COUNTY                  |
| 0844-00        | OCEAN COUNTY                   |
| 0844-01        | OCEAN COUNTY LIBRARY           |
| 0844-07        | OCEAN COUNTY PIC               |
| 0845-00        | SALEM COUNTY                   |
| 0846-00        | SOMERSET COUNTY                |
| 0847-00        | SUSSEX COUNTY                  |
| 0848-00        | UNION COUNTY                   |
| 0849-00        | WARREN CO BD OF CHOSEN FRHLDRS |
| 0850-00        | ABSECON CITY                   |
| 0851-00        | ASBURY PARK CITY               |
| 0852-00        | ATLANTIC CITY                  |
| 0852-01        | ATLANTIC CITY ERI              |
| 0852-02        | ATLANTIC CITY PFRS             |
| 0853-00        | BAYONNE CITY                   |
| 0854-00        | BEVERLY CITY                   |
| 0855-00        | BRIDGETON CITY                 |
| 0856-00        | BRIGANTINE CITY                |
| 0857-00        | BURLINGTON CITY                |
| 0858-00        | EAST ORANGE CITY               |
| 0859-00        | EGG HARBOR CITY                |
| 0860-00        | ELIZABETH CITY                 |
| 0860-01        | ELIZABETH CITY FREE PUBLIC LIB |
| 0861-00        | ENGLEWOOD CITY                 |
| 0862-00        | GARFIELD CITY                  |
| 0863-00        | GLOUCESTER CITY                |
| 0866-00        | LINDEN CITY                    |
| 0867-00        | LONG BRANCH CITY               |
| 0868-00        | MILLVILLE CITY                 |
| 0869-00        | NEW BRUNSWICK CITY             |
| 0870-00        | NORTHFIELD CITY                |
| 0871-00        | NORTH WILDWOOD CITY            |
| 0871-01        | NORTH WILDWOOD CITY            |
| 0872-00        | ORANGE CITY                    |
| 0873-00        | PASSAIC CITY                   |
| 0873-01        | PASSAIC CITY PUBLIC LIBRARY    |
| 0874-00        | PERTH AMBOY CITY               |
| 0875-00        | PLAINFIELD CITY                |
| 0876-00        | RAHWAY CITY                    |
| 0077 00        | OAL FAA OLTV                   |

0922-00

# Plan Provisions (continued)

| June 30, 2018 Local Government Employers |                                |  |
|--|--------------------------------|--|
| <b>Employer Group</b>                    | Employer Name                  |  |
| 0877-01                                  | SALEM CITY FREE PUBLIC LIBRARY |  |
| 0878-00                                  | SUMMIT CITY                    |  |
| 0879-00                                  | UNION CITY                     |  |
| 0880-00                                  | VENTNOR CITY                   |  |
| 0881-00                                  | VINELAND CITY                  |  |
| 0882-00                                  | WILDWOOD CITY                  |  |
| 0883-00                                  | WOODBURY CITY                  |  |
| 0884-00                                  | RIDGEFIELD PARK VILLAGE        |  |
| 0885-00                                  | RIDGEWOOD VILLAGE              |  |
| 0885-01                                  | RIDGEWOOD PUBLIC LIBRARY       |  |
| 0886-00                                  | SOUTH ORANGE VILLAGE           |  |
| 0887-00                                  | BLOOMFIELD TOWNSHIP            |  |
| 0888-00                                  | BOONTON TOWN                   |  |
| 0889-00                                  | DOVER TOWN                     |  |
| 0890-00                                  | HACKETTSTOWN TOWN              |  |
| 0891-00                                  | HARRISON TOWN                  |  |
| 0892-00                                  | IRVINGTON TOWN                 |  |
| 0893-00                                  | KEARNY TOWN                    |  |
| 0894-00                                  | MONTCLAIR TOWNSHIP             |  |
| 0894-02                                  | MONTCLAIR TOWNSHIP POLICE & FI |  |
| 0895-00                                  | MORRISTOWN TOWN                |  |
| 0896-00                                  | NUTLEY TOWN                    |  |
| 0897-00                                  | PHILLIPSBURG TOWN              |  |
| 0898-00                                  | SECAUCUS TOWN                  |  |
| 0899-00                                  | WESTFIELD TOWN                 |  |
| 0900-00                                  | WEST NEW YORK TOWN             |  |
| 0901-00                                  | WEST ORANGE TOWNSHIP           |  |
| 0902-00                                  | BELLEVILLE TOWNSHIP            |  |
| 0903-00                                  | ALLENHURST BOROUGH             |  |
| 0904-00                                  | AVON BY THE SEA BORO           |  |
| 0905-00                                  | BELMAR BOROUGH                 |  |
| 0906-00                                  | BERGENFIELD BOROUGH            |  |
| 0906-01                                  | BERGENFIELD BOROUGH, POLICE    |  |
| 0907-00                                  | BOGOTA BOROUGH                 |  |
| 0908-00                                  | BRADLEY BEACH BOROUGH          |  |
| 0909-00                                  | BRIELLE BOROUGH                |  |
| 0910-00                                  | BUTLER BOROUGH                 |  |
| 0911-00                                  | CALDWELL BOROUGH               |  |
| 0912-00                                  | CARTERET BOROUGH               |  |
| 0913-00                                  | CHATHAM BOROUGH                |  |
| 0914-00                                  | CLIFFSIDE PARK BOROUGH         |  |
| 0915-00                                  | COLLINGSWOOD BOROUGH           |  |
| 0916-00                                  | DEAL BOROUGH                   |  |
| 0917-00                                  | DUMONT BOROUGH                 |  |
| 0918-00                                  | ELMWOOD PARK BOROUGH           |  |
| 0919-00                                  | EATONTOWN BOROUGH              |  |
| 0920-00                                  | EDGEWATER BOROUGH              |  |
| 0921-00                                  | ESSEX FELLS BOROUGH            |  |
| 0000 00                                  | FAIR LAWAL BOROLIGIL           |  |

FAIR LAWN BOROUGH

| Employer Group | Employer Name     |
|----------------|-------------------|
| 2222 22        | EAID) (IE)A( DODG |

| Employer Group | Employer Name                  |
|----------------|--------------------------------|
| 0923-00        | FAIRVIEW BOROUGH               |
| 0924-00        | FLORHAM PARK BOROUGH           |
| 0925-00        | FORT LEE BOROUGH               |
| 0926-00        | FREEHOLD BOROUGH               |
| 0927-00        | GARWOOD BOROUGH                |
| 0928-00        | GLASSBORO BOROUGH              |
| 0929-00        | GLEN RIDGE BOROUGH             |
| 0931-00        | HASBROUCK HEIGHTS BOROUGH      |
| 0932-00        | HO HO KUS BOROUGH              |
| 0933-00        | KEANSBURG BOROUGH              |
| 0934-00        | KENILWORTH BOROUGH             |
| 0935-00        | LAVALLETTE BOROUGH             |
| 0936-00        | LEONIA BOROUGH                 |
| 0937-00        | LODI BOROUGH                   |
| 0938-00        | MADISON BOROUGH                |
| 0939-00        | MANASQUAN BOROUGH              |
| 0940-00        | MANTOLOKING BOROUGH            |
| 0941-00        | MANVILLE BOROUGH               |
| 0941-02        | MANVILLE BORO DEP OF PUBLIC WO |
| 0942-00        | MERCHANTVILLE BOROUGH          |
| 0943-00        | MIDDLESEX BOROUGH              |
| 0944-00        | MONMOUTH BEACH BOROUGH         |
| 0945-00        | MORRIS PLAINS BOROUGH          |
| 0946-00        | MOUNTAIN LAKES BOROUGH         |
| 0947-00        | MOUNTAINSIDE BOROUGH           |
| 0948-00        | NEW MILFORD BOROUGH            |
| 0949-00        | NEW PROVIDENCE BOROUGH         |
| 0950-00        | NORTH ARLINGTON BOROUGH        |
| 0951-00        | NORTH PLAINFIELD BOROUGH       |
| 0952-00        | OCEAN GATE BOROUGH             |
| 0953-00        | ORADELL BOROUGH                |
| 0954-00        | PALISADES PARK BOROUGH         |
| 0955-00        | PARK RIDGE BOROUGH             |
| 0956-00        | POINT PLEASANT BOROUGH         |
| 0957-00        | POINT PLEASANT BEACH BOROUGH   |
| 0958-00        | POMPTON LAKES BOROUGH          |
| 0960-00        | RAMSEY BOROUGH                 |
| 0962-00        | RIDGEFIELD BOROUGH             |
| 0963-00        | RIVER EDGE BOROUGH             |
| 0964-00        | ROCKAWAY BOROUGH               |
| 0966-00        | ROSELLE PARK BOROUGH           |
| 0967-00        | RUMSON BOROUGH                 |
| 0968-00        | SAYREVILLE BOROUGH             |
| 0969-00        | SEA GIRT BOROUGH               |
| 0970-00        | SEASIDE HEIGHTS BOROUGH        |
| 0971-00        | SEASIDE PARK BOROUGH           |
| 0972-00        | SOMERVILLE BOROUGH             |
| 0973-00        | SPRING LAKE HEIGHTS BOROLIGH   |
| 0974-00        | SPRING LAKE HEIGHTS BOROUGH    |
|                |                                |

| Employer Group Er | nployer Name |
|-------------------|--------------|
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| Employer Group | Employer Name                  |
|----------------|--------------------------------|
| 0975-00        | TENAFLY BOROUGH                |
| 0976-00        | WASHINGTON BOROUGH             |
| 0977-00        | WEST CALDWELL BOROUGH          |
| 0978-00        | WESTWOOD BOROUGH               |
| 0979-00        | WHARTON BOROUGH                |
| 0980-00        | WILDWOOD CREST BOROUGH         |
| 0981-00        | WOODLYNNE BOROUGH              |
| 0982-00        | WOOD-RIDGE BOROUGH             |
| 0983-00        | HILLSDALE BOROUGH              |
| 0984-00        | PALMYRA BOROUGH                |
| 0987-00        | CLARK TOWNSHIP                 |
| 0988-00        | CRANFORD TOWNSHIP              |
| 0989-00        | DENVILLE TOWNSHIP              |
| 0990-00        | EWING TOWNSHIP                 |
| 0991-00        | HADDON TOWNSHIP                |
| 0992-00        | HAMILTON TOWNSHIP              |
| 0993-00        | HARDING TOWNSHIP               |
| 0994-00        | HILLSIDE TOWNSHIP              |
| 0995-00        | INDEPENDENCE TOWNSHIP          |
| 0996-00        | LAKEWOOD TOWNSHIP              |
| 0997-00        | LAWRENCE TOWNSHIP              |
| 0998-00        | LIVINGSTON TOWNSHIP            |
| 0999-00        | LONG BEACH TOWNSHIP            |
| 1000-00        | MAPLEWOOD TOWNSHIP             |
| 1001-00        | MILLBURN TOWNSHIP              |
| 1002-00        | MORRIS TOWNSHIP                |
| 1003-00        | NEPTUNE TOWNSHIP               |
| 1004-00        | NORTH BERGEN TWP               |
| 1005-00        | PARSIPPANY TROY HILLS TOWNSHIP |
| 1006-00        | LONG HILL TOWNSHIP             |
| 1008-00        | EDISON TOWNSHIP                |
| 1009-00        | ROCHELLE PARK TOWNSHIP         |
| 1010-00        | ROCKAWAY TOWNSHIP              |
| 1011-00        | SOUTH HACKENSACK TOWNSHIP      |
| 1012-00        | SPRINGFIELD TOWNSHIP           |
| 1013-00        | TEANECK TOWNSHIP               |
| 1014-00        | UNION TOWNSHIP                 |
| 1015-00        | WASHINGTON TOWNSHIP            |
| 1016-00        | WEEHAWKEN TOWNSHIP             |
| 1174-00        | GUTTENBERG TOWN HOUSING AUTH   |
| 1175-00        | HACKENSACK CITY HOUSING AUTH   |
| 1176-00        | IRVINGTON TOWN HOUSING AUTH(N  |
| 1177-00        | MORRISTOWN TOWN HOUSING AUTHOR |
| 1178-00        | PASSAIC CITY HOUSING AUTHORITY |
| 1179-00        | PHILLIPSBURG TOWN HOUS AUTH    |
| 1180-00        | PLAINFIELD CITY HOUSING AUTH   |
| 1181-00        | SOUTH AMBOY CITY HOUSING AUTHO |
| 1182-00        | WOODBRIDGE TOWNSHIP HOUSING AU |
| 1183-00        | DELANCO TWP SEWERAGE AUTHORITY |
|                |                                |

| <b>Employer</b> | Group | <b>Employer</b> | Name |
|-----------------|-------|-----------------|------|
|                 |       |                 |      |

| Employer Group | Employer Name                  |
|----------------|--------------------------------|
| 1185-00        | EWING LAWRENCE SEWERAGE AUTHOR |
| 1186-00        | LAMBERTVILLE CITY SEWERAGE AUT |
| 1190-00        | PENNSAUKEN TOWNSHIP SEWERAGE A |
| 1196-00        | ELIZABETH CITY PARKING AUTHORI |
| 1198-00        | NEW BRUNSWICK CITY PARKING AUT |
| 1200-00        | PATERSON CITY PARKING AUTH     |
| 1201-00        | ASBURY PARK CITY HOUSING AUTH  |
| 1203-00        | HARRISON TOWN HOUSING AUTH     |
| 1204-00        | HOBOKEN CITY HOUSING AUTH      |
| 1205-00        | JERSEY CITY HOUSING AUTHORITY  |
| 1206-00        | LONG BRANCH CITY HOUSING AUTH  |
| 1207-00        | NEWARK CITY HOUSING AUTH       |
| 1208-00        | NEW BRUNSWICK CITY HOUSING AUT |
| 1209-00        | ORANGE CITY HOUSING AUTHORITY  |
| 1210-00        | TRENTON CITY HOUSING AUTH      |
| 1212-00        | BEVERLY SEWERAGE AUTHORITY     |
| 1214-00        | LINDEN ROSELLE SEWERAGE AUTHOR |
| 1216-00        | RAHWAY VALLEY SEWERAGE AUTHORI |
| 1218-00        | PASSAIC VALLEY WATER COMM      |
| 1221-00        | MONMOUTH COUNTY REGIONAL HEALT |
| 1223-00        | NORTH JERSEY DIST WATER SUPPLY |
| 1240-00        | OCEAN COUNTY MOSQUITO EXTM COM |
| 1251-00        | ESSEX & UNION JOINT MEETING    |
| 1251-01        | ESSEX & UNION JOINT MEETING    |
| 1260-00        | JERSEY CITY MUNICIPAL UTIL AUT |
| 1261-00        | LONG BRANCH CITY SEWERAGE AUTH |
| 1263-00        | NORTHWEST BERGEN COUNTY UTIL A |
| 1264-00        | MOORESTOWN TOWNSHIP FIRE DIST  |
| 1265-00        | NEPTUNE TOWNSHIP FIRE DIST #2  |
| 1266-00        | TOWACO FIRE DISTRICT 2         |
| 1303-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1304-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1307-00        | MOORESTOWN TWP FIRE COMM DIST  |
| 1309-00        | PENNS GROVE SEWERAGE AUTHORITY |
| 1310-00        | EDISON TOWNSHIP HOUSING AUTH   |
| 1316-00        | BEACH HAVEN BOROUGH SEWERAGE A |
| 1326-00        | FRANKLIN TOWNSHIP SEW AUTH     |
| 1335-00        | WILLINGBORO TOWNSHIP MUNICIPAL |
| 1339-00        | WRIGHTSTOWN BOROUGH MUN UTIL A |
| 1344-00        | HIGHTSTOWN BOROUGH HOUSING AUT |
| 1349-00        | SOMERSET RARITAN VALLEY SEW AU |
| 1350-00        | RED BANK BOROUGH HOUSING AUTH  |
| 1351-00        | EAST ORANGE CITY HOUSING AUTH  |
| 1352-00        | RAHWAY CITY PARKING AUTHORITY  |
| 1355-00        | HIGHLAND PARK BOROUGH HOUSING  |
| 1363-00        | BRIDGETON CITY HOUSING AUTH    |
| 1366-00        | DELRAN TOWNSHIP SEWERAGE AUTH  |
| 1369-00        | HANOVER TOWNSHIP SEW AUTH      |
| 1376-00        | PRINCETON JOINT PUBLIC LIBRARY |
|                |                                |

| Employer Group | Employer Name |  |
|----------------|---------------|--|
| 4070.00        | MONDOE TOWNS  |  |

| Employer Name                  |
|--------------------------------|
| MONROE TOWNSHIP MUNICIPAL UTIL |
| NEPTUNE TOWNSHIP HOUSING AUTHO |
| ENGLEWOOD CITY HOUSING AUTH    |
| BOONTON TOWN HOUSING AUTHORITY |
| HAMILTON TOWNSHIP FIRE COMM DI |
| DEPTFORD TWP MUA               |
| CARTERET BOROUGH HOUSING AUTH  |
| LAKEWOOD TOWNSHIP HOUSING AUTH |
| SALEM CITY HOUSING AUTHORITY   |
| MERCER COUNTY PARK COMMISSION  |
| BERKELEY TOWNSHIP HOUSING AUTH |
| HAMILTON TOWNSHIP FIRE COMM DI |
| GLOUCESTER TWP M U A           |
| WEST MILFORD TOWNSHIP MUN UTIL |
| KEANSBURG BORO HOUSING AUTH    |
| POMPTON LAKES BOROUGH MUA      |
| JACKSON TOWNSHIP MUNICIPAL UTI |
| VINELAND CITY HOUSING AUTHORIT |
| CAPE MAY CITY HOUSING AUTH     |
| HACKETTSTOWN TOWN MUN UTIL AUT |
| BERKELEY TOWNSHIP SEWERAGE AUT |
| WOODBRIDGE TOWNSHIP FIRE DIST  |
| HADDON TOWNSHIP HOUSING AUTH   |
| OCEAN TOWNSHIP SEWERAGE AUTH   |
| ATLANTIC COUNTY IMPROVEMENT AU |
| OLD BRIDGE TOWNSHIP FIRE DIST  |
| WASHINGTON TOWNSHIP MUN UTIL A |
| MIDDLETOWN TOWNSHIP SEWERAGE A |
| ESSEX REGIONAL HEALTH COMMISSI |
| HAMILTON TOWNSHIP MUN UTIL AUT |
| NEW JERSEY HOUSING/MORTGAGE FI |
| BRICK TOWNSHIP HOUSING AUTHORI |
| NEW JERSEY EDUCATIONAL FACILIT |
| LINDEN CITY HOUSING AUTHORITY  |
| CLIFFSIDE PARK BOROUGH HOUSING |
| NEW JERSEY ASSOCIATION OF COUN |
| TWO RIVER WATER RECLAMATION AU |
| GLOUCESTER COUNTY UTILITIES AU |
| MERCER COUNTY IMPROVEMENT AUTH |
| SOUTH JERSEY PORT CORPORATION  |
| HAMILTON TOWNSHIP FIRE COMM DI |
| BUENA BOROUGH MUN UTIL AUTH    |
| BAYSHORE REGIONAL SEWERAGE AUT |
| MIDDLE BROOK REGIONAL HEALTH C |
| EDGEWATER BOROUGH HOUSING AUTH |
| HAMILTON TOWNSHIP FIRE COMM DI |
| WILDWOOD CITY HOUSING AUTH     |
| FREEHOLD BOROUGH HOUSING AUTH  |
| WOODBRIDGE TOWNSHIP FIRE DIST  |
|                                |

