

State of New Jersey



Department of State

CERTIFICATION OF NOMINEES

Trenton, New Jersey

I, Dale G. Caldwell, Lt. Governor/Secretary of State, DO HEREBY CERTIFY that the persons named on the attached sheets have filed, respectively, Democratic and Republican Party nomination petitions for Office of United States Senator and Office of Member of the United States House of Representatives for the State's Twelve Congressional Districts.

Accordingly, the qualified voters of this State may cast their ballots for these candidates in the Primary Election to be held on June 2, 2026 pursuant to Title 19, Election Laws of New Jersey.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official State Seal in Trenton, this Second day of April 2026.



Dr. Dale G. Caldwell
Lt. Governor/Secretary of State

Candidates for US Senate

For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---------------|---|------------|------------|---|
| CORY BOOKER * | 8 LOMBARDY STREET P.O. BOX 346 NEWARK, NJ 07102 | Democratic | | |
| | | | ATLANTIC | ATLANTIC COUNTY DEMOCRATIC COMMITTEE |
| | | | BERGEN | DEMOCRATIC COMMITTEE OF BERGEN COUNTY |
| | | | BURLINGTON | BURLINGTON COUNTY REGULAR DEMOCRATS |
| | | | CAMDEN | CAMDEN COUNTY DEMOCRAT COMMITTEE, INC. |
| | | | CAPE MAY | CAPE MAY COUNTY REGULAR DEMOCRATIC ORGANIZATION |
| | | | CUMBERLAND | CUMBERLAND COUNTY REGULAR DEMOCRATIC ORGANIZATION |
| | | | ESSEX | ESSEX COUNTY DEMOCRATIC COMMITTEE, INC. |
| | | | GLOUCESTER | REGULAR DEMOCRATIC ORGANIZATION OF GLOUCESTER COUNTY |
| | | | HUDSON | HUDSON COUNTY DEMOCRATIC ORGANIZATION |
| | | | HUNTERDON | HUNTERDON COUNTY REGULAR DEMOCRATIC ORGANIZATION ENDORSED |
| | | | MERCER | MERCER COUNTY DEMOCRATIC ORGANIZATION ENDORSED |
| | | | MIDDLESEX | MIDDLESEX COUNTY DEMOCRATIC ORGANIZATION |
| | | | MONMOUTH | OFFICIAL MONMOUTH COUNTY DEMOCRATIC ORGANIZATION |
| | | | MORRIS | MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. |
| | | | OCEAN | OCEAN COUNTY OFFICIAL DEMOCRATIC ORGANIZATION |
| | | | PASSAIC | PASSAIC COUNTY DEMOCRATIC ORGANIZATION ENDORSED CANDIDATE |
| | | | SALEM | SALEM COUNTY DEMOCRATIC COMMITTEE, INC. |
| | | | SOMERSET | SOMERSET COUNTY DEMOCRATIC ORGANIZATION |
| | | | SUSSEX | SUSSEX COUNTY DEMOCRATIC COMMITTEE |
| | | | UNION | REGULAR DEMOCRATIC ORGANIZATION OF UNION COUNTY |
| | | | WARREN | WARREN COUNTY DEMOCRATIC PARTY |

Candidates for US Senate

For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--------------------|-------------------------------------|------------|------------|----------------------|
| ROBERT S. LEBOVICS | P.O. BOX 206 ENGLEWOOD, NJ 07631 | Republican | | |
| | | | ATLANTIC | AMERICA FIRST ALWAYS |
| | | | BERGEN | AMERICA FIRST ALWAYS |
| | | | BURLINGTON | AMERICA FIRST ALWAYS |
| | | | CAMDEN | AMERICA FIRST ALWAYS |
| | | | CAPE MAY | AMERICA FIRST ALWAYS |
| | | | CUMBERLAND | AMERICA FIRST ALWAYS |
| | | | ESSEX | AMERICA FIRST ALWAYS |
| | | | GLOUCESTER | AMERICA FIRST ALWAYS |
| | | | HUDSON | AMERICA FIRST ALWAYS |
| | | | HUNTERDON | AMERICA FIRST ALWAYS |
| | | | MERCER | AMERICA FIRST ALWAYS |
| | | | MIDDLESEX | AMERICA FIRST ALWAYS |
| | | | MONMOUTH | AMERICA FIRST ALWAYS |
| | | | MORRIS | AMERICA FIRST ALWAYS |
| | | | OCEAN | AMERICA FIRST ALWAYS |
| | | | PASSAIC | AMERICA FIRST ALWAYS |
| | | | SALEM | AMERICA FIRST ALWAYS |
| | | | SOMERSET | AMERICA FIRST ALWAYS |
| | | | SUSSEX | AMERICA FIRST ALWAYS |
| | | | UNION | AMERICA FIRST ALWAYS |
| | | | WARREN | AMERICA FIRST ALWAYS |

