

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER Lt. Governor Tahesha Way Secretary of State

MEMORANDUM

TO:

County Clerks

County Boards of Election

FROM:

Tahesha Way, Secretary of State

DATE:

March 25, 2019

SUBJECT: 2019 General Election – Notice of Available Offices and Public Questions

In accordance with N.J.S.A. 19:12-1, notice is hereby given that the following offices are to be voted upon at the General Election to be held on November 5, 2019.

80 MEMBERS OF THE GENERAL ASSEMBLY, TWO FROM EACH OF THE 40 LEGISLATIVE DISTRICTS

ONE MEMBER OF THE STATE SENATE TO FILL AN UNEXPIRED TERM IN THE 1st LEGISLATIVE DISTRICT

As of this date, the Legislature has enacted no legislation which would require a statewide public question to be printed on each official ballot to be used at the November 5, 2019 General Election. If legislation is passed in the coming months that would require any such public question to be printed on the ballot, your offices will be advised accordingly.

If you have any questions, please feel free to contact the Division of Elections at (609) 292-3760.

c: County Superintendents of Elections