| Employer Group | Employer Name         |
|----------------|-----------------------|
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| Employer Group | Employer Name                  |
|----------------|--------------------------------|
| 1565-00        | ATLANTIC COUNTY BOARD OF WELFA |
| 1565-01        | ATLANTIC CO BD OF WELFARE WORK |
| 1565-02        | ATLANTIC CO BD OF WELFARE YOUT |
| 1566-00        | BERGEN COUNTY BD OF SOC SERV   |
| 1567-00        | BURLINGTON COUNTY BD OF SOC SE |
| 1571-00        | GLOUCESTER COUNTY BD OF SOC SE |
| 1573-00        | MERCER COUNTY BOARD OF SOC SER |
| 1577-00        | OCEAN COUNTY BOARD OF SOCIAL S |
| 1579-00        | SALEM COUNTY BOARD OF SOC SERV |
| 1580-00        | SOMERSET COUNTY BOARD OF SOC S |
| 1582-00        | UNION COUNTY BOARD OF SOC SERV |
| 1585-00        | SOUTH MONMOUTH REGIONAL SEWERA |
| 1589-00        | LOWER TOWNSHIP MUNICIPAL UTIL  |
| 1591-00        | HUDSON REGIONAL HEALTH COMM    |
| 1595-00        | RARITAN TOWNSHIP MUNICIPAL UTI |
| 1597-00        | OCEAN COUNTY UTILITIES AUTHORI |
| 1598-00        | MARLBORO TOWNSHIP MUNICIPAL UT |
| 1599-00        | NEW JERSEY SPORTS & EXPOSITION |
| 1599-01        | NJ SPORTS & EXPOSITION AUTHORI |
| 1601-00        | ROCKAWAY VALLEY SEWERAGE AUTH  |
| 1608-00        | MONMOUTH COUNTY BAYSHORE OUTFA |
| 1616-00        | NEW JERSEY HEALTH CARE FAC FIN |
| 1619-00        | MIDDLETOWN TOWNSHIP HOUSING AU |
| 1621-00        | WESTERN MONMOUTH UTILITIES AUT |
| 1625-00        | WEEHAWKEN TOWNSHIP HOUSING AUT |
| 1627-00        | LITTLE EGG HARBOR TWP MUN UTIL |
| 1628-00        | NEPTUNE TOWNSHIP SEWERAGE AUTH |
| 1629-00        | PEMBERTON TOWNSHIP MUNICIPAL U |
| 1630-00        | JACKSON TOWNSHIP FIRE DISTRICT |
| 1631-00        | CAMDEN COUNTY MUN UTIL AUTH    |
| 1633-00        | HILLSBOROUGH TOWNSHIP MUN UTIL |
| 1635-00        | WEST WINDSOR TOWNSHIP PARKING  |
| 1636-00        | ATLANTIC COUNTY UTIL AUTHORITY |
| 1644-00        | NEW JERSEY ECONOMIC DEVELOPMEN |
| 1645-00        | LACEY TOWNSHIP MUNICIPAL UTIL  |
| 1648-00        | CUMBERLAND COUNTY UTILITIES AU |
| 1649-00        | ESSEX COUNTY IMPROVEMENT AUTH  |
| 1652-00        | CAPE MAY COUNTY MUN UTIL AUTH  |
| 1653-00        | NEWTON TOWN HOUSING AUTH       |
| 1655-00        | LAKEWOOD TWP MUN UTILITY AUTH  |
| 1658-00        | OCEAN COUNTY SOIL CONSERVATION |
| 1659-00        | CUMBERLAND-SALEM CONSERVATION  |
| 1660-00        | FREEHOLD SOIL CONSERVATION DIS |
| 1661-00        | WARREN COUNTY SOIL CONSERVATIO |
| 1663-00        | GLOUCESTER TOWNSHIP FIRE COMM  |
| 1670-00        | BURLINGTON COUNTY SOIL CONS DI |
| 1671-00        | HUNTERDON COUNTY SOIL CONSERVA |
| 1673-00        | CHESTER BOROUGH/TWP JT FR PUB  |
| 1674-00        | CAPE-ATLANTIC SOIL CONSERV DIS |
|                |                                |

| Employer Group Employer Hamile | <b>Employ</b> | er Group | Employer | Name |
|--------------------------------|---------------|----------|----------|------|
|--------------------------------|---------------|----------|----------|------|

| Employer Group | Employer Name  |
|----------------|--|
| 1676-00        | WASHINGTON TWP BD OF FIRE COMM                             |
| 1680-00        | MERCER COUNTY SOIL CONSERVATIO                             |
| 1682-00        | GLOUCESTER TWP FIRE COMM DST 4                             |
| 1686-00        | GLOUCESTER COUNTY SOIL CONSERV                             |
| 1687-00        | SOUTHEAST MORRIS COUNTY MUN UT                             |
| 1694-00        | READINGTON LEBANON SEWERAGE AU                             |
| 1701-00        | ABERDEEN TOWNSHIP FIRE DISTRIC                             |
| 1702-00        | CHERRY HILL TWP FIRE DIST 13                               |
| 1709-00        | BUENA BOROUGH HOUSING AUTHORIT                             |
| 1715-00        | GLOUCESTER TOWNSHIP FIRE COMM                              |
| 1717-00        | BORDENTOWN TOWNSHIP FIRE DIST                              |
| 1718-00        | CAMDEN CITY PARKING AUTH                                   |
| 1719-00        | SUSSEX COUNTY MUNICIPAL UTIL A                             |
| 1727-00        | MADISON BORO HOUSING AUTHORITY                             |
| 1728-00        | PINELANDS COMMISSION                                       |
| 1729-00        | WARREN CO MOSQ EXTERM COMM                                 |
| 1730-00        | ATLANTIC CITY MUN UTIL AUTH                                |
| 1733-00        | NJ TRANSIT CORPORATION                                     |
| 1734-00        | HANOVER TWP FIRE DIST 2                                    |
| 1737-00        | MANTUA TOWNSHIP MUNICIPAL UTIL                             |
| 1739-00        | SOUTH ORANGE VILLAGE PARKING A                             |
| 1740-00        | VOORHEES FIRE DISTRICT                                     |
| 1740-01        | VOORHEES FIRE DISTRICT PFRS                                |
| 1741-00        | CAMDEN COUNTY SOIL CON DIST                                |
| 1743-00        | WARREN CO (PEQUEST RIVER) MUN                              |
| 1744-00        | DEPTFORD TWP FIRE DISTRICT                                 |
| 1755-00        | NEW JERSEY WATER SUPPLY AUTHOR                             |
| 1756-00        | JACKSON TWP BD OF FIRE DIST 2                              |
| 1757-00        | HANOVER TWP FIRE COMM #3                                   |
| 1759-00        | HUDSON-ESSEX-PASSAIC SOIL CON                              |
| 1775-00        | OCEAN TOWNSHIP FIRE DIST #2                                |
| 1777-00        | MOUNT LAUREL TOWNSHIP FIRE DIS                             |
| 1778-00        | CAMDEN CO IMPROVEMENT AUTHORIT                             |
| 1779-00        | CINNAMINSON TWP FIRE DIST #1                               |
| 1781-00        | SAYREVILLE HOUSING AUTHORITY                               |
| 1787-00        | BORDENTOWN SEWERAGE AUTHORITY                              |
| 1793-00        | BRICK TOWNSHIP JOINT FIRE COMM                             |
| 1794-00        | HUDSON COUNTY IMPROVEMENT AUTH                             |
| 1795-00        | BORDENTOWN TOWNSHIP FIRE DIST                              |
| 1800-00        | OLD BRIDGE TOWNSHIP FIRE DIST                              |
| 1801-00        | MIDDLESEX COUNTY MUN JOINT INS                             |
| 1804-00        | MONROE TWP FIRE DISTRICT 2                                 |
| 1807-00        | LAKEWOOD TWP FIRE DISTRICT 1                               |
| 1809-00        | WARREN CO POLLUTION CONTROL                                |
| 1814-00        | OCEAN TOWNSHIP FIRE DIST #1                                |
| 1815-00        | HAMILTON TOWNSHIP FIRE COMM DI                             |
| 1817-00        | CAMDEN CO HEALTH SERVICES CTR HOWELL TOWNSHIP FIRE DIST #3 |
| 1818-00        |  |
| 1834-00        | GLOUCESTER TOWNSHIP FIRE COMM                              |

#### June 30, 2018 Local Government Employers

**Employer Group Employer Name** 

| Employer Group | Employer Name                  |
|----------------|--------------------------------|
| 1835-00        | CAMDEN CO POLLUTION CONTROL FI |
| 1837-00        | WINSLOW TOWNSHIP FIRE DIST #1  |
| 1838-00        | MONROE TWP FIRE DISTRICT #3    |
| 1842-00        | NORTH HUDSON SEWERAGE AUTHORIT |
| 1847-00        | BERKELEY TOWNSHIP MUN UTIL AUT |
| 1853-00        | PLAINSBORO TOWNSHIP FIRE DIST  |
| 1865-00        | PLAINFIELD AREA SEWERAGE AUTHO |
| 1875-00        | NEW JERSEY REDEVELOPMENT AUTHO |
| 1900-00        | BERGEN COUNTY IMPROVEMENT AUTH |
| 1906-00        | NORTH HUDSON REGIONAL FIRE & R |
| 1919-00        | BAYONNE CITY MUNICIPAL UTILITI |
| 8001-00        | COMPENSATION RATING & INSPEC.  |
| 8006-00        | DELAWARE RIVER BASIN COMMISSIO |
| 8012-00        | NEW JERSEY SCHOOLS DEVELOPMENT |
| 8016-00        | KEARNY TOWN MUNICIPAL UTIL AUT |
| 8018-00        | NEPTUNE TOWNSHIP FIRE DIST # 1 |
| 8023-00        | WOODBRIDGE TWP FIRE DIST (FORD |
| 8064-00        | OLD BRIDGE TWP FIRE DISTRICT 4 |
| 8072-00        | SECAUCUS TOWN MUNI UTIL AUTH   |
| 8073-00        | SOUTH JERSEY TRANS AUTHORITY   |
| 8078-00        | WALL TWONSHIP FIRE DIST 3      |
| 8082-00        | LINDENWOLD TWP FIRE DIST 1     |
| 8099-00        | SECAUCUS HOUSING AUTHORITY     |
| 8140-00        | PRINCETON                      |
| 8140-01        | PRINCETON RETIRED CH48         |
|                |                                |

The following Local Government employers are included in the valuation as of June 30, 2017:

June 30, 2017 Local Government Employers

| June 30, 2017 Local Government Employers |                                |
|--|--------------------------------|
| <b>Employer Group</b>                    | Employer Name                  |
| 0002-00                                  | BAYONNE CITY HOUSING AUTH      |
| 0004-00                                  | BLAIRSTOWN TOWNSHIP            |
| 0006-00                                  | BURLINGTON CITY HOUSING AUTHOR |
| 0008-00                                  | CHATHAM TOWNSHIP               |
| 0009-00                                  | CHESTERFIELD TOWNSHIP          |
| 0011-00                                  | ELIZABETH CITY HOUSING AUTHORI |
| 0012-00                                  | GUTTENBERG TOWN                |
| 0013-00                                  | HAMILTON TOWNSHIP              |
| 0015-00                                  | HANOVER TOWNSHIP               |
| 0016-00                                  | HILLSBOROUGH TOWNSHIP          |
| 0017-00                                  | HOLLAND TOWNSHIP               |
| 0018-00                                  | HOPEWELL TOWNSHIP              |
| 0019-00                                  | JEFFERSON TOWNSHIP             |
| 0020-00                                  | MANCHESTER TOWNSHIP            |
| 0021-00                                  | MAURICE RIVER TOWNSHIP         |
| 0024-00                                  | MONROE TOWNSHIP                |
| 0025-00                                  | MOORESTOWN TOWNSHIP            |
| 0026-00                                  | NEW JERSEY ST LEAGUE OF MUNICI |
| 0027-00                                  | PASSAIC VALLEY SEWERAGE COMM   |
| 0028-00                                  | PEMBERTON TOWNSHIP             |
| 0029-00                                  | PERTH AMBOY CITY HOUS AUTH     |
| 0031-00                                  | PRINCETON HOUSING AUTHORITY    |
| 0033-00                                  | RIVERSIDE TOWNSHIP             |
| 0035-00                                  | WEST NEW YORK HOUSING AUTHORIT |
| 0036-00                                  | WYCKOFF TOWNSHIP               |
| 0036-01                                  | WYCKOFF TOWNSHIP FREE PUBLIC L |
| 0037-00                                  | COLTS NECK TOWNSHIP            |
| 0038-00                                  | AVALON BOROUGH                 |
| 0040-00                                  | CAPE MAY CITY                  |
| 0041-00                                  | CEDAR GROVE TOWNSHIP           |
| 0042-00                                  | FLORENCE TOWNSHIP              |
| 0045-00                                  | HAMMONTON TOWN                 |
| 0045-01                                  | HAMMONTON TOWN                 |
| 0046-00                                  | HIGH BRIDGE BOROUGH            |
| 0047-00                                  | HUNTERDON COUNTY               |
| 0049-00                                  | MONTGOMERY TOWNSHIP            |
| 0050-00                                  | MOUNT EPHRAIM BOROUGH          |
| 0054-00                                  | WEST AMWELL TOWNSHIP           |
| 0055-00                                  | WESTVILLE BOROUGH              |
| 0056-00                                  | CAPE MAY COUNTY BRIDGE COMM    |
| 0057-00                                  | CLINTON TOWN                   |
| 0059-00                                  | LYNDHURST TOWNSHIP             |
| 0060-00                                  | RAHWAY CITY HOUSING AUTHORITY  |
| 0061-00                                  | ANDOVER TOWNSHIP               |
| 0063-00                                  | BEDMINSTER TOWNSHIP            |
| 0064-00                                  | BETHLEHEM TOWNSHIP             |
|  |                                |

| June 30, 2017 Loc | al Government Employers        |
|-------------------|--------------------------------|
| Employer Group    | Employer Name                  |
| 0065-00           | BOUND BROOK BOROUGH            |
| 0066-00           | BUENA BOROUGH                  |
| 0068-00           | FLEMINGTON BOROUGH             |
| 0070-00           | GARFIELD CITY HOUSING AUTH     |
| 0071-00           | HAWTHORNE BOROUGH              |
| 0072-00           | MILFORD BOROUGH                |
| 0073-00           | NATIONAL PARK BOROUGH          |
| 0074-00           | PATERSON CITY HOUSING AUTHORIT |
| 0075-00           | PENNSAUKEN TOWNSHIP            |
| 0077-00           | SEA ISLE CITY                  |
| 0078-00           | SPARTA TOWNSHIP                |
| 0079-00           | TEWKSBURY TOWNSHIP             |
| 0080-00           | WOODSTOWN BOROUGH              |
| 0081-00           | CLAYTON BOROUGH                |
| 0082-00           | LONGPORT BOROUGH               |
| 0083-00           | PATERSON CITY                  |
| 0084-00           | SEA BRIGHT BOROUGH             |
| 0085-00           | STONE HARBOR BOROUGH           |
| 0085-01           | STONE HARBOR BOROUGH           |
| 0086-00           | NORTH BERGEN TWP HOUSING AUTH  |
| 0087-00           | LITTLE FERRY BOROUGH           |
| 0088-00           | MIDLAND PARK BOROUGH           |
| 0089-00           | MAYWOOD BOROUGH                |
| 0090-00           | NETCONG BOROUGH                |
| 0092-00           | WEST DEPTFORD TOWNSHIP         |
| 0093-00           | ISLAND HEIGHTS BOROUGH         |
| 0094-00           | LINWOOD CITY                   |
| 0095-00           | LUMBERTON TOWNSHIP             |
| 0096-00           | HALEDON BOROUGH                |
| 0097-00           | UPPER DEERFIELD TOWNSHIP       |
| 0098-00           | RARITAN BOROUGH                |
| 0099-00           | MAPLE SHADE TOWNSHIP           |
| 0101-00           | SOUTH BOUND BROOK BOROUGH      |
| 0102-00           | HAMILTON TOWNSHIP FIRE COMM DI |
| 0103-00           | WOODBRIDGE TOWNSHIP            |
| 0104-00           | MARLBORO TOWNSHIP              |
| 0105-00           | HOLMDEL TOWNSHIP               |
| 0107-00           | BAY HEAD BOROUGH               |
| 0108-00           | NORTH HALEDON BOROUGH          |
| 0116-00           | SOUTH TOMS RIVER BOROUGH       |
| 0118-00           | ALLENTOWN BOROUGH              |
| 0119-00           | WOODBURY HEIGHTS BOROUGH       |
| 0121-00           | MENDHAM TOWNSHIP               |
| 0131-00           | CLINTON TOWNSHIP               |
| 0132-00           | EGG HARBOR TOWNSHIP            |
| 0133-00           | HOWELL TOWNSHIP                |
| 0134-00           | FRANKLIN BOROUGH               |
| 0135-00           | BERLIN BOROUGH                 |
| 0136-00           | STILLWATER TOWNSHIP            |
|                   |                                |