Candidates for US Senate

For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---------------|---|------------|------------|--|
| JUSTIN MURPHY | 20 WORRELL ROAD TABERNACLE, NJ 08088 | Republican | | |
| | | | ATLANTIC | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | BERGEN | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | BURLINGTON | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | CAMDEN | CAMDEN COUNTY REGULAR REPUBLICAN PARTY |
| | | | CAPE MAY | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | CUMBERLAND | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | ESSEX | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | GLOUCESTER | OFFICIAL GLOUCESTER COUNTY REPUBLICAN ENDORSED CANDIDATE |
| | | | HUDSON | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | HUNTERDON | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | MERCER | ENDORSED MERCER COUNTY REGULAR ORGANIZATION REPUBLICAN |
| | | | MIDDLESEX | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | MONMOUTH | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | MORRIS | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | OCEAN | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | PASSAIC | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | SALEM | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | SOMERSET | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | SUSSEX | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | UNION | AMERICAN CONSERVATIVE REPUBLICAN |
| | | | WARREN | AMERICAN CONSERVATIVE REPUBLICAN |

Candidates for US Senate

For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---------------|---|------------|------------|--|
| RICHARD TABOR | P.O. BOX 1216 MOUNTAINSIDE, NJ 07092 | Republican | | |
| | | | ATLANTIC | OFFICIALLY ENDORSED CANDIDATE |
| | | | BERGEN | ATLANTIC COUNTY REPUBLICANS BY THE PEOPLE, FOR THE PEOPLE |
| | | | BURLINGTON | BY THE PEOPLE, FOR THE PEOPLE |
| | | | CAMDEN | BY THE PEOPLE, FOR THE PEOPLE |
| | | | CAPE MAY | BY THE PEOPLE, FOR THE PEOPLE |
| | | | CUMBERLAND | BY THE PEOPLE, FOR THE PEOPLE |
| | | | ESSEX | BY THE PEOPLE, FOR THE PEOPLE |
| | | | GLOUCESTER | BY THE PEOPLE, FOR THE PEOPLE |
| | | | HUDSON | HUDSON COUNTY REPUBLICAN COMMITTEE |
| | | | HUNTERDON | ENDORSED BY HUNTERDON COUNTY REPUBLICAN PARTY |
| | | | MERCER | BY THE PEOPLE, FOR THE PEOPLE |
| | | | MIDDLESEX | ENDORSED BY MIDDLESEX COUNTY REPUBLICAN ORGANIZATION |
| | | | MONMOUTH | BY THE PEOPLE, FOR THE PEOPLE |
| | | | MORRIS | BY THE PEOPLE, FOR THE PEOPLE |
| | | | OCEAN | ENDORSED BY OCEAN COUNTY REPUBLICAN ORGANIZATION |
| | | | PASSAIC | BY THE PEOPLE, FOR THE PEOPLE |
| | | | SALEM | BY THE PEOPLE, FOR THE PEOPLE |
| | | | SOMERSET | THE SOMERSET COUNTY REPUBLICAN ORGANIZATION |
| | | | SUSSEX | BY THE PEOPLE, FOR THE PEOPLE |
| | | | UNION | UNION COUNTY REPUBLICAN ORGANIZATION ENDORSED CANDIDATES |
| | | | WARREN | BY THE PEOPLE, FOR THE PEOPLE |

Candidates for US Senate

For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|-----------|------------------------------------|------------|------------|---|
| ALEX ZDAN | P.O. BOX 8053 TRENTON, NJ 08650 | Republican | | |
| | | | ATLANTIC | AMERICA FIRST REPUBLICANS |
| | | | BERGEN | BERGEN COUNTY REPUBLICAN ENDORSED CANDIDATES |
| | | | BURLINGTON | BURLINGTON COUNTY REPUBLICAN COMMITTEE |
| | | | CAMDEN | AMERICA FIRST REPUBLICANS |
| | | | CAPE MAY | OFFICIAL REPUBLICAN PARTY ENDORSED CAPEGOP CANDIDATE |
| | | | CUMBERLAND | CUMBERLAND COUNTY REGULAR REPUBLICAN ORGANIZATION |
| | | | ESSEX | ENDORSED BY ESSEX COUNTY REPUBLICAN PARTY |
| | | | GLOUCESTER | AMERICA FIRST REPUBLICANS |
| | | | HUDSON | OFFICIAL REPUBLICAN ENDORSED CANDIDATE |
| | | | HUNTERDON | HUNTERDON COUNTY REPUBLICAN COMMITTEE |
| | | | MERCER | AMERICA FIRST REPUBLICANS |
| | | | MIDDLESEX | AMERICA FIRST REPUBLICANS |
| | | | MONMOUTH | OFFICIAL CANDIDATE MONMOUTH COUNTY REPUBLICAN ORGANIZATION |
| | | | MORRIS | AMERICA FIRST REPUBLICANS |
| | | | OCEAN | AMERICA FIRST REPUBLICANS |
| | | | PASSAIC | PASSAIC COUNTY REGULAR REPUBLICAN ORGANIZATION, INC. |
| | | | SALEM | REGULAR REPUBLICAN PARTY |
| | | | SOMERSET | OFFICIAL REPUBLICAN ENDORSED CANDIDATE |
| | | | SUSSEX | SUSSEX HOMETOWN CONSERVATIVE TEAM |
| | | | UNION | UNION COUNTY REPUBLICAN COMMITTEE ENDORSED CANDIDATES |
| | | | WARREN | WARREN COUNTY REPUBLICAN ORGANIZATION |

