

2024 Community Transportation Voter Registration Opportunity Response

Agency: _____

Mailing Address: _____

Prepared by: _____

Telephone: _____

Email: _____

Fax: _____

| | |
|-------------|--------------------|
| 3rd quarter | |
| From: | July 1, 2024 |
| To: | September 27, 2024 |

| Week Ending | Telephone Responses | | | | | Completed Number of Registration Applications | Number of Voter Registration & Opportunity Forms Mailed to Applicants |
|--------------------|---------------------|----|-----------------------|--------------------|---------------------------------|---|---|
| | Yes | No | Refused to Sign (RTS) | Already Registered | Number of Phone Interviews Held | | |
| July 5, 2024 | | | | | | | |
| July 12, 2024 | | | | | | | |
| July 19, 2024 | | | | | | | |
| July 26, 2024 | | | | | | | |
| August 2, 2024 | | | | | | | |
| August 9, 2024 | | | | | | | |
| August 16, 2024 | | | | | | | |
| August 23, 2024 | | | | | | | |
| August 30, 2024 | | | | | | | |
| September 6, 2024 | | | | | | | |
| September 13, 2024 | | | | | | | |
| September 20, 2024 | | | | | | | |
| September 27, 2024 | | | | | | | |
| Total | | | | | | | |

Submit 3rd Quarter Report during 1st week of October 2024 to:

Email: Sandra.lewis@sos.nj.gov

Mail: Division of Elections, P.O. Box 304, Trenton, NJ 08625-0304



State of New Jersey
Department of State
Division of Elections

NOTE: Retain copy of this report in your office files with copies of response form.

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