| Employer Group | Employer Name                                     |
|----------------|---|
| 0139-00        | GLEN ROCK BOROUGH                                 |
| 0139-00        | SUSSEX BOROUGH                                    |
| 0143-00        | HADDON HEIGHTS BOROUGH                            |
| 0161-00        | LAMBERTVILLE CITY                                 |
| 0162-00        | WOODBINE BOROUGH                                  |
| 0164-00        | DELAWARE TOWNSHIP                                 |
| 0166-00        | CLEMENTON BOROUGH                                 |
| 0167-00        | STAFFORD TOWNSHIP                                 |
| 0171-00        | CHERRY HILL TOWNSHIP                              |
| 0172-00        | MOUNT OLIVE TOWNSHIP                              |
| 0174-00        | FAR HILLS BOROUGH                                 |
| 0175-00        | HAMPTON TOWNSHIP                                  |
| 0177-00        | EAST RUTHERFORD BOROUGH                           |
| 0178-00        | POHATCONG TOWNSHIP                                |
| 0182-00        | WINFIELD TOWNSHIP                                 |
| 0183-00        | PINE BEACH BOROUGH                                |
| 0184-00        | PEQUANNOCK TOWNSHIP                               |
| 0187-00        | BELVIDERE TOWN                                    |
| 0188-00        | PEAPACK GLADSTONE BOROUGH                         |
| 0194-00        | PROSPECT PARK BOROUGH                             |
| 0195-00        | BEACH HAVEN BOROUGH                               |
| 0200-00        | ATLANTIC HIGHLANDS BOROUGH                        |
| 0201-00        | VERONA TOWNSHIP                                   |
| 0204-00        | OGDENSBURG BOROUGH                                |
| 0205-00        | SWEDESBORO BOROUGH                                |
| 0206-00        | EAST BRUNSWICK TOWNSHIP                           |
| 0207-00        | CAMDEN COUNTY                                     |
| 0208-00        | OCEAN CITY  |
| 0209-00        | WENONAH BOROUGH                                   |
| 0210-00        | HIGHLAND PARK BOROUGH                             |
| 0211-00        | ALPINE BOROUGH                                    |
| 0212-00        | OAKLYN BOROUGH                                    |
| 0213-00        | RUTHERFORD BOROUGH                                |
| 0214-00        | MATAWAN BOROUGH                                   |
| 0215-00        | BERNARDSVILLE BOROUGH                             |
| 0217-00        | BARNEGAT LIGHT BOROUGH                            |
| 0219-00        | SADDLE RIVER BOROUGH                              |
| 0220-00        | HIGHLANDS BOROUGH                                 |
| 0221-00        | LAUREL SPRINGS BOROUGH                            |
| 0222-00        | AUDUBON BOROUGH                                   |
| 0245-00        | SCOTCH PLAINS TOWNSHIP                            |
| 0246-00        | BERKELEY TOWNSHIP                                 |
| 0247-00        | LOWER TOWNSHIP                                    |
| 0248-00        | NORTH BRUNSWICK TOWNSHIP                          |
| 0250-00        | HADDON TOWNSHIP FIRE COMM DIST                    |
| 0251-00        | SOMERS POINT CITY                                 |
| 0253-00        | LODI BOROUGH HOUSING AUTHORITY PLEASANTVILLE CITY |
| 0254-00        |   |
| 0255-00        | MENDHAM BOROUGH                                   |

| June 30, 2017 Local Government Employers |                                |  |
|--|--------------------------------|--|
| Employer Group                           | Employer Name                  |  |
| 0256-00                                  | CRESSKILL BOROUGH              |  |
| 0257-00                                  | PENNINGTON BOROUGH             |  |
| 0258-00                                  | KEYPORT BOROUGH                |  |
| 0259-00                                  | MOUNT ARLINGTON BOROUGH        |  |
| 0260-00                                  | WANAQUE BOROUGH                |  |
| 0261-00                                  | FANWOOD BOROUGH                |  |
| 0262-00                                  | TUCKERTON BOROUGH              |  |
| 0276-00                                  | DELRAN TOWNSHIP                |  |
| 0277-00                                  | SANDYSTON TOWNSHIP             |  |
| 0278-00                                  | UPPER FREEHOLD TOWNSHIP        |  |
| 0279-00                                  | BRANCHBURG TOWNSHIP            |  |
| 0280-00                                  | HARDYSTON TOWNSHIP             |  |
| 0281-00                                  | WHITE TOWNSHIP                 |  |
| 0282-00                                  | EAST WINDSOR TOWNSHIP          |  |
| 0283-00                                  | LITTLE FALLS TOWNSHIP          |  |
| 0287-00                                  | METUCHEN BOROUGH               |  |
| 0300-00                                  | TRENTON CITY PARKING AUTHORITY |  |
| 0302-00                                  | CLIFTON CITY                   |  |
| 0314-00                                  | UNION BEACH BOROUGH            |  |
| 0319-00                                  | READINGTON TOWNSHIP            |  |
| 0320-00                                  | MOUNT HOLLY TOWNSHIP           |  |
| 0321-00                                  | TETERBORO BOROUGH              |  |
| 0323-00                                  | TOTOWA BOROUGH                 |  |
| 0328-00                                  | BLOOMINGDALE BOROUGH           |  |
| 0329-00                                  | WALL TOWNSHIP                  |  |
| 0331-00                                  | SOUTH RIVER BOROUGH            |  |
| 0336-00                                  | CAMDEN CITY                    |  |
| 0337-00                                  | LAKE COMO BOROUGH              |  |
| 0339-00                                  | OCEAN TOWNSHIP                 |  |
| 0340-00                                  | NEW JERSEY SCHOOL BOARDS ASSOC |  |
| 0342-00                                  | BORDENTOWN TWP                 |  |
| 0343-00                                  | WEST LONG BRANCH BOROUGH       |  |
| 0344-00                                  | UNION CITY HOUSING AUTH        |  |
| 0345-00                                  | FRANKFORD TOWNSHIP             |  |
| 0348-00                                  | CAMDEN CITY HOUSING AUTH       |  |
| 0349-00                                  | ESSEX COUNTY                   |  |
| 0350-00                                  | MERCER COUNTY                  |  |
| 0350-01                                  | MERCER COUNTY LIBRARY          |  |
| 0352-00                                  | HUDSON COUNTY                  |  |
| 0353-00                                  | BORDENTOWN CITY                |  |
| 0355-00                                  | ESTELL MANOR CITY              |  |
| 0356-00                                  | NEWARK CITY                    |  |
| 0358-00                                  | SOUTH AMBOY CITY               |  |
| 0359-00                                  | TRENTON CITY                   |  |
| 0359-01                                  | TRENTON CITY LIBRARY           |  |
| 0360-01                                  | JERSEY CITY (POLICE)           |  |
| 0360-02                                  | JERSEY CITY (FIRE)             |  |
| 0360-04                                  | JERSEY CITY (GENERAL ACCOUNTS) |  |
| 0361-00                                  | MARGATE CITY                   |  |
|  |                                |  |

| Employer Group | Employer Name                             |
|----------------|---|
| 0362-00        | ALLENDALE BOROUGH                         |
| 0365-00        | AUDUBON PARK BOROUGH                      |
| 0366-00        | BEACHWOOD BOROUGH                         |
|                |   |
| 0369-00        | BRANCHVILLE BOROUGH                       |
| 0370-00        | BROOKLAWN BOROUGH                         |
| 0372-00        | CHESILHURST BOROUGH                       |
| 0373-00        | CHESTER BOROUGH CLOSTER BOROUGH           |
| 0374-00        | DUNELLEN BOROUGH                          |
| 0375-00        |   |
| 0376-00        | EAST NEWARK BOROUGH                       |
| 0378-00        | EMERSON BOROUGH                           |
| 0379-00        | ENGLEWOOD CLIFFS BOROUGH                  |
| 0380-00        | FAIR HAVEN BOROUGH                        |
| 0384-00        | FRANKLIN LAKES BOROUGH FRENCHTOWN BOROUGH |
| 0385-00        |   |
| 0387-00        | GLEN GARDNER BOROUGH                      |
| 0388-00        | HAMBURG BOROUGH                           |
| 0389-00        | HAMPTON BOROUGH                           |
| 0390-00        | HARRINGTON PARK BOROUGH                   |
| 0391-00        | HAWORTH BOROUGH                           |
| 0392-00        | HELMETTA BOROUGH                          |
| 0393-00        | HIGHTSTOWN BOROUGH                        |
| 0395-00        | HOPATCONG BOROUGH                         |
| 0396-00        | INTERLAKEN BOROUGH                        |
| 0398-00        | JAMESBURG BOROUGH                         |
| 0399-00        | KINNELON BOROUGH                          |
| 0400-00        | LAKEHURST BOROUGH                         |
| 0401-00        | LAWNSIDE BOROUGH                          |
| 0403-00        | LINDENWOLD BOROUGH                        |
| 0405-00        | MAGNOLIA BOROUGH                          |
| 0406-00        | MEDFORD LAKES BOROUGH                     |
| 0408-00        | MILLTOWN BOROUGH                          |
| 0409-00        | MONTVALE BOROUGH                          |
| 0411-00        | NEPTUNE CITY BOROUGH                      |
| 0412-00        | NEWFIELD BOROUGH                          |
| 0413-00        | TINTON FALLS BOROUGH                      |
| 0414-00        | NORTH CALDWELL TOWNSHIP                   |
| 0415-00        | NORTHVALE BOROUGH                         |
| 0416-00        | NORWOOD BOROUGH                           |
| 0417-00        | OLD TAPPAN BOROUGH                        |
| 0418-00        | PARAMUS BOROUGH                           |
| 0418-01        | PARAMUS BOROUGH POLICE DEPARTM            |
| 0419-00        | PEMBERTON BOROUGH                         |
| 0420-00        | PENNS GROVE BOROUGH                       |
| 0421-00        | PINE VALLEY BOROUGH                       |
| 0422-00        | RINGWOOD BOROUGH                          |
| 0423-00        | RIVERDALE BOROUGH                         |
| 0424-00        | RIVERTON BOROUGH                          |
| 0428-00        | ROSELAND BOROUGH                          |

| cai Government Employers   |
|----------------------------|
| Employer Name              |
| SHIP BOTTOM BOROUGH        |
| SHREWSBURY BOROUGH         |
| SOMERDALE BOROUGH          |
| SOUTH PLAINFIELD BOROUGH   |
| SPOTSWOOD BOROUGH          |
| STANHOPE BOROUGH           |
| STRATFORD BOROUGH          |
| WALDWICK BOROUGH           |
| WATCHUNG BOROUGH           |
| WEST CAPE MAY BOROUGH      |
| WEST PATERSON BOROUGH      |
| WEST WILDWOOD BOROUGH      |
| WOODCLIFF LAKE BOROUGH     |
| DEMAREST BOROUGH           |
| ENGLISHTOWN BOROUGH        |
| HARVEY CEDARS BOROUGH      |
| UPPER SADDLE RIVER BOROUGH |
| ALEXANDRIA TOWNSHIP        |
| BERNARDS TOWNSHIP          |
| BERLIN TOWNSHIP            |
| BOONTON TOWNSHIP           |
| BRICK TOWNSHIP             |
| BURLINGTON TOWNSHIP        |
| CHESTER TOWNSHIP           |
| CINNAMINSON TOWNSHIP       |
| COMMERCIAL TOWNSHIP        |
| CRANBURY TOWNSHIP          |
| DEERFIELD TOWNSHIP         |
| DELANCO TOWNSHIP           |
| DENNIS TOWNSHIP            |
| DEPTFORD TOWNSHIP          |
| TOMS RIVER TOWNSHIP        |
| EAGLESWOOD TOWNSHIP        |
| EASTAMPTON TOWNSHIP        |
| EAST GREENWICH TOWNSHIP    |
| EAST HANOVER TOWNSHIP      |
| EDGEWATER PARK TOWNSHIP    |
| ELK TOWNSHIP               |
| EVESHAM TOWNSHIP           |
| FRANKLIN TOWNSHIP          |
| FRANKLIN TOWNSHIP          |
| GALLOWAY TOWNSHIP          |
| GREEN TOWNSHIP             |
| GREEN BROOK TOWNSHIP       |
| GREENWICH TOWNSHIP         |
| HAINESPORT TOWNSHIP        |
| HARRISON TOWNSHIP          |
| HOPEWELL TOWNSHIP          |
| JACKSON TOWNSHIP           |
|                            |

|                    | ai Government Employers               |
|--------------------|---------------------------------------|
| Employer Group     | Employer Name                         |
| 0498-00            | KNOWLTON TOWNSHIP                     |
| 0499-00            | LACEY TOWNSHIP                        |
| 0500-00            | LAWRENCE TOWNSHIP                     |
| 0501-00            | LEBANON TOWNSHIP                      |
| 0502-00            | LIBERTY TOWNSHIP                      |
| 0503-00            | LITTLE EGG HARBOR TOWNSHIP            |
| 0505-00            | LOPATCONG TOWNSHIP                    |
| 0506-00            | LOWER ALLOWAYS CREEK TOWNSHIP         |
| 0508-00            | OLD BRIDGE TOWNSHIP                   |
| 0510-00            | MANALAPAN TOWNSHIP                    |
| 0512-00            | MANSFIELD TOWNSHIP                    |
| 0513-00            | MANSFIELD TOWNSHIP                    |
| 0516-00            | MEDFORD TOWNSHIP                      |
| 0517-00            | MILLSTONE TOWNSHIP                    |
| 0518-00            | MINE HILL TOWNSHIP                    |
| 0520-00            | MONTAGUE TOWNSHIP                     |
| 0521-00            | MONTVILLE TOWNSHIP                    |
| 0522-00            | MOUNT LAUREL TOWNSHIP                 |
| 0523-00            | MULLICA TOWNSHIP                      |
| 0524-00            | NEW HANOVER TOWNSHIP                  |
| 0525-00            | NORTH HANOVER TOWNSHIP OCEAN TOWNSHIP |
| 0526-00            | OXFORD TOWNSHIP                       |
| 0528-00            | PILESGROVE TOWNSHIP                   |
| 0530-00            | PLAINSBORO TOWNSHIP                   |
| 0532-00            | PLUMSTED TOWNSHIP                     |
| 0533-00<br>0537-00 | HAZLET TOWNSHIP                       |
| 0538-00            | RIVER VALE TOWNSHIP                   |
| 0539-00            | ROXBURY TOWNSHIP                      |
| 0541-00            | SHAMONG TOWNSHIP                      |
| 0543-00            | SOUTHAMPTON TOWNSHIP                  |
| 0544-00            | SOUTH BRUNSWICK TOWNSHIP              |
| 0545-00            | SOUTH HARRISON TOWNSHIP               |
| 0546-00            | SPRINGFIELD TOWNSHIP                  |
| 0548-00            | TABERNACLE TOWNSHIP                   |
| 0549-00            | BARNEGAT TOWNSHIP                     |
| 0551-00            | UPPER PITTSGROVE TOWNSHIP             |
| 0552-00            | VOORHEES TOWNSHIP                     |
| 0555-00            | WARREN TOWNSHIP                       |
| 0557-00            | WASHINGTON TOWNSHIP                   |
| 0558-00            | WASHINGTON TOWNSHIP                   |
| 0559-00            | WATERFORD TOWNSHIP                    |
| 0560-00            | WESTAMPTON TOWNSHIP                   |
| 0562-00            | WEYMOUTH TOWNSHIP                     |
| 0563-00            | WILLINGBORO TOWNSHIP                  |
| 0565-00            | WOODLAND TOWNSHIP                     |
| 0566-00            | WOOLWICH TOWNSHIP                     |
| 0567-00            | WASHINGTON TOWNSHIP                   |
| 0835-00            | ATLANTIC COUNTY                       |
| 3000 00            |                                       |

| •              | ai Government Employers        |
|----------------|--------------------------------|
| Employer Group | Employer Name                  |
| 0835-01        | ATLANTIC COUNTY LIBRARY        |
| 0835-02        | ATLANTIC COUNTY PUBLIC HEALTH  |
| 0836-00        | BERGEN COUNTY                  |
| 0837-00        | BURLINGTON COUNTY              |
| 0838-00        | CAPE MAY COUNTY                |
| 0839-00        | CUMBERLAND COUNTY              |
| 0840-00        | GLOUCESTER COUNTY              |
| 0841-00        | MIDDLESEX COUNTY               |
| 0842-00        | MONMOUTH COUNTY                |
| 0843-00        | MORRIS COUNTY                  |
| 0844-00        | OCEAN COUNTY                   |
| 0844-01        | OCEAN COUNTY LIBRARY           |
| 0844-07        | OCEAN COUNTY PIC               |
| 0845-00        | SALEM COUNTY                   |
| 0846-00        | SOMERSET COUNTY                |
| 0847-00        | SUSSEX COUNTY                  |
| 0848-00        | UNION COUNTY                   |
| 0849-00        | WARREN CO BD OF CHOSEN FRHLDRS |
| 0850-00        | ABSECON CITY                   |
| 0851-00        | ASBURY PARK CITY               |
| 0852-00        | ATLANTIC CITY                  |
| 0852-01        | ATLANTIC CITY ERI              |
| 0852-02        | ATLANTIC CITY PFRS             |
| 0853-00        | BAYONNE CITY                   |
| 0854-00        | BEVERLY CITY                   |
| 0855-00        | BRIDGETON CITY                 |
| 0856-00        | BRIGANTINE CITY                |
| 0857-00        | BURLINGTON CITY                |
| 0858-00        | EAST ORANGE CITY               |
| 0859-00        | EGG HARBOR CITY                |
| 0860-00        | ELIZABETH CITY                 |
| 0860-01        | ELIZABETH CITY FREE PUBLIC LIB |
| 0861-00        | ENGLEWOOD CITY                 |
| 0862-00        | GARFIELD CITY                  |
| 0863-00        | GLOUCESTER CITY                |
| 0866-00        | LINDEN CITY                    |
| 0867-00        | LONG BRANCH CITY               |
| 0868-00        | MILLVILLE CITY                 |
| 0869-00        | NEW BRUNSWICK CITY             |
| 0870-00        | NORTHFIELD CITY                |
| 0871-00        | NORTH WILDWOOD CITY            |
| 0871-01        | NORTH WILDWOOD CITY            |
| 0872-00        | ORANGE CITY                    |
| 0873-00        | PASSAIC CITY                   |
| 0873-01        | PASSAIC CITY PUBLIC LIBRARY    |
| 0874-00        | PERTH AMBOY CITY               |
| 0875-00        | PLAINFIELD CITY                |
| 0876-00        | RAHWAY CITY                    |
| 0877-00        | SALEM CITY                     |
|                | - ·· <del>-</del> ···          |

|                | cai Government Employers       |
|----------------|--------------------------------|
| Employer Group | Employer Name                  |
| 0877-01        | SALEM CITY FREE PUBLIC LIBRARY |
| 0878-00        | SUMMIT CITY                    |
| 0879-00        | UNION CITY                     |
| 0880-00        | VENTNOR CITY                   |
| 0881-00        | VINELAND CITY                  |
| 0882-00        | WILDWOOD CITY                  |
| 0883-00        | WOODBURY CITY                  |
| 0884-00        | RIDGEFIELD PARK VILLAGE        |
| 0885-00        | RIDGEWOOD VILLAGE              |
| 0885-01        | RIDGEWOOD PUBLIC LIBRARY       |
| 0886-00        | SOUTH ORANGE VILLAGE           |
| 0887-00        | BLOOMFIELD TOWNSHIP            |
| 0888-00        | BOONTON TOWN                   |
| 0889-00        | DOVER TOWN                     |
| 0890-00        | HACKETTSTOWN TOWN              |
| 0891-00        | HARRISON TOWN                  |
| 0892-00        | IRVINGTON TOWN                 |
| 0893-00        | KEARNY TOWN                    |
| 0894-00        | MONTCLAIR TOWNSHIP             |
| 0894-02        | MONTCLAIR TOWNSHIP POLICE & FI |
| 0895-00        | MORRISTOWN TOWN                |
| 0896-00        | NUTLEY TOWN                    |
| 0897-00        | PHILLIPSBURG TOWN              |
| 0898-00        | SECAUCUS TOWN                  |
| 0899-00        | WESTFIELD TOWN                 |
| 0900-00        | WEST NEW YORK TOWN             |
| 0901-00        | WEST ORANGE TOWNSHIP           |
| 0902-00        | BELLEVILLE TOWNSHIP            |
| 0903-00        | ALLENHURST BOROUGH             |
| 0904-00        | AVON BY THE SEA BORO           |
| 0905-00        | BELMAR BOROUGH                 |
| 0906-00        | BERGENFIELD BOROUGH            |
| 0906-01        | BERGENFIELD BOROUGH, POLICE    |
| 0907-00        | BOGOTA BOROUGH                 |
| 0908-00        | BRADLEY BEACH BOROUGH          |
| 0909-00        | BRIELLE BOROUGH                |
| 0910-00        | BUTLER BOROUGH                 |
| 0911-00        | CALDWELL BOROUGH               |
| 0912-00        | CARTERET BOROUGH               |
| 0913-00        | CHATHAM BOROUGH                |
| 0914-00        | CLIFFSIDE PARK BOROUGH         |
| 0915-00        | COLLINGSWOOD BOROUGH           |
| 0916-00        | DEAL BOROUGH                   |
| 0917-00        | DUMONT BOROUGH                 |
| 0918-00        | ELMWOOD PARK BOROUGH           |
| 0919-00        | EATONTOWN BOROUGH              |
| 0920-00        | EDGEWATER BOROUGH              |
| 0921-00        | ESSEX FELLS BOROUGH            |
| 0922-00        | FAIR LAWN BOROUGH              |
| 0022 00        | 2 (()) 201(000)                |