Candidates for US Senate

For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Candidate Totals for Party | |
|-----------------------------------|----------|
| Democratic | 1 |
| Republican | 4 |
| Total Candidates | 5 |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|--|------------|------------|---|
| First Congressional District: BURLINGTON (part) - CAMDEN - GLOUCESTER (part) Counties | | | | |
| DONALD NORCROSS * | P.O. BOX 160 COLLINGSWOOD, NJ 08108 | Democratic | | |
| | | | BURLINGTON | BURLINGTON COUNTY REGULAR DEMOCRATS |
| | | | CAMDEN | CAMDEN COUNTY DEMOCRAT COMMITTEE, INC. |
| | | | GLOUCESTER | REGULAR DEMOCRATIC ORGANIZATION OF GLOUCESTER COUNTY |
| DAMON GALDO | 1000 BUCKINGHAM DRIVE WEST DEPTFORD, NJ 08086 | Republican | | |
| | | | BURLINGTON | BURLINGTON COUNTY REPUBLICAN COMMITTEE |
| | | | CAMDEN | CAMDEN COUNTY REGULAR REPUBLICAN PARTY |
| | | | GLOUCESTER | OFFICIAL GLOUCESTER COUNTY REPUBLICAN ENDORSED CANDIDATE |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|---|------------|------------|--|
| Second Congressional District: ATLANTIC - CAPE MAY - CUMBERLAND - GLOUCESTER (part) - OCEAN (part) - SALEM Counties | | | | |
| JEFF VAN DREW * | P.O. BOX 671 CAPE MAY COURT HOUSE, NJ 08210 | Republican | | |
| | | | ATLANTIC | OFFICIAL ENDORSED CANDIDATE |
| | | | CAPE MAY | ATLANTIC COUNTY REPUBLICANS OFFICIAL REPUBLICAN PARTY |
| | | | CUMBERLAND | ENDORSED CAPEGOP CANDIDATE CUMBERLAND COUNTY REGULAR REPUBLICAN ORGANIZATION |
| | | | GLOUCESTER | OFFICIAL GLOUCESTER COUNTY REPUBLICAN ENDORSED CANDIDATE |
| | | | OCEAN | ENDORSED BY OCEAN COUNTY REPUBLICAN ORGANIZATION |
| | | | SALEM | REGULAR REPUBLICAN PARTY |
| TIM ALEXANDER | P.O. BOX 818 OCEANVILLE, NJ 08231 | Democratic | | |
| | | | ATLANTIC | ATLANTIC COUNTY DEMOCRATIC COMMITTEE |
| | | | CAPE MAY | SOUTH JERSEY FIRST. ACCOUNTABILITY ALWAYS |
| | | | CUMBERLAND | CUMBERLAND COUNTY REGULAR DEMOCRATIC ORGANIZATION |
| | | | GLOUCESTER | SOUTH JERSEY FIRST. ACCOUNTABILITY ALWAYS |
| | | | OCEAN | OCEAN COUNTY OFFICIAL DEMOCRATIC ORGANIZATION |
| | | | SALEM | SALEM COUNTY DEMOCRATIC COMMITTEE, INC. |
| ZACK MULLOCK | P.O. BOX 553 CAPE MAY, NJ 08204 | Democratic | | |
| | | | ATLANTIC | FIGHTING FOR ATLANTIC COUNTY DEMOCRATS |
| | | | CAPE MAY | CAPE MAY COUNTY REGULAR DEMOCRATIC ORGANIZATION |
| | | | CUMBERLAND | FIGHTING FOR CUMBERLAND COUNTY DEMOCRATS |
| | | | GLOUCESTER | FIGHTING FOR GLOUCESTER COUNTY DEMOCRATS |
| | | | OCEAN | FIGHTING FOR OCEAN COUNTY DEMOCRATS |
| | | | SALEM | FIGHTING FOR SALEM COUNTY DEMOCRATS |
| TERRI REESE | 400 DOLPHIN AVENUE NORTHFIELD, NJ 08225 | Democratic | | |
| | | | ATLANTIC | STEPPING UP FOR SOUTH JERSEY |
| | | | CAPE MAY | STEPPING UP FOR SOUTH JERSEY |
| | | | CUMBERLAND | STEPPING UP FOR SOUTH JERSEY |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|--|------------|------------|-------------------------------|
| Second Congressional District: ATLANTIC - CAPE MAY - CUMBERLAND - GLOUCESTER (part) - OCEAN (part) - SALEM Counties | | | | |
| | | | GLOUCESTER | STEPPING UP FOR SOUTH JERSEY |
| | | | OCEAN | STEPPING UP FOR SOUTH JERSEY |
| | | | SALEM | STEPPING UP FOR SOUTH JERSEY |
| <hr/> | | | | |
| BAYLY WINDER | 302 NORTH HIGH STREET MILLVILLE, NJ 08332 | Democratic | | |
| | | | ATLANTIC | NEW DEMOCRAT FOR SOUTH JERSEY |
| | | | CAPE MAY | NEW DEMOCRAT FOR SOUTH JERSEY |
| | | | CUMBERLAND | NEW DEMOCRAT FOR SOUTH JERSEY |
