



*State of New Jersey*  
*STATE HOUSE COMMISSION*  
*State House*  
*Trenton, New Jersey 08625*

## MEMORANDUM

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DATE: May 28, 2026

TO: Dr. Dale G. Caldwell, Lt. Governor/Secretary of State

FROM: Christina C. Fullam, Chief Ethics Officer  
Secretary to the State House Commission

SUBJECT: **MEETING NOTICE**

Pursuant to the Open Public Meetings' Act, there will be a meeting of the State House Commission on Thursday, June 4, 2026, at 9:30 a.m. in Committee Room 7, on the Second Floor, of the State House Annex.

Attached is a proposed agenda for this meeting. The Commission may also take action on any other matters that may come before it.

The public may submit comments in advance to the Commission at:  
[StateHouse.Commission@treas.nj.gov](mailto:StateHouse.Commission@treas.nj.gov).

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Attachment