|                    | Employer Name                                   |
|--------------------|---|
| Employer Group     | Employer Name FAIRVIEW BOROUGH                  |
| 0923-00<br>0924-00 | FLORHAM PARK BOROUGH                            |
| 0924-00            | FORT LEE BOROUGH                                |
| 0925-00            | FREEHOLD BOROUGH                                |
| 0920-00            | GARWOOD BOROUGH                                 |
| 0927-00            | GLASSBORO BOROUGH                               |
| 0929-00            | GLEN RIDGE BOROUGH                              |
| 0929-00            | HASBROUCK HEIGHTS BOROUGH                       |
| 0931-00            | HO HO KUS BOROUGH                               |
|                    |   |
| 0933-00            | KEANSBURG BOROUGH<br>KENILWORTH BOROUGH         |
| 0934-00            |   |
| 0935-00            | LAVALLETTE BOROUGH                              |
| 0936-00            | LEONIA BOROUGH                                  |
| 0937-00            | LODI BOROUGH MADISON BOROUGH                    |
| 0938-00            |   |
| 0939-00            | MANASQUAN BOROUGH MANTOLOKING BOROUGH           |
| 0940-00            |   |
| 0941-00            | MANVILLE BOROUGH MANVILLE BORO DEP OF PUBLIC WO |
| 0941-02            | MERCHANTVILLE BOROUGH                           |
| 0942-00            | MIDDLESEX BOROUGH                               |
| 0943-00            | MONMOUTH BEACH BOROUGH                          |
| 0944-00            |   |
| 0945-00            | MORRIS PLAINS BOROUGH                           |
| 0946-00            | MOUNTAIN LAKES BOROUGH                          |
| 0947-00            | MOUNTAINSIDE BOROUGH                            |
| 0948-00            | NEW MILFORD BOROUGH                             |
| 0949-00            | NEW PROVIDENCE BOROUGH                          |
| 0950-00            | NORTH ARLINGTON BOROUGH                         |
| 0951-00            | NORTH PLAINFIELD BOROUGH                        |
| 0952-00            | OCEAN GATE BOROUGH                              |
| 0953-00            | ORADELL BOROUGH                                 |
| 0954-00            | PALISADES PARK BOROUGH                          |
| 0955-00            | PARK RIDGE BOROUGH                              |
| 0956-00            | POINT PLEASANT BOROUGH                          |
| 0957-00            | POINT PLEASANT BEACH BOROUGH                    |
| 0958-00            | POMPTON LAKES BOROUGH                           |
| 0960-00            | RAMSEY BOROUGH                                  |
| 0962-00            | RIDGEFIELD BOROUGH                              |
| 0963-00            | RIVER EDGE BOROUGH                              |
| 0964-00            | ROCKAWAY BOROUGH                                |
| 0966-00            | ROSELLE PARK BOROUGH                            |
| 0967-00            | RUMSON BOROUGH                                  |
| 0968-00            | SAYREVILLE BOROUGH                              |
| 0969-00            | SEA GIRT BOROUGH                                |
| 0970-00            | SEASIDE HEIGHTS BOROUGH                         |
| 0971-00            | SEASIDE PARK BOROUGH                            |
| 0972-00            | SOMERVILLE BOROUGH                              |
| 0973-00            | SPRING LAKE HEIGHTS BOROLICH                    |
| 0974-00            | SPRING LAKE HEIGHTS BOROUGH                     |

|                | ai Government Employers        |
|----------------|--------------------------------|
| Employer Group | Employer Name                  |
| 0975-00        | TENAFLY BOROUGH                |
| 0976-00        | WASHINGTON BOROUGH             |
| 0977-00        | WEST CALDWELL BOROUGH          |
| 0978-00        | WESTWOOD BOROUGH               |
| 0979-00        | WHARTON BOROUGH                |
| 0980-00        | WILDWOOD CREST BOROUGH         |
| 0981-00        | WOODLYNNE BOROUGH              |
| 0982-00        | WOOD-RIDGE BOROUGH             |
| 0983-00        | HILLSDALE BOROUGH              |
| 0984-00        | PALMYRA BOROUGH                |
| 0987-00        | CLARK TOWNSHIP                 |
| 0988-00        | CRANFORD TOWNSHIP              |
| 0989-00        | DENVILLE TOWNSHIP              |
| 0990-00        | EWING TOWNSHIP                 |
| 0991-00        | HADDON TOWNSHIP                |
| 0992-00        | HAMILTON TOWNSHIP              |
| 0993-00        | HARDING TOWNSHIP               |
| 0994-00        | HILLSIDE TOWNSHIP              |
| 0995-00        | INDEPENDENCE TOWNSHIP          |
| 0996-00        | LAKEWOOD TOWNSHIP              |
| 0997-00        | LAWRENCE TOWNSHIP              |
| 0998-00        | LIVINGSTON TOWNSHIP            |
| 0999-00        | LONG BEACH TOWNSHIP            |
| 1000-00        | MAPLEWOOD TOWNSHIP             |
| 1001-00        | MILLBURN TOWNSHIP              |
| 1002-00        | MORRIS TOWNSHIP                |
| 1003-00        | NEPTUNE TOWNSHIP               |
| 1004-00        | NORTH BERGEN TWP               |
| 1005-00        | PARSIPPANY TROY HILLS TOWNSHIP |
| 1006-00        | LONG HILL TOWNSHIP             |
| 1008-00        | EDISON TOWNSHIP                |
| 1009-00        | ROCHELLE PARK TOWNSHIP         |
| 1010-00        | ROCKAWAY TOWNSHIP              |
| 1011-00        | SOUTH HACKENSACK TOWNSHIP      |
| 1012-00        | SPRINGFIELD TOWNSHIP           |
| 1013-00        | TEANECK TOWNSHIP               |
| 1014-00        | UNION TOWNSHIP                 |
| 1015-00        | WASHINGTON TOWNSHIP            |
| 1016-00        | WEEHAWKEN TOWNSHIP             |
| 1174-00        | GUTTENBERG TOWN HOUSING AUTH   |
| 1175-00        | HACKENSACK CITY HOUSING AUTH   |
| 1176-00        | IRVINGTON TOWN HOUSING AUTH(N  |
| 1177-00        | MORRISTOWN TOWN HOUSING AUTHOR |
| 1178-00        | PASSAIC CITY HOUSING AUTHORITY |
| 1179-00        | PHILLIPSBURG TOWN HOUS AUTH    |
| 1180-00        | PLAINFIELD CITY HOUSING AUTH   |
| 1181-00        | SOUTH AMBOY CITY HOUSING AUTHO |
| 1182-00        | WOODBRIDGE TOWNSHIP HOUSING AU |
| 1183-00        | DELANCO TWP SEWERAGE AUTHORITY |
|                |                                |

|                | al Government Employers        |
|----------------|--------------------------------|
| Employer Group | Employer Name                  |
| 1185-00        | EWING LAWRENCE SEWERAGE AUTHOR |
| 1186-00        | LAMBERTVILLE CITY SEWERAGE AUT |
| 1190-00        | PENNSAUKEN TOWNSHIP SEWERAGE A |
| 1196-00        | ELIZABETH CITY PARKING AUTHORI |
| 1198-00        | NEW BRUNSWICK CITY PARKING AUT |
| 1200-00        | PATERSON CITY PARKING AUTH     |
| 1201-00        | ASBURY PARK CITY HOUSING AUTH  |
| 1203-00        | HARRISON TOWN HOUSING AUTH     |
| 1204-00        | HOBOKEN CITY HOUSING AUTH      |
| 1205-00        | JERSEY CITY HOUSING AUTHORITY  |
| 1206-00        | LONG BRANCH CITY HOUSING AUTH  |
| 1207-00        | NEWARK CITY HOUSING AUTH       |
| 1208-00        | NEW BRUNSWICK CITY HOUSING AUT |
| 1209-00        | ORANGE CITY HOUSING AUTHORITY  |
| 1210-00        | TRENTON CITY HOUSING AUTH      |
| 1212-00        | BEVERLY SEWERAGE AUTHORITY     |
| 1214-00        | LINDEN ROSELLE SEWERAGE AUTHOR |
| 1216-00        | RAHWAY VALLEY SEWERAGE AUTHORI |
| 1218-00        | PASSAIC VALLEY WATER COMM      |
| 1221-00        | MONMOUTH COUNTY REGIONAL HEALT |
| 1223-00        | NORTH JERSEY DIST WATER SUPPLY |
| 1240-00        | OCEAN COUNTY MOSQUITO EXTM COM |
| 1246-00        | ESSEX COUNTY PARK COMMISSION   |
| 1251-00        | ESSEX & UNION JOINT MEETING    |
| 1251-01        | ESSEX & UNION JOINT MEETING    |
| 1260-00        | JERSEY CITY MUNICIPAL UTIL AUT |
| 1261-00        | LONG BRANCH CITY SEWERAGE AUTH |
| 1263-00        | NORTHWEST BERGEN COUNTY UTIL A |
| 1264-00        | MOORESTOWN TOWNSHIP FIRE DIST  |
| 1265-00        | NEPTUNE TOWNSHIP FIRE DIST #2  |
| 1266-00        | TOWACO FIRE DISTRICT 2         |
| 1303-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1304-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1307-00        | MOORESTOWN TWP FIRE COMM DIST  |
| 1309-00        | PENNS GROVE SEWERAGE AUTHORITY |
| 1310-00        | EDISON TOWNSHIP HOUSING AUTH   |
| 1316-00        | BEACH HAVEN BOROUGH SEWERAGE A |
| 1326-00        | FRANKLIN TOWNSHIP SEW AUTH     |
| 1335-00        | WILLINGBORO TOWNSHIP MUNICIPAL |
| 1339-00        | WRIGHTSTOWN BOROUGH MUN UTIL A |
| 1344-00        | HIGHTSTOWN BOROUGH HOUSING AUT |
| 1349-00        | SOMERSET RARITAN VALLEY SEW AU |
| 1350-00        | RED BANK BOROUGH HOUSING AUTH  |
| 1351-00        | EAST ORANGE CITY HOUSING AUTH  |
| 1352-00        | RAHWAY CITY PARKING AUTHORITY  |
| 1355-00        | HIGHLAND PARK BOROUGH HOUSING  |
| 1363-00        | BRIDGETON CITY HOUSING AUTH    |
| 1366-00        | DELRAN TOWNSHIP SEWERAGE AUTH  |
| 1369-00        | HANOVER TOWNSHIP SEW AUTH      |

| •              | ai Government Employers        |
|----------------|--------------------------------|
| Employer Group | Employer Name                  |
| 1376-00        | PRINCETON JOINT PUBLIC LIBRARY |
| 1378-00        | MONROE TOWNSHIP MUNICIPAL UTIL |
| 1381-00        | NEPTUNE TOWNSHIP HOUSING AUTHO |
| 1382-00        | ENGLEWOOD CITY HOUSING AUTH    |
| 1388-00        | BOONTON TOWN HOUSING AUTHORITY |
| 1396-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1398-00        | DEPTFORD TWP MUA               |
| 1400-00        | CARTERET BOROUGH HOUSING AUTH  |
| 1401-00        | LAKEWOOD TOWNSHIP HOUSING AUTH |
| 1414-00        | PLEASANTVILLE CITY HOUSING AUT |
| 1415-00        | SALEM CITY HOUSING AUTHORITY   |
| 1416-00        | MERCER COUNTY PARK COMMISSION  |
| 1425-00        | BERKELEY TOWNSHIP HOUSING AUTH |
| 1432-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1439-00        | GLOUCESTER TWP M U A           |
| 1443-00        | WEST MILFORD TOWNSHIP MUN UTIL |
| 1450-00        | KEANSBURG BORO HOUSING AUTH    |
| 1451-00        | POMPTON LAKES BOROUGH MUA      |
| 1457-00        | JACKSON TOWNSHIP MUNICIPAL UTI |
| 1460-00        | VINELAND CITY HOUSING AUTHORIT |
| 1463-00        | CAPE MAY CITY HOUSING AUTH     |
| 1466-00        | HACKETTSTOWN TOWN MUN UTIL AUT |
| 1467-00        | BERKELEY TOWNSHIP SEWERAGE AUT |
| 1469-00        | WOODBRIDGE TOWNSHIP FIRE DIST  |
| 1470-00        | HADDON TOWNSHIP HOUSING AUTH   |
| 1476-00        | OCEAN TOWNSHIP SEWERAGE AUTH   |
| 1479-00        | ATLANTIC COUNTY IMPROVEMENT AU |
| 1488-00        | OLD BRIDGE TOWNSHIP FIRE DIST  |
| 1489-00        | WASHINGTON TOWNSHIP MUN UTIL A |
| 1494-00        | MIDDLETOWN TOWNSHIP SEWERAGE A |
| 1500-00        | ESSEX REGIONAL HEALTH COMMISSI |
| 1501-00        | HAMILTON TOWNSHIP MUN UTIL AUT |
| 1502-00        | NEW JERSEY HOUSING/MORTGAGE FI |
| 1503-00        | BRICK TOWNSHIP HOUSING AUTHORI |
| 1504-00        | NEW JERSEY EDUCATIONAL FACILIT |
| 1505-00        | LINDEN CITY HOUSING AUTHORITY  |
| 1513-00        | CLIFFSIDE PARK BOROUGH HOUSING |
| 1516-00        | NEW JERSEY ASSOCIATION OF COUN |
| 1525-00        | TWO RIVER WATER RECLAMATION AU |
| 1526-00        | GLOUCESTER COUNTY UTILITIES AU |
| 1527-00        | MERCER COUNTY IMPROVEMENT AUTH |
| 1530-00        | SOUTH JERSEY PORT CORPORATION  |
| 1534-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1540-00        | BUENA BOROUGH MUN UTIL AUTH    |
| 1542-00        | BAYSHORE REGIONAL SEWERAGE AUT |
| 1545-00        | MIDDLE BROOK REGIONAL HEALTH C |
| 1553-00        | EDGEWATER BOROUGH HOUSING AUTH |
| 1556-00        | HAMILTON TOWNSHIP FIRE COMM DI |
| 1560-00        | WILDWOOD CITY HOUSING AUTH     |
|                |                                |

|                | Employer Name                  |
|----------------|--------------------------------|
| Employer Group | • •                            |
| 1561-00        | FREEHOLD BOROUGH HOUSING AUTH  |
| 1562-00        | WOODBRIDGE TOWNSHIP FIRE DIST  |
| 1565-00        | ATLANTIC COUNTY BOARD OF WELFA |
| 1565-01        | ATLANTIC CO BD OF WELFARE WORK |
| 1565-02        | ATLANTIC CO BD OF WELFARE YOUT |
| 1566-00        | BERGEN COUNTY BD OF SOC SERV   |
| 1567-00        | BURLINGTON COUNTY BD OF SOC SE |
| 1571-00        | GLOUCESTER COUNTY BD OF SOC SE |
| 1573-00        | MERCER COUNTY BOARD OF SOC SER |
| 1577-00        | OCEAN COUNTY BOARD OF SOCIAL S |
| 1579-00        | SALEM COUNTY BOARD OF SOC SERV |
| 1580-00        | SOMERSET COUNTY BOARD OF SOC S |
| 1582-00        | UNION COUNTY BOARD OF SOC SERV |
| 1585-00        | SOUTH MONMOUTH REGIONAL SEWERA |
| 1589-00        | LOWER TOWNSHIP MUNICIPAL UTIL  |
| 1591-00        | HUDSON REGIONAL HEALTH COMM    |
| 1595-00        | RARITAN TOWNSHIP MUNICIPAL UTI |
| 1597-00        | OCEAN COUNTY UTILITIES AUTHORI |
| 1598-00        | MARLBORO TOWNSHIP MUNICIPAL UT |
| 1599-00        | NEW JERSEY SPORTS & EXPOSITION |
| 1599-01        | NJ SPORTS & EXPOSITION AUTHORI |
| 1601-00        | ROCKAWAY VALLEY SEWERAGE AUTH  |
| 1608-00        | MONMOUTH COUNTY BAYSHORE OUTFA |
| 1616-00        | NEW JERSEY HEALTH CARE FAC FIN |
| 1619-00        | MIDDLETOWN TOWNSHIP HOUSING AU |
| 1621-00        | WESTERN MONMOUTH UTILITIES AUT |
| 1625-00        | WEEHAWKEN TOWNSHIP HOUSING AUT |
| 1627-00        | LITTLE EGG HARBOR TWP MUN UTIL |
| 1628-00        | NEPTUNE TOWNSHIP SEWERAGE AUTH |
| 1629-00        | PEMBERTON TOWNSHIP MUNICIPAL U |
| 1630-00        | JACKSON TOWNSHIP FIRE DISTRICT |
| 1631-00        | CAMDEN COUNTY MUN UTIL AUTH    |
| 1633-00        | HILLSBOROUGH TOWNSHIP MUN UTIL |
| 1635-00        | WEST WINDSOR TOWNSHIP PARKING  |
| 1636-00        | ATLANTIC COUNTY UTIL AUTHORITY |
| 1644-00        | NEW JERSEY ECONOMIC DEVELOPMEN |
| 1645-00        | LACEY TOWNSHIP MUNICIPAL UTIL  |
| 1648-00        | CUMBERLAND COUNTY UTILITIES AU |
| 1649-00        | ESSEX COUNTY IMPROVEMENT AUTH  |
| 1652-00        | CAPE MAY COUNTY MUN UTIL AUTH  |
| 1653-00        | NEWTON TOWN HOUSING AUTH       |
| 1655-00        | LAKEWOOD TWP MUN UTILITY AUTH  |
| 1658-00        | OCEAN COUNTY SOIL CONSERVATION |
| 1659-00        | CUMBERLAND-SALEM CONSERVATION  |
| 1660-00        | FREEHOLD SOIL CONSERVATION DIS |
| 1661-00        | WARREN COUNTY SOIL CONSERVATIO |
| 1663-00        | GLOUCESTER TOWNSHIP FIRE COMM  |
| 1670-00        | BURLINGTON COUNTY SOIL CONS DI |
| 1671-00        | HUNTERDON COUNTY SOIL CONSERVA |
|                |                                |