| | | | GLOUCESTER | NEW DEMOCRAT FOR SOUTH JERSEY |
| | | | OCEAN | NEW DEMOCRAT FOR SOUTH JERSEY |
| | | | SALEM | NEW DEMOCRAT FOR SOUTH JERSEY |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|--|------------|------------|--|
| Third Congressional District: BURLINGTON (part) - MERCER (part) - MONMOUTH (part) Counties | | | | |
| HERB CONAWAY * | P.O. BOX 493 WILLINGBORO, NJ 08046 | Democratic | | |
| | | | BURLINGTON | BURLINGTON COUNTY REGULAR DEMOCRATS |
| | | | MERCER | MERCER COUNTY DEMOCRATIC ORGANIZATION ENDORSED |
| | | | MONMOUTH | OFFICIAL MONMOUTH COUNTY DEMOCRATIC ORGANIZATION |
| JUSTIN BARBERA | 1601 ROUTE 70 SOUTHAMPTON, NJ 08088 | Republican | | |
| | | | BURLINGTON | AMERICA FIRST GRASSROOTS REPUBLICAN |
| | | | MERCER | AMERICA FIRST GRASSROOTS REPUBLICAN |
| | | | MONMOUTH | AMERICA FIRST GRASSROOTS REPUBLICAN |
| JASON CULLEN | P.O. BOX 186 MANALAPAN, NJ 07726 | Republican | | |
| | | | BURLINGTON | BURLINGTON COUNTY REPUBLICAN COMMITTEE |
| | | | MERCER | AFFORDABILITY AND ACCOUNTABILITY |
| | | | MONMOUTH | AFFORDABILITY AND ACCOUNTABILITY |
| MICHAEL P. MCGUIRE | 60 RUSTIC WAY FREEHOLD, NJ 07728 | Republican | | |
| | | | BURLINGTON | SEND A MARINE TO CONGRESS |
| | | | MERCER | ENDORSED MERCER COUNTY REGULAR ORGANIZATION REPUBLICAN |
| | | | MONMOUTH | OFFICIAL CANDIDATE MONMOUTH COUNTY REPUBLICAN ORGANIZATION |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|---|------------|-------------------|--|
| Fourth Congressional District: MONMOUTH (part) - OCEAN (part) Counties | | | | |
| CHRISTOPHER H. SMITH * | P.O. BOX 1266 TOMS RIVER, NJ 08754 | Republican | MONMOUTH OCEAN | OFFICIAL CANDIDATE MONMOUTH COUNTY REPUBLICAN ORGANIZATION ENDORSED BY OCEAN COUNTY REPUBLICAN ORGANIZATION |
| JOHN BLAKE | P.O. BOX 4001 BRICK, NJ 08723 | Democratic | MONMOUTH OCEAN | STILL SERVING-NOW FIGHTING FOR YOU STILL SERVING-NOW FIGHTING FOR YOU |
| RACHEL PEACE | P.O. BOX 1124 915 BENNETTS MILLS ROAD JACKSON, NJ 08527 | Democratic | MONMOUTH OCEAN | OFFICIAL MONMOUTH COUNTY DEMOCRATIC ORGANIZATION OCEAN COUNTY OFFICIAL DEMOCRATIC ORGANIZATION |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|--|------------|---------|--|
| Fifth Congressional District: BERGEN (part) - PASSAIC (part) - SUSSEX (part) Counties | | | | |
| JOSH GOTTHEIMER * | P.O. BOX 584 RIDGEWOOD, NJ 07451 | Democratic | | |
| | | | BERGEN | DEMOCRATIC COMMITTEE OF BERGEN COUNTY |
| | | | PASSAIC | PASSAIC COUNTY DEMOCRATIC ORGANIZATION ENDORSED CANDIDATE |
| | | | SUSSEX | SUSSEX COUNTY DEMOCRATIC COMMITTEE |
| SEAN KIRRANE | 395 FALETTI CIRCLE RIVER VALE, NJ 07675 | Republican | | |
| | | | BERGEN | BERGEN COUNTY REPUBLICAN ENDORSED CANDIDATES |
| | | | PASSAIC | PASSAIC COUNTY REGULAR REPUBLICAN ORGANIZATION, INC. |
| | | | SUSSEX | SUSSEX HOMETOWN CONSERVATIVE TEAM |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|---|------------|-----------|--|
| Sixth Congressional District: MIDDLESEX (part) - MONMOUTH (part) Counties | | | | |
| FRANK PALLONE JR. * | P.O. BOX 3176 LONG BRANCH, NJ 07740 | Democratic | | |
| | | | MIDDLESEX | MIDDLESEX COUNTY DEMOCRATIC ORGANIZATION |
| | | | MONMOUTH | OFFICIAL MONMOUTH COUNTY DEMOCRATIC ORGANIZATION |
| KATIE BANSIL | 507 ALBERMARLE STREET RAHWAY, NJ 07065 | Democratic | | |
| | | | MIDDLESEX | FIGHTING FOR NJ, NOT THE OLIGARCHS |
| | | | MONMOUTH | FIGHTING FOR NJ, NOT THE OLIGARCHS |
| HILLARY HERZIG | P.O. BOX 7 OCEANPORT, NJ 07757 | Republican | | |