#### June 30, 2017 Local Government Employers

| Employer Group     | cal Government Employers  Employer Name                       |
|--------------------|---|
| 1673-00            | CHESTER BOROUGH/TWP JT FR PUB                                 |
| 1674-00            | CAPE-ATLANTIC SOIL CONSERV DIS                                |
| 1676-00            | WASHINGTON TWP BD OF FIRE COMM                                |
|                    | MERCER COUNTY SOIL CONSERVATIO                                |
| 1680-00            | GLOUCESTER TWP FIRE COMM DST 4                                |
| 1682-00            |   |
| 1686-00            | GLOUCESTER COUNTY SOIL CONSERV SOUTHEAST MORRIS COUNTY MUN UT |
| 1687-00            |   |
| 1694-00            | READINGTON LEBANON SEWERAGE AU                                |
| 1701-00            | ABERDEEN TOWNSHIP FIRE DISTRIC                                |
| 1702-00            | CHERRY HILL TWP FIRE DIST 13                                  |
| 1709-00            | BUENA BOROUGH HOUSING AUTHORIT                                |
| 1715-00            | GLOUCESTER TOWNSHIP FIRE COMM                                 |
| 1717-00            | BORDENTOWN TOWNSHIP FIRE DIST                                 |
| 1718-00            | CAMDEN CITY PARKING AUTH                                      |
| 1719-00            | SUSSEX COUNTY MUNICIPAL UTIL A                                |
| 1727-00            | MADISON BORO HOUSING AUTHORITY                                |
| 1728-00            | PINELANDS COMMISSION  |
| 1729-00            | WARREN CO MOSQ EXTERM COMM                                    |
| 1730-00            | ATLANTIC CITY MUN UTIL AUTH                                   |
| 1733-00            | NJ TRANSIT CORPORATION  |
| 1734-00            | HANOVER TWP FIRE DIST 2                                       |
| 1737-00            | MANTUA TOWNSHIP MUNICIPAL UTIL                                |
| 1739-00            | SOUTH ORANGE VILLAGE PARKING A                                |
| 1740-00            | VOORHEES FIRE DISTRICT  |
| 1740-01            | VOORHEES FIRE DISTRICT PFRS                                   |
| 1741-00            | CAMDEN COUNTY SOIL CON DIST                                   |
| 1743-00            | WARREN CO (PEQUEST RIVER) MUN                                 |
| 1744-00            | DEPTFORD TWP FIRE DISTRICT                                    |
| 1755-00            | NEW JERSEY WATER SUPPLY AUTHOR                                |
| 1756-00            | JACKSON TWP BD OF FIRE DIST 2 HANOVER TWP FIRE COMM #3        |
| 1757-00            |   |
| 1759-00            | HUDSON-ESSEX-PASSAIC SOIL CON                                 |
| 1775-00            | OCEAN TOWNSHIP FIRE DIST #2                                   |
| 1777-00            | MOUNT LAUREL TOWNSHIP FIRE DIS CAMDEN CO IMPROVEMENT AUTHORIT |
| 1778-00            |   |
| 1779-00            | CINNAMINSON TWP FIRE DIST #1 SAYREVILLE HOUSING AUTHORITY     |
| 1781-00<br>1787-00 | BORDENTOWN SEWERAGE AUTHORITY                                 |
|                    | BRICK TOWNSHIP JOINT FIRE COMM                                |
| 1793-00            |   |
| 1794-00            | HUDSON COUNTY IMPROVEMENT AUTH BORDENTOWN TOWNSHIP FIRE DIST  |
| 1795-00            |   |
| 1800-00            | OLD BRIDGE TOWNSHIP FIRE DIST                                 |
| 1801-00            | MIDDLESEX COUNTY MUN JOINT INS                                |
| 1804-00            | MONROE TWP FIRE DISTRICT 2                                    |
| 1809-00            | WARREN CO POLLUTION CONTROL                                   |
| 1814-00            | OCEAN TOWNSHIP FIRE DIST #1                                   |
| 1815-00            | HAMILTON TOWNSHIP FIRE COMM DI                                |
| 1817-00            | CAMDEN CO HEALTH SERVICES CTR HOWELL TOWNSHIP FIRE DIST #3    |
| 1818-00            | HOVVELL TOVVINGHIF FIRE DIGT #3                               |

8099-00

8140-00

8140-01

9975-00

#### Plan Provisions (continued)

#### June 30, 2017 Local Government Employers

| Employer Group | Employer Name                     |
|----------------|-----------------------------------|
| 1834-00        | GLOUCESTER TOWNSHIP FIRE COMM     |
| 1835-00        | CAMDEN CO POLLUTION CONTROL FI    |
| 1837-00        | WINSLOW TOWNSHIP FIRE DIST #1     |
| 1838-00        | MONROE TWP FIRE DISTRICT #3       |
| 1842-00        | NORTH HUDSON SEWERAGE AUTHORIT    |
| 1847-00        | BERKELEY TOWNSHIP MUN UTIL AUT    |
| 4050.00        | DI AINIODODO TOVANIOLUD FIDE DIOT |

SECAUCUS HOUSING AUTHORITY

PRINCETON RETIRED CH48

PENSIONERS GROUP

**PRINCETON** 

#### Chapter 48, P.L. 1999

The following exhibit summarizes the provisions assumed for the Local Government employers that have adopted Chapter 48 resolutions as of June 30, 2018.

|                    |                                    | Eligibility     |                  | <del>-</del>                    |   |  |                                    |  |                                     |  |
|--------------------|------------------------------------|-----------------|------------------|---------------------------------|---|--|------------------------------------|--|-------------------------------------|--|
| Employer<br>Code   | Employer Name                      | Age 62 & 15 YOS | 20 YOS           | <u>Retiree</u><br>Contributions | Retiree<br>Contributions<br>for Dependent | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit<br>for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary<br>Months for<br>Employer<br>Subsidy |
| 0004-00            | Employer Name  BLAIRSTOWN TOWNSHIP | indicator       | <u>Indicator</u> | 0%                              | <u>Coverage</u><br>0%                     | Contributions?                                     | Y                                  | benefits                                   | Subsidy                             | Subsidy  |
| 0004-00            | CHATHAM TOWNSHIP                   |                 |                  | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0008-00            | GUTTENBERG TOWN                    |                 | Υ                | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0012-00            | HOLLAND TOWNSHIP                   |                 | ī                | 0%                              | 0%  | Υ  | Υ                                  |  |                                     |  |
| 0017-00            | JEFFERSON TOWNSHIP                 |                 | Υ                | 0%                              | 0%  | T  | Y                                  |  |                                     |  |
| 0019-00            | MANCHESTER TOWNSHIP                |                 | ī                | 0%                              | 0%  |  | Y                                  | 65   |                                     |  |
| 0020-00            | MAURICE RIVER TOWNSHIP             |                 | Y                | 0%                              | 0%  |  | Ϋ́                                 | 00   |                                     |  |
|                    | MONROE TOWNSHIP                    |                 | Y                | 0%                              | 0%  |  | Ϋ́                                 |  |                                     |  |
| 0024-00<br>0027-00 | PASSAIC VALLEY SEWERAGE COMM       |                 | Y                | 0%                              | 0%  |  | Y                                  |  |                                     |  |
|                    | PERTH AMBOY CITY HOUS AUTH         |                 | Y                | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0029-00            | PRINCETON HOUSING AUTHORITY        |                 | ĭ                | 0%                              |   | Υ  | Ϋ́                                 |  |                                     |  |
| 0031-00            |                                    |                 |                  |                                 | 0%  | Ť  |                                    | 0.5  |                                     |  |
| 0033-00            | RIVERSIDE TOWNSHIP                 |                 | V                | 0%                              | 0%  |  | Y                                  | 65   |                                     |  |
| 0035-00            | WEST NEW YORK HOUSING AUTHORITY    |                 | Y                | 0%                              | 0%  |  | Y                                  | 0.5  |                                     |  |
| 0038-00            | AVALON BOROUGH                     |                 | Υ                | 0%                              | 0%  |  | Y                                  | 65   |                                     |  |
| 0040-00            | CAPE MAY CITY                      |                 |                  | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0045-00            | HAMMONTON TOWN                     |                 |                  | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0045-01            | HAMMONTON TOWN                     |                 |                  | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0047-00            | HUNTERDON COUNTY                   |                 | Υ                | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0048-00            | JERSEY CITY REDEVELOPMENT AGEN     |                 |                  | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0054-00            | WEST AMWELL TOWNSHIP               |                 |                  |                                 |   |  | N                                  |  | 548                                 |  |
| 0060-00            | RAHWAY CITY HOUSING AUTHORITY      |                 |                  | 0%                              | 0%  |  | Y                                  |  |                                     |  |
| 0064-00            | BETHLEHEM TOWNSHIP                 |                 |                  | 0%                              | 100%                                      |  | N                                  |  |                                     |  |
| 0070-00            | GARFIELD CITY HOUSING AUTH         |                 | Υ                | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0074-00            | PATERSON CITY HOUSING AUTHORITY    |                 | Υ                | 0%                              | 0%  |  | Υ                                  |  |                                     |  |

| Eligil   | Eligibility |  |  |  |  |  |  |  |  |  |
|----------|-------------|--|--|--|--|--|--|--|--|--|
| Age 62 & |             |  |  |  |  |  |  |  |  |  |
| 15 YOS   | 20 YOS      |  |  |  |  |  |  |  |  |  |
|          |             |  |  |  |  |  |  |  |  |  |

|                  |                                     | 15 YOS    |   | 20 YOS           | _                        |  |  |                                    |  |                                     |                                       |
|------------------|-------------------------------------|-----------|---|------------------|--------------------------|--|--|------------------------------------|--|-------------------------------------|---------------------------------------|
| Employer<br>Code | Employer Name                       | Indicator |   | <u>Indicator</u> | Retiree<br>Contributions | Retiree Contributions for Dependent Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit<br>for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary Months for Employer Subsidy |
| 0077-00          | SEA ISLE CITY                       |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0081-00          | CLAYTON BOROUGH                     |           | Υ | Υ                | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0084-00          | SEA BRIGHT BOROUGH                  |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0085-00          | STONE HARBOR BOROUGH                |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0085-01          | STONE HARBOR BOROUGH                |           |   |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |                                       |
| 0086-00          | NORTH BERGEN TWP HOUSING AUTH       |           | Υ |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0087-00          | LITTLE FERRY BOROUGH                |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0089-00          | MAYWOOD BOROUGH                     |           | Υ |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0090-00          | NETCONG BOROUGH                     |           |   |                  | 20%                      | 20%  |  | Υ                                  |  |                                     |                                       |
| 0092-00          | WEST DEPTFORD TOWNSHIP              |           | Υ |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0093-00          | ISLAND HEIGHTS BOROUGH              |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0094-00          | LINWOOD CITY                        |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0097-00          | UPPER DEERFIELD TOWNSHIP            |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0098-00          | RARITAN BOROUGH                     |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0099-00          | MAPLE SHADE TOWNSHIP                |           |   |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |                                       |
| 0102-00          | HAMILTON TOWNSHIP FIRE COMM DIST #3 |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0116-00          | SOUTH TOMS RIVER BOROUGH            |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0119-00          | WOODBURY HEIGHTS BOROUGH            |           |   |                  | 0%                       | 100%   |  | N                                  | 65   |                                     |                                       |
| 0131-00          | CLINTON TOWNSHIP                    |           |   |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |                                       |
| 0135-00          | BERLIN BOROUGH                      |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0136-00          | STILLWATER TOWNSHIP                 |           |   |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |                                       |
| 0161-00          | LAMBERTVILLE CITY                   |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0162-00          | WOODBINE BOROUGH                    |           |   |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |                                       |
| 0164-00          | DELAWARE TOWNSHIP                   |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0166-00          | CLEMENTON BOROUGH                   |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0167-00          | STAFFORD TOWNSHIP                   |           |   |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |
| 0172-00          | MOUNT OLIVE TOWNSHIP                |           | Υ |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |                                       |

| Eligi    | DIIITY |
|----------|--------|
| Age 62 & |        |
| 15 YOS   | 20 YOS |
|          |        |

|                  |                           |           | <u> </u> |                | •                        | Retiree<br>Contributions  | Default Subject              | Dependent             | Age Limit<br>for       | Flat Monthly        | Temporary<br>Months for |
|------------------|---------------------------|-----------|----------|----------------|--------------------------|---------------------------|------------------------------|-----------------------|------------------------|---------------------|-------------------------|
| Employer<br>Code | Employer Name             | Indicator | lne      | <u>dicator</u> | Retiree<br>Contributions | for Dependent<br>Coverage | to Chapter 78 Contributions? | Coverage<br>Provided? | Subsidized<br>Benefits | Employer<br>Subsidy | Employer<br>Subsidy     |
| 0177-00          | EAST RUTHERFORD BOROUGH   |           | Υ        |                | 0%                       | 0%                        |                              | Υ                     | 65                     |                     |                         |
| 0188-00          | PEAPACK GLADSTONE BOROUGH |           |          |                | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 0205-00          | SWEDESBORO BOROUGH        |           |          |                | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0211-00          | ALPINE BOROUGH            |           |          |                | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0212-00          | OAKLYN BOROUGH            |           |          |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0214-00          | MATAWAN BOROUGH           |           | Υ        |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0217-00          | BARNEGAT LIGHT BOROUGH    |           |          |                | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0245-00          | SCOTCH PLAINS TOWNSHIP    |           |          |                | 0%                       | 0%                        |                              | Υ                     | 65                     |                     |                         |
| 0247-00          | LOWER TOWNSHIP            |           | Υ        |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0248-00          | NORTH BRUNSWICK TOWNSHIP  |           |          |                | 0%                       | 0%                        |                              | Υ                     | 65                     |                     |                         |
| 0251-00          | SOMERS POINT CITY         |           |          |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0255-00          | MENDHAM BOROUGH           |           | Υ        |                | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0257-00          | PENNINGTON BOROUGH        |           |          |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0259-00          | MOUNT ARLINGTON BOROUGH   |           |          |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0260-00          | WANAQUE BOROUGH           |           |          |                | 0%                       | 0%                        |                              | Υ                     | 65                     |                     |                         |
| 0261-00          | FANWOOD BOROUGH           |           | Υ        |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0262-00          | TUCKERTON BOROUGH         |           |          |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0276-00          | DELRAN TOWNSHIP           |           |          |                |                          |                           |                              | N                     |                        | 367.04              |                         |
| 0277-00          | SANDYSTON TOWNSHIP        |           |          |                | 50%                      | 100%                      |                              | N                     |                        |                     |                         |
| 0279-00          | BRANCHBURG TOWNSHIP       |           |          |                | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0282-00          | EAST WINDSOR TOWNSHIP     |           | Υ        | Υ              | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0321-00          | TETERBORO BOROUGH         |           | Υ        |                | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 0333-00          | VERNON TOWNSHIP           |           | Υ        |                | 0%                       | 0%                        |                              | N                     |                        |                     |                         |
| 0336-00          | CAMDEN CITY               |           |          |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0344-00          | UNION CITY HOUSING AUTH   |           | Υ        |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0345-00          | FRANKFORD TOWNSHIP        |           |          |                | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0348-00          | CAMDEN CITY HOUSING AUTH  |           |          |                | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0349-00          | ESSEX COUNTY              |           |          |                | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |

|          | Eligibility |
|----------|-------------|
| Age 62 8 | t .         |
| 15 YOS   | 20 YOS      |
|          | _           |

|                  |                         | 10 100    |           | 20 100          |                          |  |  |                                    |                                   |                                     | _                                     |
|------------------|-------------------------|-----------|-----------|-----------------|--------------------------|--|--|------------------------------------|-----------------------------------|-------------------------------------|---------------------------------------|
| Employer<br>Code | Employer Name           | Indicator | <u>lı</u> | <u>ndicator</u> | Retiree<br>Contributions | Retiree Contributions for Dependent Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit for Subsidized Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary Months for Employer Subsidy |
| 0355-00          | ESTELL MANOR CITY       |           |           |                 | 0%                       | 0%   | Υ  | Υ                                  |                                   |                                     |                                       |
| 0356-00          | NEWARK CITY             |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0358-00          | SOUTH AMBOY CITY        |           | Υ         |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0362-00          | ALLENDALE BOROUGH       |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0365-00          | AUDUBON PARK BOROUGH    |           |           |                 | 0%                       | 0%   | Υ  | Υ                                  |                                   |                                     |                                       |
| 0369-00          | BRANCHVILLE BOROUGH     |           |           |                 | 0%                       | 100%   |  | N                                  |                                   |                                     |                                       |
| 0373-00          | CHESTER BOROUGH         |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0375-00          | DUNELLEN BOROUGH        |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0378-00          | EMERSON BOROUGH         |           |           |                 | 0%                       | 100%   |  | N                                  |                                   |                                     |                                       |
| 0380-00          | FAIR HAVEN BOROUGH      |           | Υ         |                 | 0%                       | 100%   |  | N                                  |                                   |                                     |                                       |
| 0387-00          | GLEN GARDNER BOROUGH    |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0389-00          | HAMPTON BOROUGH         |           |           |                 | 0%                       | 0%   | Υ  | Υ                                  |                                   |                                     |                                       |
| 0400-00          | LAKEHURST BOROUGH       |           | Υ         |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0401-00          | LAWNSIDE BOROUGH        |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0403-00          | LINDENWOLD BOROUGH      |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0404-00          | LITTLE SILVER BOROUGH   |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0408-00          | MILLTOWN BOROUGH        |           |           |                 | 0%                       | 100%   |  | N                                  |                                   |                                     |                                       |
| 0411-00          | NEPTUNE CITY BOROUGH    |           | Υ         |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0413-00          | TINTON FALLS BOROUGH    |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0414-00          | NORTH CALDWELL TOWNSHIP |           | Υ         |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0417-00          | OLD TAPPAN BOROUGH      |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0418-00          | PARAMUS BOROUGH         |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0424-00          | RIVERTON BOROUGH        |           |           |                 | 0%                       | 0%   | Y  | Υ                                  |                                   |                                     |                                       |
| 0428-00          | ROSELAND BOROUGH        |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0430-00          | SHIP BOTTOM BOROUGH     |           |           |                 | 0%                       | 100%   |  | N                                  |                                   |                                     |                                       |
| 0431-00          | SHREWSBURY BOROUGH      |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0434-00          | SPOTSWOOD BOROUGH       |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
| 0437-00          | STRATFORD BOROUGH       |           |           |                 | 0%                       | 0%   |  | Υ                                  |                                   |                                     |                                       |
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|                  |                         |           |           | <del>-</del>             | Retiree<br>Contributions  | Default Subject              | Dependent             | Age Limit<br>for       | Flat Monthly        | Temporary<br>Months for |
|------------------|-------------------------|-----------|-----------|--------------------------|---------------------------|------------------------------|-----------------------|------------------------|---------------------|-------------------------|
| Employer<br>Code | Employer Name           | Indicator | Indicator | Retiree<br>Contributions | for Dependent<br>Coverage | to Chapter 78 Contributions? | Coverage<br>Provided? | Subsidized<br>Benefits | Employer<br>Subsidy | Employer<br>Subsidy     |
| 0443-00          | WATCHUNG BOROUGH        |           |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 0446-00          | WEST WILDWOOD BOROUGH   |           |           | 0%                       | 0%                        |                              | Υ                     | 65                     |                     |                         |
| 0447-00          | WOODCLIFF LAKE BOROUGH  |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0453-00          | ALEXANDRIA TOWNSHIP     |           |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 0463-00          | CHESTER TOWNSHIP        |           |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 0464-00          | CINNAMINSON TOWNSHIP    |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     | 180                     |
| 0466-00          | CRANBURY TOWNSHIP       |           | Υ         | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0467-00          | DEERFIELD TOWNSHIP      |           |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 0468-00          | DELANCO TOWNSHIP        |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0469-00          | DENNIS TOWNSHIP         |           | Υ         | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0470-00          | DEPTFORD TOWNSHIP       |           | Υ         | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0474-00          | EASTAMPTON TOWNSHIP     |           |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 0475-00          | EAST GREENWICH TOWNSHIP |           | Υ         | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0477-00          | EDGEWATER PARK TOWNSHIP |           | YY        | 20%                      | 20%                       |                              | Υ                     |                        |                     | 84                      |
| 0487-00          | GREEN TOWNSHIP          |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0492-00          | HAINESPORT TOWNSHIP     |           | Υ         | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0494-00          | HARRISON TOWNSHIP       |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0499-00          | LACEY TOWNSHIP          |           | Υ         | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0501-00          | LEBANON TOWNSHIP        |           |           | 0%                       | 100%                      |                              | N                     | 65                     |                     |                         |
| 0502-00          | LIBERTY TOWNSHIP        |           | Υ         | 0%                       | 100%                      |                              | N                     | 65                     |                     |                         |
| 0512-00          | MANSFIELD TOWNSHIP      |           | Υ         | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0513-00          | MANSFIELD TOWNSHIP      |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0516-00          | MEDFORD TOWNSHIP        |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0520-00          | MONTAGUE TOWNSHIP       |           |           | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 0522-00          | MOUNT LAUREL TOWNSHIP   |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0523-00          | MULLICA TOWNSHIP        |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0524-00          | NEW HANOVER TOWNSHIP    |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 0528-00          | OXFORD TOWNSHIP         |           |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |

|                  |                                      |                    | Eligibility |         |                                 |   |  |                                    |  |                                     |  |
|------------------|--------------------------------------|--------------------|-------------|---------|---------------------------------|---|--|------------------------------------|--|-------------------------------------|--|
|                  |                                      | Age 62 &<br>15 YOS |             | 0 YOS   | •                               |   |  |                                    |  |                                     |  |
| Employer<br>Code | Employer Name                        | Indicator          |             | dicator | <u>Retiree</u><br>Contributions | Retiree<br>Contributions<br>for Dependent<br>Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit<br>for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary<br>Months for<br>Employer<br>Subsidy |
| 0530-00          | PILESGROVE TOWNSHIP                  |                    | Υ           |         | 0%                              | 0%  | Υ  | Υ                                  |  |                                     |  |
| 0532-00          | PLAINSBORO TOWNSHIP                  |                    | Υ           | Υ       | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0537-00          | HAZLET TOWNSHIP                      |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0539-00          | ROXBURY TOWNSHIP                     |                    |             |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0541-00          | SHAMONG TOWNSHIP                     |                    |             |         | 0%                              | 0%  | Υ  | Υ                                  |  |                                     |  |
| 0548-00          | TABERNACLE TOWNSHIP                  |                    |             |         | 0%                              | 20%   |  | Υ                                  |  |                                     | 84   |
| 0551-00          | UPPER PITTSGROVE TOWNSHIP            |                    |             |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0557-00          | WASHINGTON TOWNSHIP                  |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0559-00          | WATERFORD TOWNSHIP                   |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0563-00          | WILLINGBORO TOWNSHIP                 |                    |             |         | 37%                             | 38%   |  | Υ                                  | 65   |                                     |  |
| 0835-00          | ATLANTIC COUNTY                      |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  |  |                                     | 48   |
| 0835-01          | ATLANTIC COUNTY LIBRARY              |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  |  |                                     | 60   |
| 0835-02          | ATLANTIC COUNTY PUBLIC HEALTH        |                    |             |         | 0%                              | 0%  |  | Υ                                  |  |                                     | 60   |
| 0840-00          | GLOUCESTER COUNTY                    |                    |             |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0844-00          | OCEAN COUNTY                         |                    |             |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0844-01          | OCEAN COUNTY LIBRARY                 |                    |             |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0847-02          | SUSSEX COUNTY HEALTH & PUBLIC SAFETY |                    |             |         | 0%                              | 0%  | Υ  | Υ                                  |  |                                     |  |
| 0847-04          | SUSSEX COUNTY SOCIAL SERVICES        |                    |             |         | 0%                              | 0%  | Υ  | Υ                                  |  |                                     |  |
| 0849-00          | WARREN CO BD OF CHOSEN FRHLDRS       |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0851-00          | ASBURY PARK CITY                     |                    | Υ           |         | 0%                              | 100%  |  | N                                  |  |                                     |  |
| 0852-00          | ATLANTIC CITY                        |                    | Υ           |         | 18%                             | 18%   |  | Υ                                  |  |                                     |  |
| 0852-02          | ATLANTIC CITY PFRS                   |                    |             |         | 4%                              | 4%  |  | Υ                                  |  |                                     |  |
| 0854-00          | BEVERLY CITY                         |                    |             |         | 0%                              | 0%  |  | Υ                                  | 65   |                                     |  |
| 0855-00          | BRIDGETON CITY                       |                    |             |         | 0%                              | 100%  |  | N                                  |  |                                     |  |
| 0857-00          | BURLINGTON CITY                      |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
| 0859-00          | EGG HARBOR CITY                      |                    |             |         | 0%                              | 100%  |  | N                                  |  |                                     |  |
| 0861-00          | ENGLEWOOD CITY                       |                    | Υ           |         | 0%                              | 0%  |  | Υ                                  | 65   |                                     |  |
| 0866-00          | LINDEN CITY                          |                    |             |         | 0%                              | 0%  |  | Υ                                  |  |                                     |  |
|                  |                                      |                    |             |         |                                 |   |  |                                    |  |                                     |  |

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GLASSBORO BOROUGH

HASBROUCK HEIGHTS BOROUGH

# Plan Provisions (continued)

Chapter 48, P.L. 1999 (continued)

|                  |                             | Elig      | ibility   | -                        |  |  |                                    |                               |                                     |                                   |
|------------------|-----------------------------|-----------|-----------|--------------------------|--|--|------------------------------------|-------------------------------|-------------------------------------|-----------------------------------|
|                  |                             | 15 YOS    | 20 YOS    | -                        | Retiree                                    |  |                                    | Age Limit                     |                                     | <u>Temporary</u>                  |
| Employer<br>Code | Employer Name               | Indicator | Indicator | Retiree<br>Contributions | Contributions<br>for Dependent<br>Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Months for<br>Employer<br>Subsidy |
| 0868-00          | MILLVILLE CITY              |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0870-00          | NORTHFIELD CITY             |           |           | 0%                       | 0%   |  | Υ                                  | 65                            |                                     |                                   |
| 0871-00          | NORTH WILDWOOD CITY         |           |           | 0%                       | 0%   |  | Υ                                  | 65                            |                                     |                                   |
| 0871-01          | NORTH WILDWOOD CITY         |           |           | 0%                       | 0%   | Υ  | Υ                                  |                               |                                     |                                   |
| 0876-00          | RAHWAY CITY                 |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0882-00          | WILDWOOD CITY               |           |           | 0%                       | 0%   |  | Υ                                  | 65                            |                                     |                                   |
| 0883-00          | WOODBURY CITY               |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0885-00          | RIDGEWOOD VILLAGE           |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0885-01          | RIDGEWOOD PUBLIC LIBRARY    |           | Υ         | 0%                       | 25%  |  | Υ                                  |                               |                                     |                                   |
| 0891-00          | HARRISON TOWN               |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0894-00          | MONTCLAIR TOWNSHIP          |           | Υ         | 20%                      | 20%  |  | Υ                                  |                               |                                     |                                   |
| 0898-00          | SECAUCUS TOWN               |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0903-00          | ALLENHURST BOROUGH          |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0904-00          | AVON BY THE SEA BORO        |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0905-00          | BELMAR BOROUGH              |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0906-00          | BERGENFIELD BOROUGH         |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0906-01          | BERGENFIELD BOROUGH, POLICE |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0910-00          | BUTLER BOROUGH              |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0911-00          | CALDWELL BOROUGH            |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0912-00          | CARTERET BOROUGH            |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0915-00          | COLLINGSWOOD BOROUGH        |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0917-00          | DUMONT BOROUGH              |           |           | 0%                       | 0%   |  | Υ                                  | 65                            |                                     |                                   |
| 0919-00          | EATONTOWN BOROUGH           |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0922-00          | FAIR LAWN BOROUGH           |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0926-00          | FREEHOLD BOROUGH            |           |           | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |
| 0927-00          | GARWOOD BOROUGH             |           | Υ         | 0%                       | 0%   |  | Υ                                  |                               |                                     |                                   |

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|                  | Eligibility                       |                    |           |                          |  |  |                                    |  |                                     |  |
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|                  |                                   | Age 62 &<br>15 YOS | 20 YOS    | _                        |  |  |                                    |  |                                     |  |
| Employer<br>Code | Employer Name                     | Indicator          | Indicator | Retiree<br>Contributions | Retiree Contributions for Dependent Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit<br>for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary<br>Months for<br>Employer<br>Subsidy |
| 0933-00          | KEANSBURG BOROUGH                 | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0934-00          | KENILWORTH BOROUGH                |                    |           | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0935-00          | LAVALLETTE BOROUGH                |                    |           | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0936-00          | LEONIA BOROUGH                    | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0937-00          | LODI BOROUGH                      | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0941-00          | MANVILLE BOROUGH                  | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0941-02          | MANVILLE BORO DEP OF PUBLIC WORKS | ١                  | 1         | 20%                      | 20%  |  | Υ                                  |  |                                     |  |
| 0944-00          | MONMOUTH BEACH BOROUGH            | ١                  | 1         | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 0945-00          | MORRIS PLAINS BOROUGH             |                    |           | 0%                       | 100%   |  | N                                  |  |                                     |  |
| 0946-00          | MOUNTAIN LAKES BOROUGH            |                    |           | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 0950-00          | NORTH ARLINGTON BOROUGH           | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0952-00          | OCEAN GATE BOROUGH                |                    |           | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0953-00          | ORADELL BOROUGH                   |                    |           | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0954-00          | PALISADES PARK BOROUGH            | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0956-00          | POINT PLEASANT BOROUGH            | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0957-00          | POINT PLEASANT BEACH BOROUGH      | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0960-00          | RAMSEY BOROUGH                    | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0962-00          | RIDGEFIELD BOROUGH                |                    |           | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0966-00          | ROSELLE PARK BOROUGH              | ١                  | 1         | 0%                       | 0%   |  | Υ                                  | 65   |                                     |  |
| 0969-00          | SEA GIRT BOROUGH                  |                    |           | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 0971-00          | SEASIDE PARK BOROUGH              |                    |           | 0%                       | 0%   |  | Υ                                  | 65   |                                     |  |
| 0972-00          | SOMERVILLE BOROUGH                |                    |           | 0%                       | 100%   |  | N                                  |  |                                     |  |
| 0973-00          | SPRING LAKE BOROUGH               |                    |           | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 0974-00          | SPRING LAKE HEIGHTS BOROUGH       |                    |           | 0%                       | 0%   |  | Υ                                  | 65   |                                     |  |
| 0975-00          | TENAFLY BOROUGH                   |                    |           | 36%                      | 36%  |  | Υ                                  |  |                                     |  |
| 0980-00          | WILDWOOD CREST BOROUGH            | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0981-00          | WOODLYNNE BOROUGH                 |                    |           | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 0982-00          | WOOD-RIDGE BOROUGH                | ١                  | 1         | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
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|                  |                                    |                  |                  | •                        | Retiree<br>Contributions  | Default Subject                 | <u>Dependent</u>      | Age Limit<br>for       | Flat Monthly        | Temporary<br>Months for |
|------------------|------------------------------------|------------------|------------------|--------------------------|---------------------------|---------------------------------|-----------------------|------------------------|---------------------|-------------------------|
| Employer<br>Code | Employer Name                      | <u>Indicator</u> | <u>Indicator</u> | Retiree<br>Contributions | for Dependent<br>Coverage | to Chapter 78<br>Contributions? | Coverage<br>Provided? | Subsidized<br>Benefits | Employer<br>Subsidy | Employer<br>Subsidy     |
| 0983-00          | HILLSDALE BOROUGH                  |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 0984-00          | PALMYRA BOROUGH                    |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 0987-00          | CLARK TOWNSHIP                     |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 0988-00          | CRANFORD TOWNSHIP                  |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 0990-00          | EWING TOWNSHIP                     |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 0995-00          | INDEPENDENCE TOWNSHIP              |                  |                  | 0%                       | 0%                        | Υ                               | Υ                     |                        |                     |                         |
| 0997-00          | LAWRENCE TOWNSHIP                  |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     | 180                     |
| 1003-00          | NEPTUNE TOWNSHIP                   |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1010-00          | ROCKAWAY TOWNSHIP                  |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1012-00          | SPRINGFIELD TOWNSHIP               |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1013-00          | TEANECK TOWNSHIP                   |                  |                  | 0%                       | 0%                        |                                 | Υ                     | 65                     |                     |                         |
| 1014-00          | UNION TOWNSHIP                     |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1015-00          | WASHINGTON TOWNSHIP                |                  |                  | 0%                       | 0%                        |                                 | Υ                     | 65                     |                     |                         |
| 1016-00          | WEEHAWKEN TOWNSHIP                 |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1175-00          | HACKENSACK CITY HOUSING AUTH       |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1177-00          | MORRISTOWN TOWN HOUSING AUTHORITY  |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1179-00          | PHILLIPSBURG TOWN HOUS AUTH        |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1180-00          | PLAINFIELD CITY HOUSING AUTH       |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1181-00          | SOUTH AMBOY CITY HOUSING AUTHORITY |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1183-00          | DELANCO TWP SEWERAGE AUTHORITY     |                  |                  | 0%                       | 0%                        | Υ                               | Υ                     |                        |                     |                         |
| 1185-00          | EWING LAWRENCE SEWERAGE AUTHORITY  |                  |                  | 0%                       | 0%                        | Υ                               | Υ                     |                        |                     |                         |
| 1186-00          | LAMBERTVILLE CITY SEWERAGE AUTH    |                  | Υ                | 0%                       | 0%                        | Υ                               | Υ                     |                        |                     |                         |
| 1190-00          | PENNSAUKEN TOWNSHIP SEWERAGE AUTH  |                  | Υ                | 0%                       | 100%                      |                                 | N                     |                        |                     |                         |
| 1196-00          | ELIZABETH CITY PARKING AUTHORITY   |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1200-00          | PATERSON CITY PARKING AUTH         |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1203-00          | HARRISON TOWN HOUSING AUTH         |                  |                  | 0%                       | 100%                      |                                 | N                     |                        |                     |                         |
| 1206-00          | LONG BRANCH CITY HOUSING AUTH      |                  | Υ                | 0%                       | 0%                        |                                 | Υ                     |                        |                     |                         |
| 1212-00          | BEVERLY SEWERAGE AUTHORITY         |                  |                  | 0%                       | 0%                        |                                 | Υ                     |                        |                     | 60                      |

Chapter 48, P.L. 1999 (continued)

Eligibility
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|------------------|---|------------------|------------------|--------------------------|--|--|------------------------------------|--|-------------------------------------|--|
| Employer<br>Code | Employer Name                           | <u>Indicator</u> | <u>Indicator</u> | Retiree<br>Contributions | Retiree Contributions for Dependent Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit<br>for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary<br>Months for<br>Employer<br>Subsidy |
| 1216-00          | RAHWAY VALLEY SEWERAGE AUTHORITY        |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1218-00          | PASSAIC VALLEY WATER COMM               |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1221-00          | MONMOUTH COUNTY REGIONAL HEALTH COMM #1 |                  |                  | 60%                      | 100%   |  | N                                  |  |                                     |  |
| 1223-00          | NORTH JERSEY DIST WATER SUPPLY COMM     |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1251-00          | ESSEX & UNION JOINT MEETING             |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1251-01          | ESSEX & UNION JOINT MEETING             |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1260-00          | JERSEY CITY MUNICIPAL UTIL AUTHORITY    |                  | Υ                | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1261-00          | LONG BRANCH CITY SEWERAGE AUTH          |                  | Υ                | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 1266-00          | TOWACO FIRE DISTRICT 2                  |                  | Υ                | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1303-00          | HAMILTON TOWNSHIP FIRE COMM DIST #4     |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1307-00          | MOORESTOWN TWP FIRE COMM DIST 2         |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1309-00          | PENNS GROVE SEWERAGE AUTHORITY          |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1310-00          | EDISON TOWNSHIP HOUSING AUTH            |                  |                  | 0%                       | 100%   |  | N                                  |  |                                     |  |
| 1339-00          | WRIGHTSTOWN BOROUGH MUN UTIL AUTH       |                  |                  | 0%                       | 100%   |  | N                                  |  |                                     |  |
| 1344-00          | HIGHTSTOWN BOROUGH HOUSING AUTHORITY    |                  |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 1352-00          | RAHWAY CITY PARKING AUTHORITY           |                  |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 1355-00          | HIGHLAND PARK BOROUGH HOUSING AUTH      |                  | Υ                | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1363-00          | BRIDGETON CITY HOUSING AUTH             |                  | Υ                | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1366-00          | DELRAN TOWNSHIP SEWERAGE AUTH           |                  |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 1369-00          | HANOVER TOWNSHIP SEW AUTH               |                  | Υ                | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1376-00          | PRINCETON JOINT PUBLIC LIBRARY          |                  |                  | 20%                      | 20%  |  | Υ                                  |  |                                     |  |
| 1382-00          | ENGLEWOOD CITY HOUSING AUTH             |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |
| 1388-00          | BOONTON TOWN HOUSING AUTHORITY          |                  | Υ                | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 1398-00          | DEPTFORD TWP MUA                        |                  |                  | 0%                       | 0%   |  | Υ                                  | 65   |                                     |  |
| 1401-00          | LAKEWOOD TOWNSHIP HOUSING AUTHORITY     |                  |                  | 0%                       | 100%   |  | N                                  |  |                                     |  |
| 1403-00          | BAYONNE CITY PARKING AUTH               |                  |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 1415-00          | SALEM CITY HOUSING AUTHORITY            |                  |                  | 0%                       | 0%   | Υ  | Υ                                  |  |                                     |  |
| 1432-00          | HAMILTON TOWNSHIP FIRE COMM DIST #2     |                  |                  | 0%                       | 0%   |  | Υ                                  |  |                                     |  |

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|             |   |             |                  | -             | Retiree<br>Contributions | Defects Subject | Danandant             | Age Limit         | Flat Manthly             | Temporary<br>Months for |
|-------------|---|-------------|------------------|---------------|--------------------------|-----------------|-----------------------|-------------------|--------------------------|-------------------------|
| Employer    | Fundame Name                            | la dia atau | la dia atau      | Retiree       | for Dependent            | to Chapter 78   | Dependent<br>Coverage | for<br>Subsidized | Flat Monthly<br>Employer | Employer                |
| <u>Code</u> | Employer Name                           | Indicator   | <u>Indicator</u> | Contributions | <u>Coverage</u>          | Contributions?  | Provided?             | <u>Benefits</u>   | <u>Subsidy</u>           | <u>Subsidy</u>          |
| 1439-00     | GLOUCESTER TWP M U A                    |             |                  | 0%            | 0%                       |                 | Y                     |                   |                          |                         |
| 1450-00     | KEANSBURG BORO HOUSING AUTH             |             |                  | 0%            | 0%                       |                 | Y                     |                   |                          |                         |
| 1451-00     | POMPTON LAKES BOROUGH MUA               |             | Y                | 0%            | 0%                       |                 | Y                     |                   |                          |                         |
| 1460-00     | VINELAND CITY HOUSING AUTHORITY         |             | Υ                | 0%            | 0%                       |                 | Y                     |                   |                          |                         |
| 1466-00     | HACKETTSTOWN TOWN MUN UTIL AUTH         |             | Υ                | 0%            | 35%                      |                 | Υ                     |                   |                          |                         |
| 1467-00     | BERKELEY TOWNSHIP SEWERAGE AUTH         |             |                  | 0%            | 0%                       | Υ               | Y                     |                   |                          |                         |
| 1469-00     | WOODBRIDGE TOWNSHIP FIRE DIST #2        |             |                  | 0%            | 100%                     |                 | N                     |                   |                          |                         |
| 1476-00     | OCEAN TOWNSHIP SEWERAGE AUTH            |             |                  | 0%            | 0%                       | Υ               | Υ                     |                   |                          |                         |
| 1479-00     | ATLANTIC COUNTY IMPROVEMENT AUTH        |             | Υ                | 0%            | 0%                       | Υ               | Υ                     |                   |                          | 36                      |
| 1488-00     | OLD BRIDGE TOWNSHIP FIRE DIST 2         |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1494-00     | MIDDLETOWN TOWNSHIP SEWERAGE AUTHORITY  |             | Υ                | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1500-00     | ESSEX REGIONAL HEALTH COMMISSION        |             |                  | 0%            | 0%                       | Υ               | Υ                     |                   |                          |                         |
| 1501-00     | HAMILTON TOWNSHIP MUN UTIL AUTH         |             | Υ                | 25%           | 0%                       | Υ               | Υ                     |                   |                          |                         |
| 1516-00     | NEW JERSEY ASSOCIATION OF COUNTIES      |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1525-00     | TWO RIVER WATER RECLAMATION AUTHORITY   |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1526-00     | GLOUCESTER COUNTY UTILITIES AUTH        |             | Υ                | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1530-00     | SOUTH JERSEY PORT CORPORATION           |             | Υ                | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1540-00     | BUENA BOROUGH MUN UTIL AUTH             |             | Υ                | 0%            | 0%                       | Υ               | Υ                     |                   |                          |                         |
| 1542-00     | BAYSHORE REGIONAL SEWERAGE AUTH         |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1545-00     | MIDDLE BROOK REGIONAL HEALTH COMM       |             |                  | 0%            | 100%                     |                 | N                     |                   |                          |                         |
| 1553-00     | EDGEWATER BOROUGH HOUSING AUTH          |             | Υ                | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1556-00     | HAMILTON TOWNSHIP FIRE COMM DIST #5     |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1560-00     | WILDWOOD CITY HOUSING AUTH              |             |                  | 0%            | 100%                     |                 | N                     |                   |                          |                         |
| 1565-00     | ATLANTIC COUNTY BOARD OF WELFARE        |             | Υ                | 0%            | 0%                       |                 | Υ                     |                   |                          | 60                      |
| 1565-01     | ATLANTIC CO BD OF WELFARE WORKFORCE DEV |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          | 60                      |
| 1565-02     | ATLANTIC CO BD OF WELFARE YOUTH CORP    |             |                  | 0%            | 0%                       | Υ               | Υ                     |                   |                          |                         |
| 1566-00     | BERGEN COUNTY BD OF SOC SERV            |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
| 1571-00     | GLOUCESTER COUNTY BD OF SOC SERV        |             |                  | 0%            | 0%                       |                 | Υ                     |                   |                          |                         |
|             |   |             |                  |               |                          |                 |                       |                   |                          |                         |

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|                  |  |           |   |           | •                        | Retiree<br>Contributions  | Default Subject              | Dependent             | Age Limit<br>for       | Flat Monthly        | Temporary<br>Months for |
|------------------|--|-----------|---|-----------|--------------------------|---------------------------|------------------------------|-----------------------|------------------------|---------------------|-------------------------|
| Employer<br>Code | Employer Name                            | Indicator |   | Indicator | Retiree<br>Contributions | for Dependent<br>Coverage | to Chapter 78 Contributions? | Coverage<br>Provided? | Subsidized<br>Benefits | Employer<br>Subsidy | Employer<br>Subsidy     |
| 1577-00          | OCEAN COUNTY BOARD OF SOCIAL SEVICES     |           | Υ |           | 0%                       | 0%                        |                              | Y                     |                        | <u></u>             | <u> </u>                |
| 1580-00          | SOMERSET COUNTY BOARD OF SOC SERV        |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1591-00          | HUDSON REGIONAL HEALTH COMM              |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1597-00          | OCEAN COUNTY UTILITIES AUTHORITY         |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1598-00          | MARLBORO TOWNSHIP MUNICIPAL UTIL AUTH    |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1599-00          | NEW JERSEY SPORTS & EXPOSITION AUTH      |           | Υ |           | 17%                      | 17%                       |                              | Υ                     |                        |                     |                         |
| 1599-01          | NJ SPORTS & EXPOSITION AUTHORITY         |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1601-00          | ROCKAWAY VALLEY SEWERAGE AUTH            |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1619-00          | MIDDLETOWN TOWNSHIP HOUSING AUTHORITY    |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1625-00          | WEEHAWKEN TOWNSHIP HOUSING AUTH          |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1629-00          | PEMBERTON TOWNSHIP MUNICIPAL UTIL AUTH   |           |   |           | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 1630-00          | JACKSON TOWNSHIP FIRE DISTRICT #3        |           |   |           | 0%                       | 0%                        |                              | Υ                     | 65                     |                     |                         |
| 1631-00          | CAMDEN COUNTY MUN UTIL AUTH              |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1635-00          | WEST WINDSOR TOWNSHIP PARKING AUTH       |           |   |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 1636-00          | ATLANTIC COUNTY UTIL AUTHORITY           |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1652-00          | CAPE MAY COUNTY MUN UTIL AUTH            |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1655-00          | LAKEWOOD TWP MUN UTILITY AUTH            |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1658-00          | OCEAN COUNTY SOIL CONSERVATION DIST      |           |   |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 1659-00          | CUMBERLAND-SALEM CONSERVATION DISTRICT   |           |   | Υ         | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 1660-00          | FREEHOLD SOIL CONSERVATION DIST          |           |   |           | 0%                       | 100%                      |                              | N                     |                        |                     |                         |
| 1661-00          | WARREN COUNTY SOIL CONSERVATION DIST     |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1673-00          | CHESTER BOROUGH/TWP JT FR PUB LIB        |           | Υ |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 1674-00          | CAPE-ATLANTIC SOIL CONSERV DIST          |           |   |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 1676-00          | WASHINGTON TWP BD OF FIRE COMM           |           | Υ |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1680-00          | MERCER COUNTY SOIL CONSERVATION DIST     |           |   |           | 0%                       | 0%                        | Υ                            | Υ                     |                        |                     |                         |
| 1682-00          | GLOUCESTER TWP FIRE COMM DST 4           |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     |                         |
| 1686-00          | GLOUCESTER COUNTY SOIL CONSERVATION DIST |           |   |           | 0%                       | 0%                        |                              | Υ                     |                        |                     | 24                      |
| 1701-00          | ABERDEEN TOWNSHIP FIRE DISTRICT 1        |           |   |           | 0%                       | 100%                      |                              | N                     |                        |                     |                         |

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| Employer<br>Code | Employer Name                            | Indicator |   | Indicator | Retiree<br>Contributions | Retiree<br>Contributions<br>for Dependent<br>Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit<br>for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary Months for Employer Subsidy |
| 1702-00          | CHERRY HILL TWP FIRE DIST 13             |           | Υ |           | 20%                      | 20%   |  | Υ                                  |  |                                     |                                       |
| 1715-00          | GLOUCESTER TOWNSHIP FIRE COMM DIST 5     |           |   |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1727-00          | MADISON BORO HOUSING AUTHORITY           |           |   |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1728-00          | PINELANDS COMMISSION                     |           |   |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1729-00          | WARREN CO MOSQ EXTERM COMM               |           | Υ |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1730-00          | ATLANTIC CITY MUN UTIL AUTH              |           |   |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1737-00          | MANTUA TOWNSHIP MUNICIPAL UTIL AUTH      |           |   | Υ         | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1740-00          | VOORHEES FIRE DISTRICT                   |           |   |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1740-01          | VOORHEES FIRE DISTRICT PFRS              |           |   |           | 0%                       | 0%  |  | Υ                                  | 65   |                                     |                                       |
| 1744-00          | DEPTFORD TWP FIRE DISTRICT               |           |   |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1759-00          | HUDSON-ESSEX-PASSAIC SOIL CON DIST       |           |   |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1778-00          | CAMDEN CO IMPROVEMENT AUTHORITY          |           | Υ |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1780-00          | ATLANTIC HIGHLANDS-HIGHLANDS SEWAGE AUTH |           | Υ |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1794-00          | HUDSON COUNTY IMPROVEMENT AUTH           |           |   |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1800-00          | OLD BRIDGE TOWNSHIP FIRE DIST #3         |           | Υ |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1807-00          | LAKEWOOD TWP FIRE DISTRICT #1            |           |   |           | 100%                     | 100%  |  | N                                  |  |                                     |                                       |
| 1809-00          | WARREN CO POLLUTION CONTROL              |           |   |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1815-00          | HAMILTON TOWNSHIP FIRE COMM DIST #8      |           |   |           | 0%                       | 0%  |  | Υ                                  | 65   |                                     |                                       |
| 1817-00          | CAMDEN CO HEALTH SERVICES CTR            |           | Υ |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1818-00          | HOWELL TOWNSHIP FIRE DIST #3             |           |   |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1834-00          | GLOUCESTER TOWNSHIP FIRE COMM DIST 6     |           |   |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1835-00          | CAMDEN CO POLLUTION CONTROL FIN          |           | Υ |           | 10%                      | 10%   |  | Υ                                  |  |                                     |                                       |
| 1842-00          | NORTH HUDSON SEWERAGE AUTHORITY          |           | Υ |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 1847-00          | BERKELEY TOWNSHIP MUN UTIL AUTH          |           |   |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1900-00          | BERGEN COUNTY IMPROVEMENT AUTHORITY      |           | Υ |           | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 1906-00          | NORTH HUDSON REGIONAL FIRE & RESCUE      |           |   |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |

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# Plan Provisions (continued)

BAYONNE CITY MUNICIPAL UTILITIES AUTH

Chapter 48, P.L. 1999 (continued)

|                  |                                       | Age 62 &<br>15 YOS | 20 YOS    |                          |   |  |                                    |  |                                     |                                       |
|------------------|---------------------------------------|--------------------|-----------|--------------------------|---|--|------------------------------------|--|-------------------------------------|---------------------------------------|
| Employer<br>Code | Employer Name                         | Indicator          | Indicator | Retiree<br>Contributions | Retiree<br>Contributions<br>for Dependent<br>Coverage | Default Subject<br>to Chapter 78<br>Contributions? | Dependent<br>Coverage<br>Provided? | Age Limit<br>for<br>Subsidized<br>Benefits | Flat Monthly<br>Employer<br>Subsidy | Temporary Months for Employer Subsidy |
| 1919-00          | BAYONNE CITY MUNICIPAL UTILITIES AUTH |                    |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 8001-00          | COMPENSATION RATING & INSPEC. BUR.    | `                  | Y         | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 8006-00          | DELAWARE RIVER BASIN COMMISSION       | `                  | Y         | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 8072-00          | SECAUCUS TOWN MUNI UTIL AUTH          |                    | Υ         | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 8073-00          | SOUTH JERSEY TRANS AUTHORITY          | `                  | Y         | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 8082-00          | LINDENWOLD TWP FIRE DIST 1            | `                  | Y         | 0%                       | 0%  | Υ  | Υ                                  |  |                                     |                                       |
| 8099-00          | SECAUCUS HOUSING AUTHORITY            |                    |           | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 8140-00          | PRINCETON                             | `                  | Y         | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
| 8140-01          | PRINCETON RETIRED CH48                | `                  | Y         | 0%                       | 0%  |  | Υ                                  |  |                                     |                                       |
|                  |                                       |                    |           |                          |   |  |                                    |  |                                     |                                       |

0%

0%

Υ

Eligibility

#### Chapter 330, P.L. 1997

The following exhibit provides a list of Local Government employers which are covered under Chapter 330 as of June 30, 2018.

| Employer Code | Employer Name          |
|---------------|------------------------|
| 0009-00       | CHESTERFIELD TOWNSHIP  |
| 0013-00       | HAMILTON TOWNSHIP      |
| 0015-00       | HANOVER TOWNSHIP       |
| 0016-00       | HILLSBOROUGH TOWNSHIP  |
| 0017-00       | HOLLAND TOWNSHIP       |
| 0018-00       | HOPEWELL TOWNSHIP      |
| 0019-00       | JEFFERSON TOWNSHIP     |
| 0020-00       | MANCHESTER TOWNSHIP    |
| 0024-00       | MONROE TOWNSHIP        |
| 0025-00       | MOORESTOWN TOWNSHIP    |
| 0028-00       | PEMBERTON TOWNSHIP     |
| 0030-00       | PITTSGROVE TOWNSHIP    |
| 0033-00       | RIVERSIDE TOWNSHIP     |
| 0037-00       | COLTS NECK TOWNSHIP    |
| 0040-00       | CAPE MAY CITY          |
| 0041-00       | CEDAR GROVE TOWNSHIP   |
| 0042-00       | FLORENCE TOWNSHIP      |
| 0046-00       | HIGH BRIDGE BOROUGH    |
| 0047-00       | HUNTERDON COUNTY       |
| 0049-00       | MONTGOMERY TOWNSHIP    |
| 0050-00       | MOUNT EPHRAIM BOROUGH  |
| 0054-00       | WEST AMWELL TOWNSHIP   |
| 0055-00       | WESTVILLE BOROUGH      |
| 0059-00       | LYNDHURST TOWNSHIP     |
| 0063-00       | BEDMINSTER TOWNSHIP    |
| 0068-00       | FLEMINGTON BOROUGH     |
| 0071-00       | HAWTHORN BOROUGH       |
| 0073-00       | NATIONAL PARK BOROUGH  |
| 0075-00       | PENNSAUKEN TOWNSHIP    |
| 0078-00       | SPARTA TOWNSHIP        |
| 0079-00       | TEWKSBURY TOWNSHIP     |
| 0080-00       | WOODSTOWN BOROUGH      |
| 0082-00       | LONGPORT BOROUGH       |
| 0083-00       | PATERSON CITY          |
| 0085-00       | STONE HARBOR BOROUGH   |
| 0088-00       | MIDLAND PARK BOROUGH   |
| 0090-00       | NETCONG BOROUGH        |
| 0092-00       | WEST DEPTFORD TOWNSHIP |
|               |                        |

| Chapter 550, F.L. 18 | · ·                        |
|----------------------|----------------------------|
| Employer Code        | Employer Name              |
| 0093-00              | ISLAND HEIGHTS BOROUGH     |
| 0094-00              | LINWOOD CITY               |
| 0095-00              | LUMBERTON TOWNSHIP         |
| 0096-00              | HALEDON BOROUGH            |
| 0099-00              | MAPLE SHADE TOWNSHIP       |
| 0104-00              | MARLBORO TOWNSHIP          |
| 0105-00              | HOLMDEL TOWNSHIP           |
| 0107-00              | BAY HEAD BOROUGH           |
| 0108-00              | NORTH HALEDON BOROUGH      |
| 0118-00              | ALLENTOWN BOROUGH          |
| 0121-00              | MENDHAM TOWNSHIP           |
| 0131-00              | CLINTON TOWNSHIP           |
| 0132-00              | EGG HARBOR TOWNSHIP        |
| 0133-00              | HOWELL TOWNSHIP            |
| 0134-00              | FRANKLIN BOROUGH           |
| 0138-00              | UNION TOWNSHIP             |
| 0143-00              | HADDON HEIGHTS BOROUGH     |
| 0166-00              | CLEMENTON BOROUGH          |
| 0167-00              | STAFFORD TOWNSHIP          |
| 0171-00              | CHERRY HILL TOWNSHIP       |
| 0172-00              | MOUNT OLIVE TOWNSHIP       |
| 0174-00              | FAR HILLS BOROUGH          |
| 0177-00              | EAST RUTHERFORD BOROUGH    |
| 0178-00              | POHATCONG TOWNSHIP         |
| 0182-00              | WINFIELD TOWNSHIP          |
| 0183-00              | PINE BEACH BOROUGH         |
| 0184-00              | PEQUANNOCK TOWNSHIP        |
| 0187-00              | BELVIDERE TOWN             |
| 0194-00              | PROSPECT PARK BOROUGH      |
| 0200-00              | ATLANTIC HIGHLANDS BOROUGH |
| 0201-00              | VERONA TOWNSHIP            |
| 0204-00              | OGDENSBURG BOROUGH         |
| 0205-00              | SWEDESBORO BOROUGH         |
| 0206-00              | EAST BRUNSWICK TOWNSHIP    |
| 0207-00              | CAMDEN COUNTY              |
| 0208-00              | OCEAN CITY                 |
| 0209-00              | WENONAH BOROUGH            |
| 0210-00              | HIGHLAND PARK BOROUGH      |
| 0211-00              | ALPINE BOROUGH             |
| 0212-00              | OAKLYN BOROUGH             |
| 0213-00              | RUTHERFORD BOROUGH         |
| 0215-00              | BERNARDSVILLE BOROUGH      |
|                      |                            |