| | | | MIDDLESEX | ENDORSED BY MIDDLESEX COUNTY REPUBLICAN ORGANIZATION |
| | | | MONMOUTH | OFFICIAL CANDIDATE MONMOUTH COUNTY REPUBLICAN ORGANIZATION |
| JOHN HSU | 219 WEST SHIRLEY AVENUE EDISON, NJ 08820 | Democratic | | |
| | | | MIDDLESEX | HEALTHCARE, NOT BOMBS AND ICE |
| | | | MONMOUTH | HEALTHCARE, NOT BOMBS AND ICE |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|--|------------|-----------|---|
| Seventh Congressional District: HUNTERDON - MORRIS (part) - SOMERSET (part) - SUSSEX (part) - UNION (part) - WARREN Counties | | | | |
| THOMAS H. KEAN JR. * | P.O. BOX 999 EDISON, NJ 08818 | Republican | | |
| | | | HUNTERDON | ENDORSED BY HUNTERDON COUNTY REPUBLICAN PARTY |
| | | | MORRIS | MORRIS COUNTY REPUBLICAN PARTY |
| | | | SOMERSET | THE SOMERSET COUNTY REPUBLICAN ORGANIZATION |
| | | | SUSSEX | SUSSEX COUNTY REGULAR REPUBLICAN ORGANIZATION |
| | | | UNION | UNION COUNTY REPUBLICAN ORGANIZATION ENDORSED CANDIDATES |
| | | | WARREN | WARREN COUNTY REGULAR REPUBLICAN ORGANIZATION |
| REBECCA BENNETT | P.O. BOX 139 SOMERVILLE, NJ 08876 | Democratic | | |
| | | | HUNTERDON | HUNTERDON COUNTY REGULAR DEMOCRATIC ORGANIZATION ENDORSED |
| | | | MORRIS | MORRIS COUNTY DEMOCRATIC COMMITTEE, INC. |
| | | | SOMERSET | SOMERSET COUNTY DEMOCRATIC ORGANIZATION |
| | | | SUSSEX | NAVY PILOT. MOM. DEMOCRACY DEFENDER. |
| | | | UNION | REGULAR DEMOCRATIC ORGANIZATION OF UNION COUNTY |
| | | | WARREN | NAVY PILOT. MOM. DEMOCRACY DEFENDER. |
| MICHAEL ROTH | P.O. BOX 1096 MOUNTAINSIDE, NJ 07092 | Democratic | | |
| | | | HUNTERDON | HUNTERDON DEMOCRAT: RESULTS. REFORM. LOWER COSTS. |
| | | | MORRIS | MORRIS DEMOCRAT: RESULTS. REFORM. LOWER COSTS. |
| | | | SOMERSET | SOMERSET DEMOCRAT: RESULTS. REFORM. LOWER COSTS. |
| | | | SUSSEX | SUSSEX DEMOCRAT: RESULTS. REFORM. LOWER COSTS. |
| | | | UNION | UNION DEMOCRAT: RESULTS. REFORM. LOWER COSTS. |
| | | | WARREN | WARREN DEMOCRAT: RESULTS. REFORM. LOWER COSTS. |
| TINA SHAH | 153 CENTRAL AVENUE Apt-Unit 53 WESTFIELD, NJ 07090 | Democratic | | |
| | | | HUNTERDON | ICU DOCTOR PROTECTING HEALTHCARE, DEFENDING RIGHTS |
| | | | MORRIS | ICU DOCTOR PROTECTING HEALTHCARE, DEFENDING RIGHTS |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|---------------------------------------|------------|-----------|---|
| Seventh Congressional District: HUNTERDON - MORRIS (part) - SOMERSET (part) - SUSSEX (part) - UNION (part) - WARREN Counties | | | | |
| | | | SOMERSET | ICU DOCTOR PROTECTING HEALTHCARE, DEFENDING RIGHTS |
| | | | SUSSEX | ICU DOCTOR PROTECTING HEALTHCARE, DEFENDING RIGHTS |
| | | | UNION | ICU DOCTOR PROTECTING HEALTHCARE, DEFENDING RIGHTS |
| | | | WARREN | ICU DOCTOR PROTECTING HEALTHCARE, DEFENDING RIGHTS |
| BRIAN VARELA | P.O. BOX 381 LONG VALLEY, NJ 07853 | Democratic | | |
| | | | HUNTERDON | NO KINGS |
| | | | MORRIS | NO KINGS |
| | | | SOMERSET | NO KINGS |
| | | | SUSSEX | SUSSEX COUNTY DEMOCRATIC COMMITTEE |
| | | | UNION | NO KINGS |
| | | | WARREN | WARREN COUNTY DEMOCRATIC PARTY |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|---|------------|--------|--|
| Eighth Congressional District: ESSEX (part) - HUDSON (part) - UNION (part) Counties | | | | |
| ROB MENENDEZ * | 123 TOWN SQUARE PLACE Apt- Unit 515 JERSEY CITY, NJ 07310 | Democratic | | |
| | | | ESSEX | ESSEX COUNTY DEMOCRATIC COMMITTEE, INC. |
| | | | HUDSON | HUDSON COUNTY DEMOCRATIC ORGANIZATION |
| | | | UNION | REGULAR DEMOCRATIC ORGANIZATION OF UNION COUNTY |