| Chapter 330, F.L. 18 | · · · · · · · · · · · · · · · · · · · |
|----------------------|---------------------------------------|
| Employer Code        | Employer Name                         |
| 0219-00              | SADDLE RIVER BOROUGH                  |
| 0220-00              | HIGHLANDS BOROUGH                     |
| 0221-00              | LAUREL SPRINGS BOROUGH                |
| 0245-00              | SCOTCH PLAINS TOWNSHIP                |
| 0247-00              | LOWER TOWNSHIP                        |
| 0248-00              | NORTH BRUNSWICK TOWNSHIP              |
| 0251-00              | SOMERS POINT CITY                     |
| 0254-00              | PLEASANTVILLE CITY                    |
| 0255-00              | MENDHAM BOROUGH                       |
| 0256-00              | CRESSKILL BOROUGH                     |
| 0258-00              | KEYPORT BOROUGH                       |
| 0260-00              | WANAQUE BOROUGH                       |
| 0262-00              | TUCKERTON BOROUGH                     |
| 0276-00              | DELRAN TOWNSHIP                       |
| 0279-00              | BRANCHBURG TOWNSHIP                   |
| 0280-00              | HARDYSTON TOWNSHIP                    |
| 0282-00              | EAST WINDSOR TOWNSHIP                 |
| 0283-00              | LITTLE FALLS TOWNSHIP                 |
| 0287-00              | METUCHEN BOROUGH                      |
| 0302-00              | CLIFTON CITY                          |
| 0314-00              | UNION BEACH BOROUGH                   |
| 0320-00              | MOUNT HOLLY TOWNSHIP                  |
| 0323-00              | TOTOWA BOROUGH                        |
| 0328-00              | BLOOMINGDALE BOROUGH                  |
| 0329-00              | WALL TOWNSHIP                         |
| 0331-00              | SOUTH RIVER BOROUGH                   |
| 0336-00              | CAMDEN CITY                           |
| 0337-00              | LAKE COMO BOROUGH                     |
| 0339-00              | OCEAN TOWNSHIP                        |
| 0342-00              | BORDENTOWN TWP                        |
| 0343-00              | WEST LONG BRANCH BOROUGH              |
| 0349-00              | ESSEX COUNTY                          |
| 0353-00              | BORDENTOWN CITY                       |
| 0356-00              | NEWARK CITY                           |
| 0359-00              | TRENTON CITY                          |
| 0360-02              | JERSEY CITY (FIRE)                    |
| 0361-00              | MARGATE CITY                          |
| 0362-00              | ALLENDALE BOROUGH                     |
| 0363-00              | ALPHA BOROUGH                         |
| 0365-00              | AUDUBON PARK BOROUGH                  |
| 0366-00              | BEACHWOOD BOROUGH                     |
| 0370-00              | BROOKLAWN BOROUGH                     |
|                      |                                       |

| Employer Code | Employer Name               |
|---------------|-----------------------------|
| 0371-00       | CALIFON BOROUGH             |
| 0372-00       | CHESILHURST BOROUGH         |
| 0376-00       | EAST NEWARK BOROUGH         |
| 0377-00       | ELMER BOROUGH               |
| 0378-00       | EMERSON BOROUGH             |
| 0384-00       | FRANKLIN LAKES BOROUGH      |
| 0385-00       | FRENCHTOWN BOROUGH          |
| 0388-00       | HAMBURG BOROUGH             |
| 0390-00       | HARRINGTON PARK BOROUGH     |
| 0391-00       | HAWORTH BOROUGH             |
| 0393-00       | HIGHTSTOWN BOROUGH          |
| 0395-00       | HOPATCONG BOROUGH           |
| 0396-00       | INTERLAKEN BOROUGH          |
| 0398-00       | JAMESBURG BOROUGH           |
| 0399-00       | KINNELON BOROUGH            |
| 0400-00       | LAKEHURST BOROUGH           |
| 0402-00       | LEBANON BOROUGH             |
| 0403-00       | LINDENWOLD BOROUGH          |
| 0405-00       | MAGNOLIA BOROUGH            |
| 0406-00       | MEDFORD LAKES BOROUGH       |
| 0408-00       | MILLTOWN BOROUGH            |
| 0409-00       | MONTVALE BOROUGH            |
| 0411-00       | NEPTUNE CITY BOROUGH        |
| 0412-00       | NEWFIELD BOROUGH            |
| 0414-00       | NORTH CALDWELL TOWNSHIP     |
| 0415-00       | NORTHVALE BOROUGH           |
| 0416-00       | NORWOOD BOROUGH             |
| 0418-00       | PARAMUS BOROUGH             |
| 0418-01       | PARAMUS BOROUGH POLICE DEPT |
| 0419-00       | PEMBERTON BOROUGH           |
| 0420-00       | PENNS GROVE BOROUGH         |
| 0421-00       | PINE VALLEY BOROUGH         |
| 0422-00       | RINGWOOD BOROUGH            |
| 0423-00       | RIVERDALE BOROUGH           |
| 0428-00       | ROSELAND BOROUGH            |
| 0430-00       | SHIP BOTTOM BOROUGH         |
| 0432-00       | SOMERDALE BOROUGH           |
| 0433-00       | SOUTH PLAINFIELD BOROUGH    |
| 0435-00       | STANHOPE BOROUGH            |
| 0441-00       | WALDWICK BOROUGH            |
| 0445-00       | WEST PATERSON BOROUGH       |
| 0446-00       | WEST WILDWOOD BOROUGH       |

| Chapter 330, F.L. 18 | 997 (Continued)               |
|----------------------|-------------------------------|
| Employer Code        | Employer Name                 |
| 0449-00              | DEMAREST BOROUGH              |
| 0450-00              | ENGLISHTOWN BOROUGH           |
| 0451-00              | HARVEY CEDARS BOROUGH         |
| 0452-00              | UPPER SADDLE RIVER BOROUGH    |
| 0457-00              | BERNARDS TOWNSHIP             |
| 0459-00              | BOONTON TOWNSHIP              |
| 0460-00              | BRICK TOWNSHIP                |
| 0462-00              | BURLINGTON TOWNSHIP           |
| 0464-00              | CINNAMINSON TOWNSHIP          |
| 0468-00              | DELANCO TOWNSHIP              |
| 0470-00              | DEPTFORD TOWNSHIP             |
| 0471-00              | TOMS RIVER TOWNSHIP           |
| 0474-00              | EASTAMPTON TOWNSHIP           |
| 0475-00              | EAST GREENWICH TOWNSHIP       |
| 0476-00              | EAST HANOVER TOWNSHIP         |
| 0477-00              | EDGEWATER PARK TOWNSHIP       |
| 0480-00              | EVESHAM TOWNSHIP              |
| 0482-00              | FRANKLIN TOWNSHIP             |
| 0483-00              | FRANKLIN TOWNSHIP             |
| 0486-00              | GALLOWAY TOWNSHIP             |
| 0491-00              | GREENWICH TOWNSHIP            |
| 0494-00              | HARRISON TOWNSHIP             |
| 0496-00              | HOPEWELL TOWNSHIP             |
| 0497-00              | JACKSON TOWNSHIP              |
| 0500-00              | LAWRENCE TOWNSHIP             |
| 0501-00              | LEBANON TOWNSHIP              |
| 0503-00              | LITTLE EGG HARBOR TOWNSHIP    |
| 0505-00              | LOPATCONG TOWNSHIP            |
| 0506-00              | LOWER ALLOWAYS CREEK TOWNSHIP |
| 0508-00              | OLD BRIDGE TOWNSHIP           |
| 0512-00              | MANSFIELD TOWNSHIP            |
| 0513-00              | MANSFIELD TOWNSHIP            |
| 0521-00              | MONTVILLE TOWNSHIP            |
| 0522-00              | MOUNT LAUREL TOWNSHIP         |
| 0525-00              | NORTH HANOVER TOWNSHIP        |
| 0526-00              | OCEAN TOWNSHIP                |
| 0528-00              | OXFORD TOWNSHIP               |
| 0532-00              | PLAINSBORO TOWNSHIP           |
| 0533-00              | PLUMSTED TOWNSHIP             |
| 0537-00              | HAZLET TOWNSHIP               |
| 0544-00              | SOUTH BRUNSWICK TOWNSHIP      |
| 0545-00              | SOUTH HARRISON TOWNSHIP       |
|                      |                               |

| Employer Code | Employer Name                  |
|---------------|--------------------------------|
| 0549-00       | BARNEGAT TOWNSHIP              |
| 0555-00       | WARREN TOWNSHIP                |
| 0558-00       | WASHINGTON TOWNSHIP            |
| 0559-00       | WATERFORD TOWNSHIP             |
| 0560-00       | WESTAMPTON TOWNSHIP            |
| 0563-00       | WILLINGBORO TOWNSHIP           |
| 0566-00       | WOOLWICH TOWNSHIP              |
| 0567-00       | WASHINGTON TOWNSHIP            |
| 0835-00       | ATLANTIC COUNTY                |
| 0837-00       | BURLINGTON COUNTY              |
| 0838-00       | CAPE MAY COUNTY                |
| 0839-00       | CUMBERLAND COUNTY              |
| 0840-00       | GLOUCESTER COUNTY              |
| 0841-00       | MIDDLESEX COUNTY               |
| 0842-00       | MONMOUTH COUNTY                |
| 0843-00       | MORRIS COUNTY                  |
| 0844-00       | OCEAN COUNTY                   |
| 0845-00       | SALEM COUNTY                   |
| 0846-00       | SOMERSET COUNTY                |
| 0847-00       | SUSSEX COUNTY                  |
| 0848-00       | UNION COUNTY                   |
| 0849-00       | WARREN CO BD OF CHOSEN FRHLDRS |
| 0850-00       | ABSECON CITY                   |
| 0851-00       | ASBURY PARK CITY               |
| 0852-00       | ATLANTIC CITY                  |
| 0853-00       | BAYONNE CITY                   |
| 0854-00       | BEVERLY CITY                   |
| 0855-00       | BRIDGETON CITY                 |
| 0856-00       | BRIGANTINE CITY                |
| 0858-00       | EAST ORANGE CITY               |
| 0859-00       | EGG HARBOR CITY                |
| 0860-00       | ELIZABETH CITY                 |
| 0861-00       | ENGLEWOOD CITY                 |
| 0862-00       | GARFIELD CITY                  |
| 0863-00       | GLOUCESTER CITY                |
| 0867-00       | LONG BRANCH CITY               |
| 0868-00       | MILLVILLE CITY                 |
| 0869-00       | NEW BRUNSWICK CITY             |
| 0870-00       | NORTHFIELD CITY                |
| 0871-00       | NORTH WILDWOOD CITY            |
| 0872-00       | ORANGE CITY                    |
| 0873-00       | PASSAIC CITY                   |

| Onapter 600, 1 .E. 16 | 737 (00Hilliaca)               |
|-----------------------|--------------------------------|
| Employer Code         | Employer Name                  |
| 0875-00               | PLAINFIELD CITY                |
| 0876-00               | RAHWAY CITY                    |
| 0877-00               | SALEM CITY                     |
| 0878-00               | SUMMIT CITY                    |
| 0879-00               | UNION CITY                     |
| 0880-00               | VENTNOR CITY                   |
| 0881-00               | VINELAND CITY                  |
| 0882-00               | WILDWOOD CITY                  |
| 0883-00               | WOODBURY CITY                  |
| 0884-00               | RIDGEFIELD PARK VILLAGE        |
| 0886-00               | SOUTH ORANGE VILLAGE           |
| 0887-00               | BLOOMFIELD TOWNSHIP            |
| 0889-00               | DOVER TOWN                     |
| 0890-00               | HACKETTSTOWN TOWN              |
| 0892-00               | IRVINGTON TOWN                 |
| 0894-00               | MONTCLAIR TOWNSHIP             |
| 0894-02               | MONTCLAIR TOWNSHIP POLICE & FI |
| 0895-00               | MORRISTOWN TOWN                |
| 0896-00               | NUTLEY TOWN                    |
| 0897-00               | PHILLIPSBURG TOWN              |
| 0898-00               | SECAUCUS TOWN                  |
| 0899-00               | WESTFIELD TOWN                 |
| 0900-00               | WEST NEW YORK TOWN             |
| 0901-00               | WEST ORANGE TOWNSHIP           |
| 0902-00               | BELLEVILLE TOWNSHIP            |
| 0905-00               | BELMAR BOROUGH                 |
| 0907-00               | BOGOTA BOROUGH                 |
| 0908-00               | BRADLEY BEACH BOROUGH          |
| 0909-00               | BRIELLE BOROUGH                |
| 0913-00               | CHATHAM BOROUGH                |
| 0917-00               | DUMONT BOROUGH                 |
| 0919-00               | EATONTOWN BOROUGH              |
| 0920-00               | EDGEWATER BOROUGH              |
| 0922-00               | FAIR LAWN BOROUGH              |
| 0924-00               | FLORHAM PARK BOROUGH           |
| 0925-00               | FORT LEE BOROUGH               |
| 0926-00               | FREEHOLD BOROUGH               |
| 0927-00               | GARWOOD BOROUGH                |
| 0929-00               | GLEN RIDGE BOROUGH             |
| 0931-00               | HASBROUCK HEIGHTS BOROUGH      |
| 0932-00               | HO HO KUS BOROUGH              |
| 0934-00               | KENILWORTH BOROUGH             |
|                       |                                |

|               | (                            |
|---------------|------------------------------|
| Employer Code | Employer Name                |
| 0937-00       | LODI BOROUGH                 |
| 0938-00       | MADISON BOROUGH              |
| 0939-00       | MANASQUAN BOROUGH            |
| 0940-00       | MANTOLOKING BOROUGH          |
| 0941-00       | MANVILLE BOROUGH             |
| 0942-00       | MERCHANTVILLE BOROUGH        |
| 0946-00       | MOUNTAIN LAKES BOROUGH       |
| 0947-00       | MOUNTAINSIDE BOROUGH         |
| 0948-00       | NEW MILFORD BOROUGH          |
| 0949-00       | NEW PROVIDENCE BOROUGH       |
| 0951-00       | NORTH PLAINFIELD BOROUGH     |
| 0952-00       | OCEAN GATE BOROUGH           |
| 0955-00       | PARK RIDGE BOROUGH           |
| 0956-00       | POINT PLEASANT BOROUGH       |
| 0957-00       | POINT PLEASANT BEACH BOROUGH |
| 0959-00       | PRINCETON BOROUGH            |
| 0960-00       | RAMSEY BOROUGH               |
| 0963-00       | RIVER EDGE BOROUGH           |
| 0964-00       | ROCKAWAY BOROUGH             |
| 0966-00       | ROSELLE PARK BOROUGH         |
| 0968-00       | SAYREVILLE BOROUGH           |
| 0969-00       | SEA GIRT BOROUGH             |
| 0970-00       | SEASIDE HEIGHTS BOROUGH      |
| 0971-00       | SEASIDE PARK BOROUGH         |
| 0972-00       | SOMERVILLE BOROUGH           |
| 0973-00       | SPRING LAKE BOROUGH          |
| 0974-00       | SPRING LAKE HEIGHTS BOROUGH  |
| 0975-00       | TENAFLY BOROUGH              |
| 0976-00       | WASHINGTON BOROUGH           |
| 0977-00       | WEST CALDWELL BOROUGH        |
| 0978-00       | WESTWOOD BOROUGH             |
| 0979-00       | WHARTON BOROUGH              |
| 0980-00       | WILDWOOD CREST BOROUGH       |
| 0982-00       | WOOD-RIDGE BOROUGH           |
| 0988-00       | CRANFORD TOWNSHIP            |
| 0989-00       | DENVILLE TOWNSHIP            |
| 0990-00       | EWING TOWNSHIP               |
| 0991-00       | HADDON TOWNSHIP              |
| 0993-00       | HARDING TOWNSHIP             |
| 0994-00       | HILLSIDE TOWNSHIP            |
| 0995-00       | INDEPENDENCE TOWNSHIP        |
| 0996-00       | LAKEWOOD TOWNSHIP            |

| Employer Code | Employer Name                       |
|---------------|-------------------------------------|
| 0997-00       | LAWRENCE TOWNSHIP                   |
| 0998-00       | LIVINGSTON TOWNSHIP                 |
| 1000-00       | MAPLEWOOD TOWNSHIP                  |
| 1001-00       | MILLBURN TOWNSHIP                   |
| 1002-00       | MORRIS TOWNSHIP                     |
| 1003-00       | NEPTUNE TOWNSHIP                    |
| 1004-00       | NORTH BERGEN TWP                    |
| 1005-00       | PARSIPPANY TROY HILLS TOWNSHIP      |
| 1006-00       | LONG HILL TOWNSHIP                  |
| 1008-00       | EDISON TOWNSHIP                     |
| 1010-00       | ROCKAWAY TOWNSHIP                   |
| 1011-00       | SOUTH HACKENSACK TOWNSHIP           |
| 1012-00       | SPRINGFIELD TOWNSHIP                |
| 1013-00       | TEANECK TOWNSHIP                    |
| 1014-00       | UNION TOWNSHIP                      |
| 1015-00       | WASHINGTON TOWNSHIP                 |
| 1016-00       | WEEHAWKEN TOWNSHIP                  |
| 1246-00       | ESSEX COUNTY PARK COMMISSION        |
| 1303-00       | HAMILTON TOWNSHIP FIRE COMM DIST #4 |
| 1432-00       | HAMILTON TOWNSHIP FIRE COMM DIST #2 |
| 1630-00       | JACKSON TOWNSHIP FIRE DIST          |
| 1684-00       | GLOUCESTER COUNTY HOUSING AUTH      |
| 1702-00       | CHERRY HILL TWP FIRE DIST 13        |
| 1717-00       | BORDENTOWN TOWNSHIP FIRE DIST       |
| 1720-00       | SALEM COUNTY IMPROVEMENT AUTH       |
| 1733-00       | NJ TRANSIT CORPORATION              |
| 1734-00       | HANOVER TWP FIRE DIST 2             |
| 1756-00       | JACKSON TWP BD OF FIRE DIST 2       |
| 1757-00       | HANOVER TWP FIRE COMM #3            |
| 1777-00       | MOUNT LAUREL TOWNSHIP FIRE DIS      |
| 1779-00       | CINNAMINSON TWP FIRE DIST #1        |
| 1795-00       | BORDENTOWN TOWNSHIP FIRE DIST       |
| 1804-00       | MONROE TWP FIRE DISTRICT 2          |
| 1815-00       | HAMILTON TOWNSHIP FIRE COMM DI      |
| 1834-00       | GLOUCESTER TWP FIRE COMM            |
| 1837-00       | WINSLOW TOWNSHIP FIRE DIST #1       |
| 1838-00       | MONROE TWP FIRE DISTRICT #3         |
| 8140-00       | PRINCETON                           |
|               |                                     |