| MUSSAB ALI | P.O. BOX 8327 JERSEY CITY, NJ 07306 | Democratic | | |
| | | | ESSEX | "CHOOSE COURAGE" |
| | | | HUDSON | "CHOOSE COURAGE" |
| | | | UNION | "CHOOSE COURAGE" |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|-------------------------------------|------------|---------|---|
| Ninth Congressional District: BERGEN (part) - HUDSON (part) - PASSAIC (part) Counties | | | | |
| NELIDA POU * | P.O. BOX 2696 PATERSON, NJ 07509 | Democratic | | |
| | | | BERGEN | DEMOCRATIC COMMITTEE OF BERGEN COUNTY |
| | | | HUDSON | HUDSON COUNTY DEMOCRATIC ORGANIZATION |
| | | | PASSAIC | PASSAIC COUNTY DEMOCRATIC ORGANIZATION ENDORSED CANDIDATE |
| TIFFANY BURRESS | P.O. BOX 999 EDISON, NJ 08818 | Republican | | |
| | | | BERGEN | MOM, ATTORNEY, CONSERVATIVE. FIGHTING FOR YOU. |
| | | | HUDSON | HUDSON COUNTY REPUBLICAN COMMITTEE |
| | | | PASSAIC | PASSAIC COUNTY REGULAR REPUBLICAN ORGANIZATION, INC. |
| ROSIE PINO | P.O. BOX 25 CLIFTON, NJ 07015 | Republican | | |
| | | | BERGEN | BERGEN COUNTY REPUBLICAN ENDORSED CANDIDATES |
| | | | HUDSON | AMERICA FIRST REPUBLICANS |
| | | | PASSAIC | AMERICA FIRST REPUBLICANS |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|--|------------|--------|--|
| Tenth Congressional District: ESSEX (part) - HUDSON (part) - UNION (part) Counties | | | | |
| LAMONICA R. MCIVER * | P.O. BOX 25585 NEWARK, NJ 07101 | Democratic | | |
| | | | ESSEX | ESSEX COUNTY DEMOCRATIC COMMITTEE, INC. |
| | | | HUDSON | HUDSON COUNTY DEMOCRATIC ORGANIZATION |
| | | | UNION | REGULAR DEMOCRATIC ORGANIZATION OF UNION COUNTY |
| CARMEN BUCCO | 338 NORTH 18TH STREET KENILWORTH, NJ 07033 | Republican | | |
| | | | ESSEX | ENDORSED BY ESSEX COUNTY REPUBLICAN PARTY |
| | | | HUDSON | HUDSON COUNTY REPUBLICAN COMMITTEE |
| | | | UNION | UNION COUNTY REPUBLICAN ORGANIZATION ENDORSED CANDIDATES |
| LAWRENCE D. POSTER | P.O. BOX 304 634 EAGLE ROCK AVENUE WEST ORANGE, NJ 07052 | Democratic | | |
| | | | ESSEX | DEMOCRAT FOR THE MIDDLE CLASS |
| | | | HUDSON | KITCHEN TABLE DEMOCRAT |
| | | | UNION | DEMOCRAT FOR THE MIDDLE CLASS |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|--|---|------------|---------|------------------------------------|
| Eleventh Congressional District: ESSEX (part) - MORRIS (part) - PASSAIC (part) Counties | | | | |
| DONALD CRESITELLO | 9 ATNO AVENUE MORRISTOWN, NJ 07960 | Democratic | | |
| | | | ESSEX | DEMOCRAT WITH EXPERIENCE |
| | | | MORRIS | MUNICIPAL, BUSINESS, INTERNATIONAL |
| | | | PASSAIC | DEMOCRAT WITH EXPERIENCE |
| | | | | MUNICIPAL, BUSINESS, INTERNATIONAL |
| JOE HATHAWAY | P.O. BOX 999 EDISON, NJ 08818 | Republican | | |
| | | | ESSEX | ENDORSED BY ESSEX COUNTY |
| | | | MORRIS | REPUBLICAN PARTY |
| | | | PASSAIC | MORRIS COUNTY REPUBLICAN PARTY |
| | | | | PASSAIC COUNTY REGULAR |
| | | | | REPUBLICAN ORGANIZATION, INC. |
| JOSEPH B. LEWIS II | P.O. BOX 114 MONTVILLE, NJ 07045 | Democratic | | |
| | | | ESSEX | FIGHTING TO FIX A BROKEN ECONOMY |
| | | | MORRIS | FIGHTING TO FIX A BROKEN ECONOMY |
| | | | PASSAIC | FIGHTING TO FIX A BROKEN ECONOMY |
| ANALILIA MEJIA | 13 MUNICIPAL PLAZA P.O. BOX 41 BLOOMFIELD, NJ 07003 | Democratic | | |
| | | | ESSEX | ESSEX COUNTY DEMOCRATIC |
| | | | MORRIS | COMMITTEE, INC. |
| | | | PASSAIC | MORRIS COUNTY DEMOCRATIC |
| | | | | COMMITTEE, INC. |
| | | | | PASSAIC COUNTY DEMOCRATIC |
| | | | | ORGANIZATION ENDORSED CANDIDATE |
| JUSTIN STRICKLAND | P.O. BOX 6 CHATHAM BOROUGH, NJ 07928 | Democratic | | |
| | | | ESSEX | UNIVERSAL HEALTHCARE AND TERM |
| | | | MORRIS | LIMITS |
| | | | PASSAIC | UNIVERSAL HEALTHCARE AND TERM |
| | | | | LIMITS |
| | | | | UNIVERSAL HEALTHCARE AND TERM |
| | | | | LIMITS |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|--|------------|-----------|---|
| Twelfth Congressional District: MERCER (part) - MIDDLESEX (part) - SOMERSET (part) - UNION (part) Counties | | | | |
| MATT ADAMS | P.O. BOX 91 MIDDLESEX, NJ 08846 | Democratic | | |
| | | | MERCER | INTEGRITY, ACCOUNTABILITY AND LEADERSHIP |
| | | | MIDDLESEX | INTEGRITY, ACCOUNTABILITY AND LEADERSHIP |
| | | | SOMERSET | INTEGRITY, ACCOUNTABILITY AND LEADERSHIP |
| | | | UNION | INTEGRITY, ACCOUNTABILITY AND LEADERSHIP |
| SUE ALTMAN | P.O. BOX 1274 PRINCETON, NJ 08542 | Democratic | | |
| | | | MERCER | PROGRESSIVE CHAMPION FOR WORKING FAMILIES |
| | | | MIDDLESEX | PROGRESSIVE CHAMPION FOR WORKING FAMILIES |
| | | | SOMERSET | PROGRESSIVE CHAMPION FOR WORKING FAMILIES |
| | | | UNION | PROGRESSIVE CHAMPION FOR WORKING FAMILIES |
| BRAD COHEN | P.O. BOX 24 EAST BRUNSWICK, NJ 08816 | Democratic | | |
| | | | MERCER | STANDING UP FOR WHAT'S RIGHT |
| | | | MIDDLESEX | MIDDLESEX COUNTY DEMOCRATIC ORGANIZATION |
| | | | SOMERSET | STANDING UP FOR WHAT'S RIGHT |
| | | | UNION | STANDING UP FOR WHAT'S RIGHT |
| ELIJAH DIXON | 643 WEST STATE STREET TRENTON, NJ 08618 | Democratic | | |
| | | | MERCER | DREAM FORWARD NJ |
| | | | MIDDLESEX | DREAM FORWARD NJ |
| | | | SOMERSET | DREAM FORWARD NJ |
| | | | UNION | DREAM FORWARD NJ |
| ADAM HAMAWY | P.O. BOX 2050 PRINCETON, NJ 08540 | Democratic | | |
| | | | MERCER | DOCTOR. VETERAN. HEALTHCARE, NOT BOMBS. |
| | | | MIDDLESEX | DOCTOR. VETERAN. HEALTHCARE, NOT BOMBS. |
| | | | SOMERSET | DOCTOR. VETERAN. HEALTHCARE, NOT BOMBS. |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|---|------------|-----------|---|
| Twelfth Congressional District: MERCER (part) - MIDDLESEX (part) - SOMERSET (part) - UNION (part) Counties | | | | |
| | | | UNION | DOCTOR. VETERAN. HEALTHCARE, NOT BOMBS. |
| KYLE LITTLE | 4311 BIRCHWOOD COURT NORTH BRUNSWICK, NJ 08902 | Democratic | | |
| | | | MERCER | "FIGHTER AGAINST FASCISM" |
| | | | MIDDLESEX | "FIGHTER AGAINST FASCISM" |
| | | | SOMERSET | "FIGHTER AGAINST FASCISM" |
| | | | UNION | "FIGHTER AGAINST FASCISM" |
| ADRIAN O. MAPP | 535 WEST 8TH STREET PLAINFIELD, NJ 07060 | Democratic | | |
| | | | MERCER | YOUR VOICE OUR VOICE |
| | | | MIDDLESEX | YOUR VOICE OUR VOICE |
| | | | SOMERSET | YOUR VOICE OUR VOICE |
| | | | UNION | REGULAR DEMOCRATIC ORGANIZATION OF UNION COUNTY |
| VERLINA REYNOLDS-JACKSON | P.O. BOX 140 TRENTON, NJ 08609 | Democratic | | |
| | | | MERCER | MERCER COUNTY DEMOCRATIC ORGANIZATION ENDORSED |
| | | | MIDDLESEX | POWERED BY THE PEOPLE DEFENDING DEMOCRACY |
| | | | SOMERSET | POWERED BY THE PEOPLE DEFENDING DEMOCRACY |
| | | | UNION | POWERED BY THE PEOPLE DEFENDING DEMOCRACY |
| SHANEL Y. ROBINSON | 873 HAMILTON STREET Apt-Unit 250 SOMERSET, NJ 08873 | Democratic | | |
| | | | MERCER | VETERAN. TRAILBLAZER. LEADER |
| | | | MIDDLESEX | VETERAN. TRAILBLAZER. LEADER |
| | | | SOMERSET | SOMERSET COUNTY DEMOCRATIC ORGANIZATION |
| | | | UNION | VETERAN. TRAILBLAZER. LEADER |
| SQUIRE SERVANCE | P.O. BOX 142 PENNINGTON, NJ 08534 | Democratic | | |
| | | | MERCER | MERCER COUNTY DEMOCRATS FOR CHANGE |
| | | | MIDDLESEX | MIDDLESEX COUNTY DEMOCRATS FOR CHANGE |

Candidates for House of Representatives
For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

| Name | Address | Party | County | Slogan |
|---|---|------------|-----------|--|
| Twelfth Congressional District: MERCER (part) - MIDDLESEX (part) - SOMERSET (part) - UNION (part) Counties | | | | |
| | | | SOMERSET | SOMERSET COUNTY DEMOCRATS FOR CHANGE |
| | | | UNION | PLAINFIELD DEMOCRATS FOR CHANGE |
| SUJIT SINGH | 9 WALNUT COURT PRINCETON JUNCTION, NJ 08550 | Democratic | | |
| | | | MERCER | YOUR VOICE, IDEAS, CONCERNS MATTER |
| | | | MIDDLESEX | YOUR VOICE, IDEAS, CONCERNS MATTER |
| | | | SOMERSET | YOUR VOICE, IDEAS, CONCERNS MATTER |
| | | | UNION | YOUR VOICE, IDEAS, CONCERNS MATTER |
| JAY VAINGANKAR | P.O. BOX 125 PRINCETON JUNCTION, NJ 08550 | Democratic | | |
| | | | MERCER | NEW GENERATION FIGHTING MAGA & EXTREMISM |
| | | | MIDDLESEX | NEW GENERATION FIGHTING MAGA & EXTREMISM |
| | | | SOMERSET | NEW GENERATION FIGHTING MAGA & EXTREMISM |
| | | | UNION | NEW GENERATION FIGHTING MAGA & EXTREMISM |
| SAM WANG | P.O. BOX 1284 PRINCETON, NJ 08542 | Democratic | | |
| | | | MERCER | A SCIENTIST TO SAVE OUR DEMOCRACY |
| | | | MIDDLESEX | A SCIENTIST TO SAVE OUR DEMOCRACY |
| | | | SOMERSET | A SCIENTIST TO SAVE OUR DEMOCRACY |
| | | | UNION | IMMIGRATION, SCIENCE, HEALTH- ESTAMOS CONTIGO SIEMPRE |
| GREGG MELE | 108 WATCHUNG AVENUE Apt-Unit Republican 1020 PLAINFIELD, NJ 07060 | | | |
| | | | MERCER | ENDORSED MERCER COUNTY REGULAR ORGANIZATION REPUBLICAN |
| | | | MIDDLESEX | ENDORSED BY MIDDLESEX COUNTY REPUBLICAN ORGANIZATION |
| | | | SOMERSET | THE SOMERSET COUNTY REPUBLICAN ORGANIZATION |
| | | | UNION | UNION COUNTY REPUBLICAN ORGANIZATION ENDORSED CANDIDATES |

Candidates for House of Representatives

For PRIMARY ELECTION 06/02/2026 Election, * denotes incumbent

Candidate Totals for Party

Democratic 38

Republican 14

Total Candidates 52
